Important Junior Fair Dates

- **June 24**: Junior Fair Entries Due
- **July 30**: Deadline Junior Fair Entry corrections
- **August 1**: Deadline for reserving poultry & rabbit pens
- **August 10**: Junior Fair Horse Show
- **August 11**: Junior/Open Caged Bird/Small Pet, Cat, & Dog Obedience Shows
- **August 15-18**: Oconto County Youth Fair

**2018 NEW REGULATION**

The Oconto County Fair will only allow an exhibitor to show at one (1) county fair per calendar year January 1 to December 31 excluding District and State shows. All eligible youth organizations 4-H, FFA, FHA-HERO, FBLA, Skills USA, Scouts, junior breed organizations or other recognized youth organization carrying out adult supervised youth educational programs. If exhibitor cannot abide by the rules of the Oconto County Fair exhibitor will not be allowed to exhibit for one (1) calendar year at the Oconto County Fair under the discretion of the fair board. The exhibitor will be re-evaluated after the calendar year is over before reinstatement is allowed.
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2019 Junior Fair Judging Schedule

Saturday, Aug 10
9:30 am Horse Show

Sunday, Aug 11
8:00 am Caged Bird & Small Pet Registration
8:30 am Junior Caged Bird & Small Pet Show
9:00 am Cat Registration
9:30 am Junior Cat Show followed by Open Class
11:30 am Dog Obedience Trials Registration
12:00 pm Junior Dog Obedience Trials followed by Open Class

Wednesday, Aug 13
1 – 8 pm Non-animal Junior exhibits accepted.
   Junior Fair non-animal exhibits judged upon entry.

Friday, Aug 16
8:30 am Junior Swine Show
9:00 am Junior Rabbit Show followed by Open Class
11:00 am Junior Sheep Show
1:30 pm Junior Beef Show followed by Open Class
4:00 pm Rabbit Kiddie Showmanship

Saturday, Aug 17
8:30 am Junior Dairy Calf and Heifer Show
9:00 am Junior Poultry Show followed by Open Class
11:30 am Junior Cow Show (following Open Show)
2:00 pm Open Dairy Showmanship followed by Jr Showmanship
3:00 pm Junior Goat Show followed by Open Class
4:00 pm Poultry Kiddie Showmanship

Sunday, Aug 18
10:00 am Beef and Dairy Kiddie Showmanship

Oconto County Fair Board

President    Chris Engebresten
Vice President Phil Dickson
Secretary    Debbie Woods
Treasurer    Cliff Gerbers
Directors    Kelly Buhrandt, Mandi Christensen, Jeff Dickson, Steve Fifield, Chad Holtz, Mike Isbell, Erin Buhrandt, Ryan Schlosser, Gary Shehow, Joe Kohls, Wayne Boos
General Rules of the Oconto County Fair

1. Wisconsin Administrative Rule – Chapter ATCP 160 governs county and district fairs in Wisconsin.
2. All exhibits must be the result of the exhibitor’s work in the current fair year unless otherwise specified.
3. It is understood that all persons participating in this Fair, acting on behalf of themselves, their principals, their agents or employees, agree to make no claim against the Fair, any official of the show, or anyone acting by, for or through them, for loss, damage or injury to any property, animal or person resulting from any cause. All animals, exhibits, grounds and buildings shall be under the control and management of the Fair but neither the Fair nor any of its officers or employee will in any case be held responsible for any loss or damage that may occur to any exhibit. All exhibits shall be shown at the sole risk and responsibility of the exhibitor.
4. Exhibitors may enter only one entry per lot number within all departments and classes unless otherwise noted.
5. Exhibitors are liable for damage or injury caused by them or their exhibits while at the fair.
6. The Oconto County Youth Fair, Inc. is not responsible for personal injury sustained by exhibitor, employee, volunteer worker, or fair patron.
7. Animal health regulations are strictly enforced. Animal exhibitors are urged to read and comply with the regulations for the species they are exhibiting.
8. The Oconto County Youth Fair Association reserves the right to interpret rules and regulations and resolve issues. All policy decisions are subject to the final approval of the Oconto County Youth Fair Association Board of Directors.
9. The Fair reserves the right to withhold the premiums awarded in any case in which it appears that the regulations have not been complied with or that fraud or deception has been practiced or attempted.
10. An award to be presented by groups other than the Fair or affiliated groups for fair programs or activities must be coordinated with and approved by the fair board.
11. Contributions to support fair-related programs or activities are welcome but must be authorized by the fair.
12. Any person who violates any rule of the Oconto County Youth Fair will forfeit all privileges and premiums as an exhibitor of the Fair for the current year.
13. Any person who attempts to interfere with deliberations or decisions of a judge during judging of a class will be requested to leave the judging area. Failure to comply will result in removal from the grounds.
14. Adverse rulings pertaining to interpretation of rules of the fair may be appealed to the grievance committee of the Fair, whose determination is final. The decision of fair judges is final and not subject to appeal.
15. The Fair recommends that all exhibitors keep a record of entries and check all entry material for accuracy when it is received. Exhibitors are responsible for the accuracy of their entries.
16. **Out of concern for the health and safety of exhibitors and to set an example for fair visitors, no food including snacks and beverages is to be stored, brought into, or consumed in the exhibit barns.**
17. All exhibition areas will be open the following hours:
   a. Thursday – 8:00 a.m. to 10:00 p.m.
   b. Friday and Saturday – 8:00 a.m. to 10:00 p.m.
   c. Sunday – 9:30 a.m. to 6:00 p.m.
18. Non-animal exhibits may be checked out between 4:30 and 7:30 p.m. Sunday evening of the fair. Exhibitors must show the exhibit receipt stubs provided at check-in to remove exhibits from the Expo building. Exhibits not picked up by 7:30 p.m. Sunday may be picked up Monday until noon or until the grounds cleanup is completed. After that, arrangements will have to be made with the Fair secretary to pick up exhibits.
19. See department listings for the checkout time for animal exhibits.
20. Early release will occur only if and after authorized by the fair board—not individual fair board members or others. Exhibitors with both animal and non-animal exhibits should plan to check out non-animal exhibits first if concerned about animal welfare in vehicles.
21. Exhibits removed from the exhibit hall before 4:30 p.m. Sunday may result in the forfeiture of all premiums earned and/or loss of the privilege of exhibiting at future fairs.
General Rules for Junior Division Exhibitors – 2019

Notice to Junior Fair Exhibitors, Leaders/Advisors, Exhibitor Parents/Guardians. Issues in recent years require us to reemphasize that the junior fair entry date of the fourth Monday in June will be strictly enforced. 4-H exhibitor entries are to be submitted to the Extension office by club leaders. FFA and Scout exhibitor entries are to be submitted by the advisor/leader to Fair Clerk, Stacie Pienta. Entries must be received or postmarked by the deadline date. Entries not meeting that deadline will not be accepted. Legitimate extenuating circumstances i.e. family emergency, illness or injury, that result in missing the deadline may be appealed to the Fair Premium committee.

1. Junior Fair exhibitors must be members of 4-H, FFA, FHA-HERO, FBLA, Skills USA, Scouts, junior breed organizations or other recognized youth organizations carrying out adult supervised youth educational programs. The fair board must approve qualifying organizations not listed above.

2. Youth must be enrolled in the 4-H project area in which they are entering or meet the entry qualifications for other organizations they will show under.

3. Junior exhibitor age requirements:
   a. 4-H Cloverbuds or equivalent – between K5 and grade 2 on Oct 1 the year before the Fair
   b. Junior Fair Exhibitors – between grades 3 and 12 on Oct 1 the year before the Fair
   c. Youth who have graduated from high school but are less than 20 years of age as of Jan 1 of the Fair year and meet youth group membership requirement are eligible to show in the Junior Division.

4. The adult leader or advisor of a youth group will be responsible for submitting the entries of all members of his or her group.

5. Completed Junior Fair entry forms of 4-H community club members are to be returned to the Oconto County UW-Extension office by the club leader. Entry forms of members of FFA, Scouts, and other qualifying organizations are to be sent by the advisor/leader to fair clerk, Stacie Pienta, 9377 County Rd CC, Oconto Falls, WI 54154. Entries must be received or postmarked no later than the 4th Monday of June. Late entries will not be accepted.

6. Corrections to Junior Fair entries may be made until July 31 by contacting entry clerk, Stacie Pienta at 920-848-0579.

7. All requirements must be met by date or deadline. If not met, Exhibitor may show but will not qualify for Sale of Champions.

8. All Junior Fair exhibits except school exhibits and booths, and animals will be judged face to face at the time they are brought to the grounds between 1 and 8 p.m. on Wednesday of the fair.

9. Exhibits of Junior Fair exhibitors who are not present for face-to-face judging can be judged but will be penalized one placing. The penalty will not be assessed for exhibitors with valid reasons for being absent, approved in advance, by the leader/advisor and the fair secretary.

10. The Danish system of judging will be used for all Junior Fair classes except where indicated.

11. Errors on entry tags made by the fair will be corrected and replaced with no penalty to the exhibitor. Entry errors made by the exhibitor will be judged but will receive an automatic 4th place (pink) award, and will not be eligible for consideration for best of show, championship, or other awards.

12. Only Junior Fair exhibitors may lead or show animals in the show ring or on the judging table in both regular and championship classes.

13. To qualify to sell in the Sale of Champions, exhibitors of beef, dairy, goat, poultry, rabbit, sheep, and swine, are required to participate in the Youth for the Quality Care of Animals training program. Watch the 4-H newsletter or contact the UW-Extension office for dates and times of programs that will be scheduled for locations in Oconto and Marinette Counties for the convenience of exhibitors.

14. Animal exhibit decorations:
   a. A 16-inch wide, continuous background plywood strip is provided over all animal exhibit areas. This strip is the only area that is to be used for animal ID and decorations.
   b. Decorative panels that are close to 16 inches wide may be attached to the background strip. Or decorations may be attached directly to the plywood strip.
c. Electric lights are prohibited as part of exhibit decorations.

d. Floor displays in the dairy, beef, and swine, sheep, and goat barns are prohibited to insure adequate space for livestock exhibits.

e. The wearing of clothing with a farm name or logo by exhibitors is prohibited in Junior Fair livestock judging classes.

f. There will be no FLOOR FANS allowed in the animal barns. If you are found to have a fan on the floor, the exhibitor and exhibit may be asked to leave the fair.

15. See individual department listings for entry dates and times and additional department requirements.

16. Awards:
   a. One Best of Show award will be awarded to every non-animal department, except for Department 18, Cultural Arts, which will award three Best of Shows.
   b. One Merit award may be awarded for each 25 entries in a class, in all non-animal departments, for exceptional entries that were not awarded Best of Show.

17. Hours during which club animal exhibits are liable for herdsmanship judging are:
   a. Friday and Saturday – 9 a.m. to 9 p.m.
   b. Sunday – 9:30 a.m. to 12 noon

18. All barns will be closed and locked from 10 p.m. until 5 a.m. or until superintendents arrive at the barn.

19. Absolutely no one—exhibitor, parent, or chaperone—will be allowed to stay in the barns overnight.

20. Non-animal Junior Fair exhibits may be checked out between 4:30 and 7:30 p.m. Sunday evening. Exhibits may also be picked up Monday morning, August 20. Exhibit receipt stubs given to exhibitors at check in must be shown to take out exhibits. No one other than the fair board is authorized to approve or allow early release of exhibits.

Attention All Junior Fair Exhibitors
The Oconto County Fair is successful in large part due to the efforts of many volunteers. Since Junior Fair exhibitors are major beneficiaries the board does not feel it is unreasonable to ask that they contribute by assisting the volunteer fair board and other adult and youth volunteers with the fair preparations and take-down. For this reason, Junior Fair exhibitors in all departments are being asked and will be expected to help clean up the grounds after the fair.

The following are the guidelines for the 2018 County Fair clean-up day:

- All Junior Fair exhibitors will be expected to volunteer a minimum of three hours to help clean up the fairgrounds on the morning of Monday, August 20. The work may or may not be in the area the exhibitor showed in and this expectation is in addition to time that may be required of exhibitors by superintendents in any of the barns.

- To allow for some flexibility, the Monday workday hours are between 9 a.m. and 1 p.m. The fair board is optimistic that with plenty of help and organization the job can be done by early afternoon.

- Exhibitors will be checked in, organized into crews, assigned jobs, and checked out by a designated fair board member.

- An adult will supervise each youth work crew.

- The fair board will provide lunch for all youth and adult volunteers working on Monday.

- If transportation to and from the fairgrounds is an issue, fair board members do come from all parts of the county and may be able to help with rides if requested.

- Exhibitors whose club is responsible for food stand clean up and who are working in the food stand on Monday will be exempt from this requirement.

- Parents and other adults are also invited and encouraged to volunteer to help.

- Out of fairness to all, every effort should be made by exhibitors to be free to help on Monday. Those exhibitors who have unavoidable conflicts on Monday should notify the fair secretary by August 1 so
that alternative arrangements can be made to fulfill this requirement.

EDUCATIONAL POINT REQUIREMENTS
FOR OCONTO COUNTY JUNIOR FAIR ANIMAL EXHIBITORS

What are educational points? The county fair is the showcase event for animal project exhibitors, but these projects are expected to be learning and development activities for exhibitors—not just showing up for the four days of the fair. Educational points are earned throughout the year by participating in activities that increase members’ knowledge of raising and showing project animals.

Who needs educational points? Exhibitors showing animals in the Junior Fair Division at the County Fair are required to document participation in a minimum of three programs/activities in order to be eligible to sell in the Sale of Champions. Eligibility to show at the fair is not affected by educational points. While all animal project exhibitors are strongly encouraged to meet this requirement, not doing so only affects an exhibitor’s eligibility to sell a project in the Sale of Champions if they should otherwise qualify.

How many educational points are needed? Exhibitors must earn points for a minimum of three (3) different educational activities each year to meet this requirement. No duplicate activities will be counted. (For example, showing at three shows does not count as three points—this would be counted as one point.) At least one point must be species specific. Youth showing rabbits must participate in at least one activity that is rabbit focused, dairy project youth must earn at least one dairy point, etc. The minimum requirement for all exhibitors is three points. Exhibitors showing in more than three animal departments would be eligible to sell in all departments in which they qualify as long as they meet the three-point minimum. Completion of the YQCA program would count as one point for any of the species for which it is required. Educational points for the county fair can be earned any time from the day after the end of the previous fair through the date of check-in for this year’s fair. (This would be Saturday or Sunday before the fair for horse and dog obedience exhibitors respectively, and Thursday of the fair for all other animal exhibitors.)

What counts as educational points?
Activities must fall into the following categories to count for points:

- Attend animal project workshops hosted by 4-H project leaders, agriculture education instructors, the Fair Youth Animal Project Committee, and/or UW-Extension.
- Teach a session at an animal project workshop or give a demonstration about your animal project at the county, club, or chapter level.
- Complete Youth for the Quality Care of Animals (YQCA) training (formerly known as Meat Animal Quality Assurance training). This point is required for beef, dairy, dairy goat, meat goat, poultry, rabbit, sheep and swine exhibitors and would count as one point for any one of the above species.
- Participate in livestock, dairy, equine, or small animal judging team practices and a contest (4-H Area Animal Science Day or FFA CDEs).
- Successfully complete a semester high school agriculture education course on livestock, dairy, equine, small animal production or veterinary science with a grade of C or better.
- Exhibit dairy, livestock, or small animals at the Wisconsin State Fair, or horses at the State 4-H Horse Show.
- Exhibit animals at a district or state junior or open show (examples: Northeast Jr. Livestock Show, WLBA Spring Preview Show, Northeast District 4-H Horse Association Open Show, district or state Holstein or colored breed dairy cattle shows, World Dairy Expo or World Beef Expo junior or open shows).
Watch an organized junior or open show (must watch the show- just attending another county fair does not count).

Attend an animal-focused camp (examples: Badger Dairy Camp, 4-H Livestock Show Camp).

Volunteer with animals (examples: Humane Society, volunteer work at a show).

Participate in UW-Extension, technical college, or industry sponsored workshop, seminar or other program on animal nutrition, reproduction, health, facilities, etc.

These are the activities that will be accepted for eligibility for the Sale of Champions. Activities that do not fall into these categories will not count unless pre-approved by the County Youth Animal Project committee. Plan ahead to be sure this requirement is met before fair time.

When participating in events outside the county, get the signature of a person coordinating the event, a project leader who is also attending, or someone who can validate attendance at the activity. A form is available from the UW-Extension Office or online at http://oconto.uwex.edu/agriculture/youth-agriculture-programs/.

UW-Extension educators, agriculture education instructors, and the Youth Animal Project Committee are available to help clubs/chapters, individuals or families that wish to sponsor training programs. Contact one of the above for materials or assistance. Questions about the educational point requirement can be directed to Fair board Animal Exhibits Committee Chair, Chris Engebretsen (920) 373-3799.

Wisconsin Administrative Rules- ATCP 160
County and District Fairs

Subchapter I — General Requirements and Definitions
ATCP 160.01 Definitions. As used in this chapter:
(1) "Breed class" and "breeding class" mean a specific breed within a class such as Holstein in the dairy class.
(2) "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.
(3) "Danish judging system" means a judging system that allows for multiple first, second, third and fourth class selections as provided in s. ATCP 160.91 (4) (b).
(4) "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin department of agriculture, trade and consumer protection.
(5) "Division" means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.
(6) "Entry class" means a class in which the fair allows exhibitors to submit entries.
(7) "Exotic domestic animal" means an animal that is not a common farm animal.
(8) "Lot" or "lot number" means the numerical designation assigned by a local fair for a specific category of exhibits within a class.
(9) "Market class" means a class that includes animals of a certain weight for the breed class that can be sold for slaughter.
(10) "Premium" means a monetary prize that a county or district fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.
(11) "Regular judging system" means a judging system that allows for one first, second, third and fourth class selection as provided in s. ATCP 160.91 (4) (c).
(12) "Self determined project" means a project that meets all of the following criteria:
(a) It is approved by the fair board.
(b) Its subject matter is related to any of the junior fair departments 9, 10, 13 to 16, 18, or 20 to 29.
(c) It does not fall into a defined entry class within any department.
(d) It is carried out by a 4-H member enrolled in a designated 4-H project or alternative project that follows 4-H guidelines, or by a member of another youth organization that does equivalent work.

**ATCP 160.02 Premium Requirements.**

(1) General.
   (a) The state aid authorized by s. 93.23 (1), Stats., may be paid on net premiums paid by a county or district fair. The department may withhold state premium aid from any fair that does not enforce animal health provisions under ch. ATCP 10 that are applicable to animals exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.
   (b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify action taken by a local fair.
   (c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition or the organization or for any other reason.
   (d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.
   (e) No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.
   (f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

(2) Premium lists.
   (a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATCP 160.92 (3) (c).
   (b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.
   (c) Sections ATCP 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.

(3) Entry fees.
   (a) A county or district fair may charge an exhibitor an entry fee. The entry fee may not exceed 10% of the sum of all premiums offered to exhibitors in the same class for which the entry fee is charged. In lieu of an entry fee, a county or district fair may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits or pets.
   (b) Exhibitors in department 35 shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.

(4) Split fair dates.
   (a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.
   (b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates based on extreme hardship. If the department approves split dates, all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.
(c) The department may pay state aid for the following exhibits or contests in a fair having split dates, regardless of whether the department approves those split dates in advance:

1. Clothing revue.
2. Demonstrations.
3. Favorite foods revue.
4. Dogs.
5. Small animals.
6. Rocketry.
7. Shooting sports.
8. Other exhibits and contests that are similar to those identified in subds. 1, to 7.

ATCP 160.03 Exhibition requirements. A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

(1) No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.

(2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.

(3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.04 (8).

(4) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. of the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds.

ATCP 160.04 Junior fair division; general.

(1) In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a junior fair entry class based on the exhibitor's grade in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.

(2) All exhibitors in the junior fair division shall be members of 4-H, FFA, a scouting program, a breed group, or another recognized youth organization under adult leadership that has an education program appropriate to that organization and is approved by the fair board.

(3) Exhibits in the junior fair shall be the product of the exhibitor's own labor. An exhibit may include a study project, merit project or other special project, a skill area, or a supervised occupational experience in which the exhibitor is regularly enrolled, provided that the fair board approves the project, skill area, or supervised occupational experience as an exhibit.

(4) State aid may not be used to award more than one premium to any exhibitor in any department in the junior fair division, except that:

(a) A premium may be awarded to each member of a group that collectively owns and enters a livestock exhibit in departments one to 5 of subch. IV.

(b) An exhibitor may receive a separate premium for showmanship where authorized under subch. IV.
(c) An exhibitor may receive more than one premium in a department for which additional premiums are specifically authorized under subch. IV.

(5) Under subch. IV, within each of the junior fair departments 9, 10, 13 to 16, 18, and 20 to 29, a fair board may establish one or more entry classes for self-determined projects that are related to that department. The fair board may establish class entry criteria, including student grade level criteria. Entry classes are open to 4-H members enrolled in a designated 4-H project or an alternative project that follows 4-H project guidelines, and to members of other youth organizations that do equivalent work and apply equivalent guidelines. Exhibits may be judged using the regular or Danish judging system. For each entry class, a fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

(a) Premium level one: $2.00, $1.75, $1.50, $1.25.
(b) Premium level 2: $2.50, $2.25, $2.00, $1.75.
(c) Premium level 3: $3.00, $2.75, $2.50, $2.25.

(6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class.

(7) Special educational exhibits may [be] established if the proposal is presented to the Wisconsin association of fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.

(8) Within any junior fair department under subch. IV, a county or district fair may establish special classes where none are specified under subch. IV. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under subch. IV.

ATCP 160.05 Open division; general requirements.
(1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for last place in the class.

(2) All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATCP 160.09.

ATCP 160.06 Senior citizens division; general requirements.
(1) The age of exhibitors in the senior citizens division is limited to persons 62 years of age or over.

(2) Exhibitors in the senior citizens division may not enter identical items or articles in both the senior citizens division and the corresponding classes of the regular open division.

ATCP 160.07 Classes; general requirements
(1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.

(2) (a) Except as provided under par. (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.

(b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.

(3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.
(4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.
(5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.

**ATCP 160.08 Class definitions; individual classes.**

(1) Dairy cattle.
   (a) A spring calf is one born on or after March 1 of the exhibit year.
   (b) A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
   (c) A fall calf is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.
   (d) A summer yearling is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.
   (e) A spring yearling is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.
   (f) A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.
   (g) A fall yearling is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year.
   (h) A 2 year-old is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.
   (i) A 3 year-old is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
   (j) A 4 year-old is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

(2) Beef cattle.
   (a) A junior calf is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.
   (b) A senior calf is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.
   (c) A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.
   (d) A junior yearling is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.
   (e) A senior yearling is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.
   (f) A 2 year-old or older cow is one born before September 1 of the second year preceding the exhibit year and which has calved during the past year.

(4) Swine.
   (a) A junior yearling boar or sow is one born between January 1 and June 30 of the year preceding the exhibit year.
   (b) A senior boar or sow is one whose date of birth is between July 1 and December 31 of the year preceding the exhibit year.
   (c) A senior spring boar or sow pig is one whose date of birth is between January 1 and February 28 or 29 of the exhibit year. A local fair board may subdivide this entry class into January-born and February-born sows or boars.
   (d) A junior spring boar or sow pig is one born during the month of March of the exhibit year.

(5) Sheep.
   (a) A spring lamb is one born on or after February 16 of the exhibit year.
(b) A fall lamb is one born between September 1 and December 31 of the year preceding the exhibit year.
(c) A winter lamb is one born between January 1 and February 15 of the exhibit year.
(d) A yearling ram or ewe is one born outside the date of birth limitations in pars. (a) through (c). The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.

**ATCP 160.09 Class definitions; group classes.**

1. Dairy and beef cattle.
   (a) A dairy junior get of sire shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one may be a bull. A beef junior get of sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, and/or the summer yearling, bull and heifer classes, with both sexes to [be] represented.
   (b) A dairy and beef senior get of sire shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. In either a dairy or beef breed get of sire, the name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.
   (c) A produce of dam shall consist of 2 animals of any age or sex which are the produce of one cow.
   (d) A group of 3 best female cattle shall consist of 3 animals of any age which were bred and are owned by the exhibitor.

2. Swine. A pen of 3 feeder pigs shall consist of swine of either sex each weighing between 40 and 60 pounds. Any male pigs included in the pen shall be castrated and healed.

   (a) A get of sire shall consist of 4 lambs or yearlings, or both, of either sex, from one sire, which were bred and are owned by the exhibitor.
   (b) An exhibitor's flock shall consist of one yearling or ram lamb, 2 yearling ewes and 2 ewe lambs which are owned by the exhibitor.
   (c) A junior division pair of lambs may include a spring or fall ram and spring or fall ewe lamb owned by the exhibitor.
   (d) A junior division flock shall be comprised of 3 sheep consisting of a yearling or lamb ram, a ewe lamb, and a yearling ewe, all of which are owned by the exhibitor.

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**Animal Health Regulations for Fairs and Shows in Wisconsin: 2018 Season**

This is a summary of animal requirements for fairs, shows and exhibitions only. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so you should always check our website or contact us for current information. Ref. s. ATCP 10.87, Wis. Admin. Code

<table>
<thead>
<tr>
<th>General requirements for show organizers</th>
<th>All fairs or exhibitions of any length must obtain, review, and keep for five years all require records and test results:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>• Exhibitor's name and address</td>
</tr>
<tr>
<td></td>
<td>• Animal identification (number, type, description)</td>
</tr>
<tr>
<td></td>
<td>• Documents showing compliance with disease testing and other health requirements</td>
</tr>
<tr>
<td></td>
<td>• Livestock premises number, if any, where animals originated</td>
</tr>
<tr>
<td></td>
<td>• If requested by the fair or show organizer, the documentation showing legal importation(if applicable) and movement to the event</td>
</tr>
</tbody>
</table>

**Fair or exhibitions lasting more than 24 hours** must appoint a licensed veterinarian to inspect all animals daily and review the above required records.
### Diseases

Animals that show evidence of having contagious or infectious diseases may not be comingled (or housed/kept) with other animals at the fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease. **Bovine animals with ringworm, mange, warts or scab** will be removed from the fair or exhibition premises, unless the veterinarian in charge finds they are incapable of transmitting disease.

### Cattle and bison

**Cattle from within Wisconsin** have no requirements for tests or health documents.

**Cattle from outside Wisconsin** must:
- Be accompanied by certificate of veterinary inspection (CVI or health certificate) documenting official animal ID and all required tests and certifications
- Have at least one form of official individual ID (including steers)
- Meet all of Wisconsin’s normal requirements for import (see [http://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx](http://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx))

**Acceptable animal IDs for all cattle from outside Wisconsin**
- USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as “brite” tag) this includes the orange brucellosis vaccination tag
- 15-digit “840” tags (visual or RFID)
- Valid only if applied before March 11, 2015:
  - Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
  - American ID tag – 8 to 12-digit numberprefaced with “USA”

**Brucellosis requirements for cattle from outside Wisconsin**

No cattle from outside Wisconsin are currently required to be brucellosis tested or vaccinated to come to fairs and shows in Wisconsin

**Tuberculosis requirements for cattle from outside Wisconsin**

Negative individual TB tests within 60 days before entering Wisconsin are required for cattle if they originate from:

For requirements by state: see [http://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx](http://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

**Cattle from Michigan’s Modified Accredited Zone (for cattle from Michigan TB Free Zone, see requirements by state above)** also need:
- Import permits
- To originate from a herd that has a negative whole-herd TB tests within 12 months before arrival in Wisconsin for all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

For information on obtaining an import permit:
- Online [http://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermis.aspx](http://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermis.aspx)
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

**Cattle from Canada** must meet current federal requirements to enter the United States. (See [http://www.aphis.usda.gov/ regulations/vsiregs/animals/downloads/pro_imp_cattle_bison_NOV_17.pdf](http://www.aphis.usda.gov/regulations/vsiregs/animals/downloads/pro_imp_cattle_bison_NOV_17.pdf))
<table>
<thead>
<tr>
<th><strong>Swine</strong></th>
<th><strong>Requirements for Wisconsin Swine</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Swine from within Wisconsin</strong> need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate):</td>
<td></td>
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<tr>
<td>• Stating that the herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease.</td>
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<tr>
<td>• <strong>Non-terminal Exhibitions</strong>: All swine must have PRRS (Porcine Reproductive and Respiratory Syndrome) and SECD (Swine Enteric Coronavirus Disease) test of the herd of origin within 90 days of exhibition.</td>
<td></td>
</tr>
<tr>
<td>• <strong>Terminal Exhibitions</strong>: No testing requirements.</td>
<td></td>
</tr>
<tr>
<td>• Swine from outside Wisconsin need a certificate of veterinary inspection that includes the following:</td>
<td></td>
</tr>
<tr>
<td>• The negative results of the PRRS test from the swine’s herd of origin conducted within 90 days prior to movement into Wisconsin.</td>
<td></td>
</tr>
<tr>
<td>• The negative results of SECD test from the swine’s herd of origin conducted within 90 days prior to movement into Wisconsin.</td>
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<tr>
<td>• A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and SECD or any other apparent disease was present at the time of inspection.</td>
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</tbody>
</table>

Acceptable methods of ID for swine are:
• USDA silver ear tag
• USDA 840 ear tag, either visual or RFID
• Breed association tattoo if the pig is a purebred and tattoo is registered
• An ear tag with the premises identification number and a unique identifier
• Ear notch if the pig is a purebred and the notch is registered

Requirements are subject to change as conditions warrant. For current information and for PRRS and SECD testing options, check [http://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx](http://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx)
**Sheep and goats**

**Note:** These rules do not apply to non-domestic sheep and goats. For these animals see the section on Exotic ruminants below.

**Sheep and goats from within Wisconsin:**
- If sexually intact, need official individual ID at any age
- If not sexually intact, need official individual ID if they are 12 months or older
- Official ID includes scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name.
- Cannot be under restriction for movement to fairs and shows.

**Sheep and goats from outside Wisconsin** need:
- Certificate of veterinary inspection (CVI or health certificate) and official individual ID: scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by breed registration papers in the owner's name.

**Goats from Michigan’s TB Modified Accredited Zone** also need:
- Import permits
- To originate from a herd that has a negative whole-herd TB tests within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

For information on obtaining an import permit:
- Online [http://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermis.aspx](http://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermis.aspx)
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx](http://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx)

**Equine**

**Equine animals from within Wisconsin** need documentation of a negative EIA test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:
- Official test report VS 10-11, or
- USDA-approved electronic test form, or
- Global Vet Link EIA electronic form, or
- Certificate of veterinary inspection with the test results listed

**Equine animals from outside Wisconsin** need:
- Certificate of veterinary inspection (CVI or health certificate) which clearly identifies the animal by complete description, digital photographs, or approved microchip
- Negative EIA test done within previous 12 months that is reported on the CVI
- No EIA test is needed for nursing foals accompanying negative dams

**Equines from Minnesota** are exempt from the CVI requirement if:
- Ownership does not change while the animal is in Wisconsin
- The animal remains in Wisconsin no longer than 7 days
- Proof of an EIA test in previous 12 months accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx](http://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx)
<table>
<thead>
<tr>
<th>South American camelids: Llamas, alpacas, Guanacos, Vicunas</th>
<th>South American camelids from within Wisconsin have no requirements</th>
</tr>
</thead>
</table>
| South American camelids from outside Wisconsin must have a certificate of veterinary inspection (CVI or health certificate) and official animal ID. Official ID may be:  
  - Approved USDA ear tag number  
  - Microchip number  
  - Breed association registration number  
  - Breed association tattoo | Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacasMovement.aspx](http://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacasMovement.aspx) |

**Note:** Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffe, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.

<table>
<thead>
<tr>
<th>Exotic ruminants</th>
<th>Exotic ruminants from within Wisconsin have no requirements.</th>
</tr>
</thead>
</table>
| Exotic ruminants from outside Wisconsin must have  
  - Certificate of veterinary inspection (CVI or health certificate)  
  - Official individual ID (one of the following)  
    - Approved USDA ear tag number  
    - Microchip number  
    - Breed association registration number  
    - Breed association tattoo  
  - Import permit  
  - Proof written on the CVI that they meet requirements for  
    - *Tuberculosis*(TB) – negative test required within 60 days before entry  
    - *Brucellosis* – negative test required within 30 days before entry | Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx](http://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx) |

Please call 608-224-4872 beforehand to determine which TB test to use.

For information on obtaining an import permit:  
- Online [http://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx](http://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx)  
- Email DATCPAnimalImports@wi.gov  
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx](http://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx)
### Poultry and waterfowl from within Wisconsin

- A NPIP certificate stating that the birds originate from a US. pullorum-typhoid clean or NPIP affiliate flock and turkeys must test negative for Mycoplasma gallisepticum, or
- A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock and turkeys must test negative for Mycoplasma gallisepticum
- Individually test sexually mature birds within 90 days before arrival at the show. These birds also need wing or leg band ID. All birds must test negative for pullorum-typhoid, and turkeys must test negative for Mycoplasma gallisepticum.

### Poultry and waterfowl from outside Wisconsin

- They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program and turkeys must test negative for Mycoplasma gallisepticum, or
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.

### Not required:

- Import permit number

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx](http://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx)

### Small animals:

**Dogs, domestic cats, and other household pets**

- *Ferrets*, *pet birds*, *rabbits*, *gerbils*, *guinea pigs*, *hamsters*, *domestic mice and rats*

**Note:** These rules do not apply to animals that are part of menageries. For those rules, see below. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.

**Dogs from within Wisconsin**

That are 5 months or older need proof of current rabies vaccination.

**Cats and other household pets from within Wisconsin**

Have no requirements.

**Dogs and cats from outside Wisconsin**

That are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVI or health certificate) stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.

**Other household pets from outside Wisconsin**

Need certificates of veterinary inspection (CVI or health certificates) but have no testing or vaccination requirements.

**Small animals from other nations**

Need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx](http://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx).
### Exotic small animals (any species not covered by "small animals" above), exotic large animals, and other wild animals

**Note:** Local jurisdictions may have requirements beyond the state requirements listed here.

**Animals from within Wisconsin** do not have any requirements as long as they are legally possessed in Wisconsin.

**Animals from outside Wisconsin** generally have no testing or vaccination requirements, but do need:
- Certificate of veterinary inspection (CVI or health certificate)
- Import permit number

**Note:** Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See [http://dnr.wi.gov](http://dnr.wi.gov).

For information on obtaining an import permit:
- Online [http://datcp.wi.gov/Pages/Programs_Services/AnimalMovement/Permit.aspx](http://datcp.wi.gov/Pages/Programs_Services/AnimalMovement/Permit.aspx)
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx](http://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx).

### Circus, rodeo, racing and menagerie animals

**Note:** Local jurisdictions may have requirements beyond the state requirements listed here.

**Animals from within Wisconsin** must meet vaccination and testing requirements for their species. See these requirements earlier in this document. **Animals from outside Wisconsin** need certificates of veterinary inspection (CVI or health certificate) and vaccinations and tests required for their species. See these requirements earlier in this document. They also need import permit numbers if they are:
- Circuses and individual circus acts
- Rodeo stock other than individual participants' horses
- Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:
- Rodeo horses owned by individual participants
- Single-species groups

**Note:** Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See [http://dnr.wi.gov/org/land/wildlife/captive/captive.htm](http://dnr.wi.gov/org/land/wildlife/captive/captive.htm).

For information on obtaining an import permit:
- Online [http://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx](http://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx](http://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx)
The State Veterinarian recommends that exhibitors:
- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
- Test cattle for Johne’s disease by ELISA test, and bring them to shows only if they test negative
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used at the show, before and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock

The State Veterinarian recommends that show organizers:
- House cattle separately from South American camelids and other exotic ruminants
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities
- Provide individual watering and feeding troughs rather than common ones
Oconto County Fair
Youth Decorated Cake Auction

Young people ages 5 through 19 years are invited to enter the Oconto County Fair Decorated Cake Auction. Entrants do not have to be members of 4-H, Scouts, FFA or other youth organizations to enter. The auction will take place the Saturday afternoon of the Fair in the Exhibition Hall.

Rules:
- The cake may be made from scratch or from a boxed mix.
- Entries must be brought to the Fair on a non-returnable board, plate or pan.
- Entries will be accepted in the Exhibition Hall between 9 a.m. and noon on the Saturday of the fair.
- The auction will begin at 3:00 p.m.
- Entrants must be present for the auction as they will present their cake while it is being sold.
- A 3X5 inch card must be attached to the entry with the following information:
  - Name and age of the entrant
  - A short profile of the entrant – school, hobbies, school/community activities, etc.
  - Type of cake and theme for decoration
  - Short explanation of why cake and decorating theme was selected.
- Entrants must bring at least two people to bid on their cake.
- Entrants will receive the amount bid for their entry less a 5% commission to the Fair Association to help cover program expenses.
- Fair rules prevent exhibitors from selling more than one item at a Fair auction. Therefore exhibitors qualifying to sell a project in the Sale of Champions would have to choose between selling their cake or their project. Exhibitors choosing to sell a qualifying fair project have the option to also sell a cake with the proceeds from the sale of the cake donated to support the fair.

Questions about the auction can be directed to Donna Bubolz (920) 604-3396 or Nancy Linzmeyer (920) 855-2072
Oconto County Fair
Ultimate Grilled Cheese Contest

Sponsored by Oconto County Dairy Promotions, Inc. and
The Fair Open Class Superintendent Committee

Celebrate Oconto County’s great dairy industry and the 75th Anniversary of the Oconto County Youth Fair by entering the Oconto County Ultimate Grilled Cheese Sandwich Contest. Enter your favorite grilled cheese recipe or get wild and crazy by creating a culinary masterpiece. Prizes will be awarded to the top three entries in two categories each in adult and junior divisions.

Categories
Enter basic grilled cheese or creative grilled cheese category or both, in youth (ages 8 to 16 years) or adult division.

- Basic category – any type of bread, butter (or other fat), and one or more variety of natural cheese (preferably from Wisconsin)—nothing else
- Creative category – any type of bread, butter (or other fat), one or more variety of natural cheese (preferably from Wisconsin), meats, vegetables, fruits, spices, herbs.

Propane-fired griddles, work tables, spatulas, and food handler gloves will be provided

Contest Rules
- Pre-registration is suggested: Call Nancy Linzmeyer 920 855-2072. In-person registration will be from 9 am to noon on Saturday of the Fair.
- Plan to prepare at least 6 sandwiches that will be portioned to share with audience after judging
- Judging begins at 12 pm on Saturday of the Fair. Contestants must be there by 12:30 and ready to grill or they will be disqualified.
- A 3x5 inch card listing the contestant’s name and list of ingredients is required
- Entries must be original creations and may not include copyrighted, trademarked, patented, or previously published recipes.
- Entries will be evaluated on a 100-point scale as follows:
  - Up to 25 points for how well Wisconsin Cheese was incorporated;
  - Up to 25 points for creativity;
  - Up to 25 points for presentation;
  - Up to 25 points for taste.
- Judges will be appointed by Oconto County Dairy Promotions and the Open Class Superintendent committee. Decisions of the judges are final.
- Questions about the contest or to register can be addressed to Nancy Linzmeyer at 920 855-2072
- For inspiration check out the following sites – tweak a recipe found to make it yours
  http://www.grilledcheeseacademy.com
  http://www.eatwisconsincheese.com
  http://www.foodnetwork.com
  http://www.kraftrecipes.com
Enter Oconto County’s great dairy industry and the Oconto County Youth Fair Youth Ice Cream Sundae Creation Contest. Use your imagination; enter your favorite ice cream sundae creation. Prizes will be awarded to the top three entries. Soft serve ice cream will be provided by the Oconto County Dairy Promotions along with bowls to create your sundae.

Rules
- Open to youth ages 5 to 18. The younger children can have help from an adult.
- Pre-registration is recommended: call Nancy Linzmeyer at (920)855-2072
- In person registration 9 – Noon the Saturday of the Fair
- Judging begins at 12 pm, constants must be at the site by 11:30 and ready to go
- Constants must provide toppings and condiments. Must be creative, strawberry or chocolate alone not accepted.
- Prepare 3 sundae’s, one for each judge
- Provide a 3 X 5 card listing contestants name and age. Include a list of ingredients
- Decision of judges is final
- Entries will be judged on: Creativity – 35 points; Taste – 35 points; presentation – 30 points

Judges will be provided by the Oconto County Dairy Promotions Board and the Open Class Superintendent.

Questions or registration can be addressed to Nancy Linzmeyer (920)855-2072
Department 1 – Dairy Cattle
Project Number 20201, 20202, 20203, 20204, 20205, 20251
Superintendents: Erin Buhrandt, Kay Kohls, Michelle Kohls

Entry Day – 2 – 6 p.m. Thursday of the Fair
Judging Day – Saturday
Judging Time – 8:30 am – Calves, Heifers, Jr Champion
            11:00 am – Open Show and Showmanship
            11:30 am – Cows and Sr Champion (follows Open Show)
            1 pm – Lunch Break
            2 pm – Senior, Intermediate, Junior

Check Out- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the swine that leave Monday morning.

Additional Rules of Entry
• Youth enrolled in 4-H, FFA, or other youth groups in a supervised dairy project are eligible to participate in this project.
• There are no limits on classes to be shown by any junior exhibitor.
• Dairy cattle to be exhibited at the fair must be identified on the forms provided by the UW-Extension office. Exhibitor is to list the permanent identification and birth date of the animals in each class that they intend to show. This form is to be turned in to the superintendents during check-in on entry day, at which time the identification of the animal will be verified. This procedure meets the fair’s record keeping requirement under Wisconsin DATCP. Permanent identification may be breed registration papers; sketch or photo of spotted cattle with birth date, dam, and sire identification information; tattoo; or ear tag. Exhibitors using ear tags for identification are responsible for replacing lost tags and reporting old and new tag numbers to the extension office.
• For class definitions, see WDATCP Chapter ATCP 160.08 and 160.09 printed in the premium book.
• Exhibitors showing cattle not owned by the immediate family must complete and have on file a Wisconsin Dairy Management Project contract signed by the exhibitor and owner of the cattle.
• Exhibitors must turn in some form of record keeping (4-H Record Book pages, FFA Proficiency Award application, etc.) from their project to superintendents at check in.
• Purebred and Grade Red and White cattle must be red and white to show. No black cattle can be shown in this class.
• All health requirements must be met before the animals are entered. See Animal Health Regulations for Fairs and Shows in Wisconsin: 2018 Season section of this book.
• Animal exhibits will be inspected at check-in on the trailer for ringworm, mange, warts, and other health conditions. Suspect animals will be isolated and checked by the fair veterinarian. Infected animals will be sent home by the fair veterinarian.
• In the event an exhibit animal is sent home for health reasons, a replacement exhibit identified on the exhibitor’s pre-entry identification form can be checked in to replace it.
• Exhibitors are to call their own veterinarian for emergency or non-emergency animal health issues with their exhibits while at the fair. Exhibitors calling the fair veterinarian to see animals at the fair will be charged that doctor’s normal stop charge plus treatment costs for the call.
• To be eligible to be shown at the fair, dairy animals must have been in the herd and part of the member’s project for at least 90 days before Fair.
• Dairy cattle with horns longer than 1” (measured from the hair line), will not be permitted to show. Loosely attached spurs (not attached to the skull) are allowed.
• Only Touch-Up Clipping Is Allowed On The Fairgrounds. Major body clipping and grooming needs to be done at home before the fair for best results. Final grooming, including touch-up clipping may be done on the fairgrounds. The exhibitor must be the primary groomer with assistance from other current junior exhibitors. Family members may help with an exhibitor’s final grooming, especially at younger ages, but the exhibitor is expected to be actively involved. Family includes parents/step-parents, legal guardians, siblings/step siblings, grandparents, aunts, uncles, and cousins.
• Power washers may not be used at the Fair and no electrical equipment is permitted in the wash rack areas.
- The fair expects exhibitors to maintain neat displays, focus exhibits on displaying cattle, and maintain adequate alley space for safely moving cattle and Fair visitors. To meet these goals:
  - Feed stored in display area is limited to no more than one stack of small, square bales, 4 bales high. Additional feed may be stored in trailers in designated parking areas.
  - Club show boxes may be placed at the outside of gates on ends of barn.
  - Clubs across alleys are jointly responsible to maintain a clear and clean 8-foot alley.
  - Areas along the inside walls of alleys to wash racks are not to be used for feed storage or show boxes.
- Decorating rules are found in Junior Fair General Rules section.
- Exhibitors in dairy cattle showmanship must show one of their project animals in the showmanship class.
- Tardy exhibitors in any class will be called to the ring two times, after which judging of the class will begin without the tardy exhibitors.
- Club herd is 5 animals, any age and breed shown by as many members possible of a single club. Superintendents will sign up club herds on entry day.
- Registered and Grade Holsteins are shown in separate classes. Registered and grade cattle of all other breeds are shown together.
- Clubs or individuals not providing adequate care for their exhibit animals will be verbally warned by a department superintendent. If the situation is not resolved after one warning the superintendent will refer the offender(s) to the dairy project committee and Fair board livestock committee which may order the animals removed from the fair if improved care is not provided.
- All cows in milk exhibited at the Fair must be milked on Friday.
- All milk produced at the fair becomes the property of the Fair. Proceeds from the sale of milk at the Fair is used to cover the cost of milking supplies, maintenance of equipment above that provided by donor of the equipment, and the time of the milk house supervisor.
- The milk house hours will be set and posted at the Fair after superintendents consult with exhibitors.
- The use of privately owned portable milking equipment at the fair is prohibited.
- Exhibitors are responsible for insuring the safety and wholesomeness of the animal-derived food they are producing and exhibiting at the Fair. The milk house supervisor or their designee collects samples from each milking of each individual cow milked at the Fair for testing in the event contamination is found. The exhibitor causing such contamination will be responsible for financial losses incurred by the Fair, milk hauler, and dairy processor due to contaminated milk by illegal residues and may be liable for additional sanctions under state and federal regulations.

**AWARDS**

**CHAMPION CLASSES AND QUALIFIERS IN THE DAIRY SHOW**

<table>
<thead>
<tr>
<th>Champion Class</th>
<th>Qualifying Animals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Breed Junior Champions (Registered and Grade)</td>
<td>First &amp; second blue ribbon winners from each class in Junior age category</td>
</tr>
<tr>
<td>Breed Senior Champions (Registered and Grade)</td>
<td>First &amp; second blue ribbon winners from each class in Senior age category</td>
</tr>
<tr>
<td>Breed Champions (Registered and Grade)</td>
<td>Junior and Senior Breed Champions and Reserve Champions</td>
</tr>
<tr>
<td>Overall Breed Champions</td>
<td>Registered and Grade Breed Champions and Reserve Champions</td>
</tr>
<tr>
<td>Best of Show</td>
<td>Overall Breed Champions and Reserve Champions</td>
</tr>
</tbody>
</table>
SALE OF CHAMPIONS
ELIGIBILITY REQUIREMENTS AND PROCEDURES

- Exhibitor must enter and show at least two animals in the dairy show at the Oconto County Fair.
- Exhibitor must have completed and turned in a dairy project record to the dairy superintendent on check-in day. Examples of Fair-approved dairy records are 4-H dairy project record and FFA dairy record or dairy proficiency award application. Any other record forms should be submitted to the dairy project committee before the Fair for approval.
- Exhibitor must have entered and participated in the appropriate dairy showmanship class for his/her grade.
- Exhibitors must certify that they have participated in a minimum of three training, or educational activities; or the equivalent, during the current project year. To qualify dairy cattle to sell cheese at the sale one educational activity must be specific to dairy cattle. See Educational Requirements for Oconto County Fair Animal Project Exhibitors document in this premium book for details.
- Qualifying exhibitors of the top four (4) ranked cattle in the Best of Show class, the Junior Champion and Reserve Junior Champion animals will sell cheese representing their exhibits. Cheese baskets for the sale will be provided by the exhibitor. Best of Show class will consist of the overall breed champions and reserve champions of each breed exhibited at the Fair. Overall breed champions will be selected from the registered and grade breed champions.
- Exhibitors may sell only one item in the Sale of Champions.
- An exhibitor qualifying a champion or reserve champion must sell the champion.
- An exhibitor qualifying a champion and a reserve champion must sell the champion.
- An exhibitor qualifying two champions or two reserve champions will decide which exhibit to sell.
- Exhibitors qualifying more than one non-champion/reserve entry will decide which exhibit to sell.
- When an exhibitor qualifies more than one entry for the Sale, the next ranked qualifying entry in the class not sold from the same show will be eligible to sell.
- Exhibitors who must decide what entry to sell must report their decision to the department superintendent or chairman of the Sale of Champions committee no later than one hour following the end of the last animal show of the fair.
- If the exhibitor does not comply, the Sale of Champions committee will make the decision.
- Exhibitors selling in the Sale of Champions will receive the amount bid for their exhibit minus a commission determined by the Youth Animal Science Committee and Fair. The commission covers awards, advertising, and other expenses of the performance project and sale. Exhibitors will be paid as soon after the Fair as all auction payments are received, expenses are calculated, and commission is determined.

OTHER AWARDS:

- Awards will be presented to individuals receiving top blues in Showmanship, Best of Show, Top Ranked Dairy Animals, and Sale of Champion qualifiers.

- The name of the group receiving the top blue ribbon in Dairy Herdsmanship (large herd; small herd) will be inscribed on the Dairy Herdsmanship plaque that is displayed in the dairy barn.

- Trophies are awarded to the top four (4) ranked exhibits in the Supreme of The Show Class and the overall junior champion and reserve junior champion.

- Breed champions and reserve champions will be selected where the judge decides sufficient competition and quality warrants the awards.

- Best Udder Awards - Ribbon Only

- Best Production Awards - Ribbon Only

Awarded in each cow class of each breed. Exhibitors of cows that have completed a minimum 305-day lactation since the previous Fair can qualify their exhibit for the milk production award by bringing a copy of a production report from a certified testing laboratory to the superintendent's table at the
beginning of the breed show. Ribbon award for the entry with the highest milk production will be announced and presented at the conclusion of the judging of that class.

- **Lifetime Production Award  Ribbon Only**

Awarded for each breed. Exhibitors of cows can qualify their exhibit for the lifetime milk production award by bringing a copy of a production report that includes the lifetime production from a certified testing laboratory to the superintendent’s table at the beginning of the breed show. Ribbon award for the entry with the highest lifetime milk production will be announced and presented following the naming of the breed champion.

- **Bred and Owned - Ribbon Only**

- **Outstanding Dairy Exhibitor**

**OUTSTANDING DAIRY EXHIBITOR AWARD**
Selection based on the following criteria:

**Recipient:** A senior dairy cattle exhibitor at the Oconto County Fair who has developed a high degree of skill and knowledge over the years. The selection committee will emphasize both development of skills and their application in developing an outstanding dairy project.

**Objectives:** To encourage the development of dairy breeding and management skills by:

A. Learning and using genetic selection and production management techniques to breed and develop genetically superior and productive dairy cattle.
B. Developing the dairy cattle evaluation skills needed to select the best project animals available.
C. Acquiring herdsmanship and showmanship skills needed to bring out the best in their dairy project. and
D. Recognize the exhibitor who has demonstrated knowledge, skill, ambition, and good sportsmanship through an outstanding total effort with the project.

**Criteria:**

A. At least one of the exhibitor’s dairy cattle entries must earn a blue ribbon in Danish judging competition at the Fair or place in the top 50 percent of their showmanship class.

B. The individual must:
   1. Demonstrate outstanding showmanship skills. Must have earned a blue ribbon in dairy showmanship.
   2. Make all entries in a timely and accurate manner
   3. Be cooperative with Fair officials and other exhibitors
   4. Maintain a neat and clean personal appearance
   5. Maintain cleanliness and properly display and care for their exhibit animals throughout the Fair
   6. In the opinion of the selection committee, made the most of the resources available to them.

C. In situations where there is close competition between a number of exhibitors, preference will be given to exhibitors who have not received the award in the past. When an exhibitor is clearly superior to all others, they will be selected without regard for past awards.

**Selection Committee:** County youth dairy project committee members and the UW-Extension Agriculture Agent will make the selection. Exhibitors showing in senior showmanship will have the opportunity to vote for their choice in an advisory ballot conducted following the conclusion of the dairy show at the Fair.

**AGE CLASSIFICATIONS:**

<table>
<thead>
<tr>
<th>Age Classification</th>
<th>Birth Dates</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Spring Calf</strong></td>
<td>Born March 1, 2019 to April 15, 2019</td>
</tr>
<tr>
<td><strong>Winter Calf</strong></td>
<td>Born December 1, 2018 to February 28, 2019</td>
</tr>
<tr>
<td><strong>Fall Calf</strong></td>
<td>Born September 1, 2018 to November 30, 2018</td>
</tr>
<tr>
<td><strong>Summer Yearling</strong></td>
<td>Born June 1, 2018 to August 31, 2018</td>
</tr>
<tr>
<td><strong>Spring Yearling</strong></td>
<td>Born March 1, 2018 to May 31, 2018</td>
</tr>
<tr>
<td><strong>Winter Yearling</strong></td>
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</tr>
<tr>
<td><strong>Fall Yearling</strong></td>
<td>Born September 1, 2017 to November 30, 2017</td>
</tr>
</tbody>
</table>
2-YEAR-OLD COW: Born September 1, 2017 to August 31, 2017
3-YEAR-OLD COW: Born September 1, 2016 to August 31, 2016
4-YEAR-OLD COW: Born September 1, 2015 to August 31, 2015
5-YEAR-OLD/OLDER COW: Born before September 1, 2014
DRY COW: Must have milked 280 days or more in the latest lactation, as documented on production report from a certified production testing laboratory to be shown as dry.

CLASS A—HOLSTEIN-REGISTERED

Premiums for Class A

<table>
<thead>
<tr>
<th>Lot Numbers</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
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</thead>
<tbody>
<tr>
<td>1 – 3</td>
<td>9.00</td>
<td>8.00</td>
<td>7.00</td>
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<tr>
<td>4 – 7</td>
<td>11.00</td>
<td>9.00</td>
<td>7.00</td>
<td>5.00</td>
</tr>
<tr>
<td>8 – 13</td>
<td>12.00</td>
<td>10.00</td>
<td>8.00</td>
<td>6.00</td>
</tr>
</tbody>
</table>

Lot Numbers for Class A

1. Heifer calf, Spring
2. Heifer calf, Winter
3. Heifer calf, Fall
4. Heifer, summer yearling
5. Heifer, spring yearling
6. Heifer, winter yearling
7. Heifer, fall yearling
8. Heifer, yearling, milking
9. Cow, 2 years
10. Cow, 3 years
11. Cow, 4 years
12. Cow, 5 years & over
13. Dry Cow, 3 years & over

CLASS B—HOLSTEIN, GRADE

CLASS C—RED & WHITE, REGISTERED OR GRADE

CLASS D—GUERNSEY, REGISTERED OR GRADE

CLASS E—JERSEY, REGISTERED OR GRADE

CLASS F—AYRSHIRE, REGISTERED OR GRADE

CLASS G—BROWN SWISS, REGISTERED OR GRADE

CLASS H—ANY OTHER RECOGNIZED BREED, REGISTERED OR GRADE, OR CROSSBRED (Note: crosses between Holstein and Red and White must be shown in either the Holstein or Red and White class. They may not be shown in the crossbred class.)

Premiums for Classes B - H

<table>
<thead>
<tr>
<th>Lot Numbers</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
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<tbody>
<tr>
<td>1 – 7</td>
<td>8.00</td>
<td>7.00</td>
<td>6.00</td>
<td>5.00</td>
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<tr>
<td>8 – 13</td>
<td>9.00</td>
<td>8.00</td>
<td>7.00</td>
<td>5.00</td>
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</tbody>
</table>

Lot Numbers for Classes B - H

1. Heifer calf, spring
2. Heifer calf, winter
3. Heifer calf, fall
4. Heifer, summer yearling
5. Heifer, spring yearling
6. Heifer, winter yearling
7. Heifer, fall yearling
8. Heifer, yearling, milking
9. Cow, 2 years
10. Cow, 3 years
11. Cow, 4 years
12. Cow, 5 years & over
13. Dry cow, 3 years & over

CLUB HERD - RIBBON ONLY

Superintendents will sign up Club Herds on entry day.

CLASS I—DAIRY SHOWMANSHIP (Danish Judging)

Showmanship order: Senior, Intermediate, Junior

PREMIUMS

<table>
<thead>
<tr>
<th>Lot Numbers</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
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<tbody>
<tr>
<td>3.00</td>
<td>2.50</td>
<td>2.00</td>
<td>1.50</td>
<td></td>
</tr>
</tbody>
</table>

CLASS J—BRED AND OWNED

3. Beginner, Grade 3-5
4. Group herdsmanship - Ribbon Only
Dairy animal owned and bred by exhibitor. Must show registration papers as you enter the show ring.

Lot Numbers
1. Bred and owned       Ribbon Only

CLASS K–DAIRY CATTLE FITTING - Ribbon Only
RULES:
1. Team event for teams of 2 or 3.
2. Both junior and open class fitting will take place at the same time.
3. Each team will fit one cow.
4. Entries will be accepted by dairy department superintendents up until the start of the fitting competition.
5. Cattle must be arranged for by each team.
6. Cattle should be washed but not clipped before the event.
7. Cattle brought to the Fairgrounds for the open class show can be used for the fitting competition.
8. Fitting class will be Friday beginning at 5:30 p.m. Judging will begin at 7:30 p.m. prior to the start of the open class dairy show.
9. Fitting class will be judged by the dairy cattle judge.

CLASS L--ADVENTURES IN DAIRYLAND
- Requirement: All posters will be 14”x 22” & scrapbook 8 ½” x 11” or 12” x 12”.
- Adventures in Dairyland exhibits are exhibited and judged face to face with the Animal and Veterinary Science exhibits. Bring these exhibits to the Animal & Veterinary Science Dept.10 area in the Expo Building between 1 and 8 p.m. on Entry Day of the Fair for entry and judging.

PREMIUMS  
<table>
<thead>
<tr>
<th></th>
<th>1st</th>
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<tr>
<td></td>
<td>2.00</td>
<td>1.75</td>
<td>1.50</td>
<td>1.25</td>
</tr>
</tbody>
</table>

Lot Numbers
1. A poster or display on Milk and Dairy Products
2. A poster or display on How Cows Work
3. A poster or display on Discovering Dairy
4. A poster or display on Dairy Animals and Man
5. A report on Dairy Breeds
6. Any other exhibit relating to Dairy

Department 2 – Beef Cattle
Project Numbers 20101, 20102, 20103
Superintendents: Julie Yonkers, Brenda Athey

Entry Day – 7:00 a.m. until 1:00 p.m. on Thursday of the fair. Market steer entries must be checked in between 7 – 9 a.m.

Judging Day – Friday of the fair
Judging Time – 1:30 p.m.
Judging Order – Feeder calves, breeding stock, market steers (beef, then dairy), showmanship
Check Out- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

Additional Rules of Entry –
- Youth enrolled in a 4-H, FFA, or other youth groups in a supervised beef cattle project are eligible to participate in this project.
- Beef cattle to be exhibited at the fair must be identified on the forms provided by the UW-Extension office. Exhibitors are to list the permanent identification and birth date of the animals in each class that they intend to show. This form is to be turned in to the superintendents during check-in on entry day, at which time, the identification of the animal will be verified. This procedure meets the fair’s record keeping requirement under Wisconsin DATCP animal health rules. Permanent identification may be breed registration papers; sketch or photo of spotted cattle with birth date, dam, and sire identification information; tattoo; or ear tag. Exhibitors using ear tags for identification are responsible for replacing lost tags and reporting old and new tag numbers to the UW Extension office.
- For class definitions, see WDATCP Chapter ATCP 160.08 and 160.09 printed in the premium book.
- In class listings, beef breed refers to recognized beef breed, crossbred of beef breeds or beef breed and dairy breed crosses. Dairy breed refers to animals where both parents are dairy breeds.
- **To show in the dairy steer market class, animals must be of one of the seven major U.S. dairy breeds (Holstein, Red and White Holstein, Ayrshire, Brown Swiss, Guernsey, Jersey, or Milking Shorthorn). Steers of all breeds except Milking Shorthorn may be registered or grade. Determination of breed status will be made by the livestock committee based on physical breed characteristics. Milking Shorthorn steers must have registration papers that verify that the steer is from a Shorthorn dairy line. Steers that are crosses of dairy breeds will be shown in the beef breed market class.**
- Proof of registration of animals entered in purebred classes (bull calves) must be submitted to the superintendent at the time of check in.
- All health requirements must be met before the animals are entered. See Animal Health Regulations for Fairs and Shows in Wisconsin: 2018 Season section of this book.
- Exhibited animals will be inspected at check-in on the trailer for ringworm, mange, warts, and other health conditions. Suspect animals will be isolated and checked by the fair veterinarian. Infected animals will be sent home by the vet.
- Exhibitors are to call their own veterinarian for emergency or non-emergency animal health issues with their animals while at the fair. Exhibitors calling the fair veterinarian to see animals at the Fair will be charged that doctor's normal stop charge plus treatment costs for the call.
- Exhibit decorating rules can be found in Jr Fair General Rules section of the premium book.
- Real-time ultrasound will be used to determine carcass measurements on all market steers. Ribbons will be awarded to exhibitors of all market steers for the ultrasound-derived carcass ranking.
- Only Touch-Up Clipping Is Allowed On The Fairgrounds. Major body clipping and grooming needs to be done at home before the fair for best results. Final grooming, including touch-up clipping may be done on the fairgrounds. The exhibitor must be the primary groomer with assistance from other current junior exhibitors. Family members may help with an exhibitor’s final grooming, especially at younger ages, but the exhibitor is expected to be actively involved. Family includes parents/step-parents, legal guardians, siblings/step siblings, grandparents, aunts, uncles, and cousins.
- Beef cattle with horns longer than 1” (measured from the hair line), will not be permitted to show. Loosely attached spurs (not attached to the skull) are allowed.
- Animals that cannot be controlled by the exhibitor will, at the direction of the superintendent and/or judge, be tied at the side of the ring to be judged.
- Feeder calf entries must be born between January 1st and May 31st of the year of the Fair.
- Feeder calves must be castrated and fully healed, i.e. band and testicles dropped and wound fully closed and healed.

**SALE OF CHAMPIONS**

**ELIGIBILITY REQUIREMENTS AND PROCEDURES**

- Youth exhibiting in any beef market steer class can qualify for the Sale of Champions by meeting the requirements outlined in this section.
- Youth must exhibit two beef animals at the Oconto County Fair in order to be eligible to sell in the Sale of Champions.
- Steers must be weighed on test and identified at the time and place specified by the Oconto County Youth Livestock Committee and Fair Board. Exhibitors are responsible for transporting their steers to the fairgrounds to be weighed. Exhibitors may weigh-in four (4) steers. An exhibitor may show two (2) animals in the market class. The following standards must be met for steers to qualify for the Sale of Champions.
  - Steers must be under 2 years of age at Fair time as determined by mouthing. Steers should be born after January 1st of year preceding this year’s Fair.
  - Steer performance standards:
    - a) Minimum average daily gain on test 2.0 lbs
    - b) Minimum live grade USDA low choice
- Livestock market project animals will be weighed off test (i.e. move through the scale) only one time. Preliminary weighing or re-weighing of underweight animals at the Fair is prohibited.
• Exhibitors must complete and sign production and financial records on the forms provided and turn them in to the beef superintendent before the market class judging begins.
• Exhibitors are required to enter and participate in the appropriate beef showmanship class.
• Exhibitors must certify that they have participated in a minimum of three training, or educational activities; or the equivalent, during the current project year. To qualify market steers for the sale one educational activity must be specific to beef cattle. See Educational Point Requirements for Oconto County Fair Animal Project Exhibitors document in this premium book for details.
• Exhibitors of beef, dairy, goat, poultry, rabbit, sheep, and swine must participate and complete in Youth for the Quality Care of Animals (YQCA) training to qualify to sell in the Sale of Champions.
• A minimum of four beef breed steers and four dairy breed steers or 50 percent (50%) of the number of qualifying steers (the calculated number rounded up) will be sold at the Sale of Champions. The Grand and Reserve Grand Champion Ultrasound carcass contest steers of the beef and dairy steer classes will sell if exhibitor is qualified. Additional steers to sell will be the top ranked qualified beef and dairy steers in the Market Steer Class judging.
• Exhibitors are responsible for insuring the safety and wholesomeness of the meat animals they are producing and exhibiting. All exhibitors and their parent or guardian must certify, on forms provided, to proper withdrawal of all additives and medications in the animal(s) being shown. The exhibitor will be responsible for financial losses incurred due to condemnation of carcasses for illegal residues and may be liable for additional sanctions under state and federal regulations. The Youth Animal Science Committees and Fair Board may, at their discretion, order testing of samples from animals sold at the Sale of Champions for illegal residues at the expense of the exhibitor.
• Exhibitors may sell only one item in the Sale of Champions.
  o An exhibitor qualifying a champion or reserve champion must sell the champion.
  o An exhibitor qualifying a champion and a reserve champion must sell the champion.
  o An exhibitor qualifying two champions or two reserve champions will decide which exhibit to sell.
  o Exhibitors qualifying more than one non-champion entry will decide which exhibit to sell.
  o When an exhibitor qualifies more than one entry for the Sale, the next ranked qualifying entry in the class not sold from the same show will be eligible to sell.
  o Exhibitors who must decide what entry to sell must report their decision to the department superintendent or chairman of the Sale of Champions committee no later than one hour following the end of the last animal show of the fair.
  o If the exhibitor does not comply, the Sale of Champions committee will make the decision.
• Exhibitors selling in the Sale of Champions will receive the amount bid for their exhibit, minus a commission determined by the Youth Animal Science Committee and Fair Board. The commission covers awards, advertising and other expenses of the market class and sale. Exhibitors will be paid as soon after the Fair as all expenses are calculated and commission is determined.

Other Awards:
Trophies will be awarded to the individuals:
• Receiving top blue ribbons in each division in Beef Showmanship
• Showing the Champion and Reserve Champion in the beef breed and dairy breed market steer class
• Showing the Champion and Reserve Champion in the beef breed and dairy breed steer ultrasound carcass class
• Receiving Best of Show of the beef show
• Producing the highest rate of gain on test with a sale-qualified market dairy and beef breed steer.

The name of the group receiving the top blue beef herdsmanship ribbon has its name inscribed on the permanent beef herdsmanship plaque displayed in the beef barn.

AGE CLASSIFICATIONS:
Junior Calf: January 1, 2018 to May 6, 2018
Senior Calf: September 1, 2017 to December 31, 2017
Summer Yearling: May 1, 2017 to August 31, 2017
Junior Yearling: January 1, 2017 to April 30, 2017
Senior Yearling: September 1, 2016 to December 31, 2016
Cow, 2 years. & over: Born before September 2016

BEEF SHOW ORDER
Feeder Calves
Male breeding classes
Selection of the Grand and Reserve Champion breeding males
Breeding female classes.
Selection of the Grand and Reserve Champion breeding females.
Market beef steers
Market dairy steers
Senior Showmanship
Intermediate Showmanship
Beginner Showmanship

Class runner up to the Grand Champion may be brought in to be judged for the Reserve Champion

CLASS A—FEEDER CALF

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</table>

Lot numbers
1. Beef breed calf, lightweight
2. Beef breed calf, heavyweight
3. Dairy breed calf, lightweight
4. Dairy breed calf, heavyweight

CLASS B—BEEF BREEDING CATTLE, ANY BREED OR CROSSBREED

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<td>Lot Number 8</td>
<td>Ribbon Only</td>
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Lot numbers
1. Bull calf, junior (must be purebred)
2. Heifer calf, junior
3. Heifer calf, senior
4. Heifer, summer yearling
5. Heifer, junior
6. Heifer, senior yearling
7. Cow, 2 years & over
8. Cow and calf (Cow 2 years & over)

CLASS C—ULTRASOUND CARCASS CONTEST

Maximum number of entries is one (1) animal per exhibitor. May be also entered in Beef Market Steer Class

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</table>

Lot numbers
1. Steer, beef breed
2. Steer, dairy breed

CLASS D—BEEF MARKET STEER CLASS (Regular Judging)
- Maximum number of entries is two (2) animals per exhibitor in all market classes.
- Classes will be broken by weight of animal, as the superintendents determine class size

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Lot numbers
1. Steer, beef breed
2. Steer, dairy breed

CLASS E—BEEF SHOWMANSHIP

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Lot numbers
1. Beginners, Grade 3-5
2. Intermediate, Grade 6-8
3. Senior, Grade 9 & up

Showmanship order: Senior, Intermediate, and Beginner

Show order and weight breaks may be changed at the discretion of the judge

CLASS F—BRED AND OWNED
Beef animal owned and bred by exhibitor. Must show registration papers as you enter the show ring.

PREMIUM - RIBBON ONLY
Lot numbers
1. Bred and owned

Department 3 – Swine
Project Number 20401, 20402, 20403
Superintendents: Bobbie Windus, Ann Steffel, Amanda Lietz, Rachel Kroeplien

Entry Day – 5 p.m. – 7 p.m. Wednesday of the fair
Judging Day – Friday of the fair
Judging Time – 8:30 a.m.
Judging Order – market hogs, showmanship
Check Out – All hogs will be transported to slaughter plants by the fair on Monday morning.

Additional Rules of Entry –
- Youth enrolled in a 4-H, FFA, or other youth groups in a supervised swine project are eligible to participate in this project.
- For 2018 the swine show will be a terminal market hog show only. Breeding classes will not be shown and all hogs brought to the fair will be transported to slaughter plants the Monday morning following the fair.
- Swine exhibitors must present to the superintendent at check-in a signed and completed Wisconsin Intrastate Movement Certificate signed by a veterinarian certifying that the veterinarian inspected the herd on the farm within 30 days prior to the fair and found no apparent disease in the herd.
- All health requirements must be met before the animals are entered. See Animal Health Regulations for Fairs and Shows in Wisconsin: 2018 Season section of the premium book.
- Exhibit decorating rules can be found in Jr Fair General Rules.
- No swine are to be unloaded from trailers on entry day until health papers are turned in and the animal is checked in by superintendent. Make sure health papers are filled out completely.
- For class definitions see WDATCP Chapter ATCP 160.08 and 160.09 printed in the premium book.
- Both barrows and gilts are eligible to show in the market classes, but gilt may not be shown in both marketing and breeding classes.
- Real-time ultrasound will be used to determine carcass measurements on market hogs. The judge will not have access to ultrasound data before judging the market hog class.
- Only Touch-Up Clipping Is Allowed On The Fairgrounds. Major body clipping and grooming needs to be done at home before the fair for best results. Final grooming, including touch-up clipping may be done on the fairgrounds. The exhibitor must be the primary groomer with assistance from other current junior exhibitors. Family members may help with an exhibitor’s final grooming, especially at younger ages, but the exhibitor is expected to be actively involved. Family includes parents/step-parents, legal guardians, siblings/step siblings, grandparents, aunts, uncles, and cousins.
- Exhibitors entering two market hogs will select one of their entries to be in the ultrasound carcass class. That selection must be reported to the superintendent/scale reader immediately following weighing of the animals. An exhibitor’s market hog selected for the ultrasound carcass contest qualifies for a carcass class premium as well as a market class premium.
AWARDS

SALE OF CHAMPIONS
ELIGIBILITY REQUIREMENTS AND PROCEDURES

- Youth exhibiting in any market hog class can qualify for the Sale of Champions by meeting the requirements outlined in this section.
- Hogs to be qualified for the Sale of Champions must be weighed on test and identified at the time and place specified by the Oconto County Youth Animal Committee and Fair Board. Exhibitors are responsible for transporting their hogs to the fairgrounds to be weighed. Exhibitors may weigh-in four (4) hogs. An exhibitor may show two (2) hogs in the market class and one of those market class exhibits in the ultrasound carcass class. Hogs must be identified by individual exhibitor, not just by family.
- Market hogs will be identified by RFID tag provided by the fair. Hogs that lose their tag must be reported immediately to the UW-Extension agriculture agent (920)834-6845 or fair board animal exhibit chair, Chris Engebretsen (920)373-3799 so that a replacement tag can be provided.
- The following performance standards must be met for hogs to qualify for the Sale of Champions:
  - Minimum finished weight (240 lbs)
  - No maximum finished weight
- Market hogs will be weighed off test (i.e. move through the scale) only one time. Preliminary weighing or re-weighing of underweight animals at the Fair is prohibited.
- Exhibitors must complete and sign production and financial records on the forms provided by the UW-Extension office and turn them in to a swine superintendent before ultrasound scanning begins.
- Exhibitors must certify that they have participated in a minimum of three training, or educational activities; or the equivalent, during the current project year. To qualify market hogs for the sale one educational activity must be specific to swine. See Educational Point Requirements for Oconto County Fair Animal Project Exhibitors document in this premium book for details.
- Exhibitors of beef, dairy, goat, poultry, rabbit, sheep, and swine must participate and complete in Youth for the Quality Care of Animals (YQCA) Training to qualify to sell in the Sale of Champions.
- Exhibitors are required to enter and participate in the appropriate swine showmanship class for their age.
- A minimum of ten hogs or 50 percent (50%) of the number of qualifying hogs (the calculated number rounded up) will be sold at the Sale of Champions. The Grand and Reserve Grand Champion hogs of the market hog class will sell, if qualified. Additional hogs to sell will be the top ranked, qualified hogs in the ultrasound carcass class.
- Exhibitors are responsible for insuring the safety and wholesomeness of the meat animals they are producing and exhibiting. All exhibitors and their parent or guardian must certify, on forms provided, to proper withdrawal of all additives and medications in the animal(s) being shown. The exhibitor will be responsible for financial losses incurred due to condemnation of carcasses for illegal residues and may be liable for additional sanctions under state and federal regulations. The Youth Animal Science Committee and Fair Board may, at their discretion, order testing of tissue samples from animals sold at the Sale of Champions for illegal residues at the expense of the exhibitor.
- Exhibitors may sell only one item in the Sale of Champions.
- An exhibitor qualifying a champion or reserve champion must sell the champion.
- An exhibitor qualifying a champion and a reserve champion must sell the champion.
- An exhibitor qualifying two champions or two reserve champions will decide which exhibit to sell.
- Exhibitors qualifying more than one non-champion entry will decide which exhibit to sell.
- When an exhibitor qualifies more than one entry for the Sale, the next ranked qualifying entry in the class not sold from the same show will be eligible to sell.
- Exhibitors who must decide what entry to sell must report their decision to the department superintendent or chairman of the Sale of Champions committee no later than one hour following the end of the last animal show of the fair.
- If the exhibitor does not comply, the Sale of Champions committee will make the decision.
- Exhibitors selling in the Sale of Champions will receive the amount bid for their exhibit, minus a commission determined by the Youth Animal Science Committee and Fair Board. The commission covers awards, advertising and other expenses of the market project and sale. Exhibitors will be paid as soon after the fair as all auction payments are received, expenses are calculated and commission is determined.
Other Awards:
Trophies will be awarded to the individuals:
- Receiving top blue ribbons in each division in Swine Showmanship
- Showing the Champion and Reserve Champion in the market hog class
- Showing the Champion and Reserve Champion in the ultrasound market hog carcass class
- Receiving Best of Show of the swine show
- Producing the highest rate of gain on test with a Sale-qualified market hog

The name of the group receiving the top blue swine herdsmanship ribbon will be inscribed on the Swine Herdsmanship plaque that is displayed in the barn.

Age Classifications:

<table>
<thead>
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<tr>
<td>Senior Boar or Gilt</td>
<td>July 1, 2017 to December 31, 2017</td>
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<tr>
<td>Senior Spring Boar or Gilt</td>
<td>January 1, 2018 to February 28, 2018</td>
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<tr>
<td>Junior Spring Boar or Gilt</td>
<td>March 1 to 31, 2018</td>
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CLASS A – DUROC, PUREBRED & GRADE
CLASS B – HAMPShIRE, PUREBRED & GRADE
CLASS C – YORKSHIRE, PUREBRED & GRADE
CLASS D – SPOTTED POLAND CHINA, PUREBRED & GRADE
CLASS E – ANY OTHER RECOGNIZED BREED, PUREBRED & GRADE
CLASS F – CROSSBRED – FEMALES ONLY

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Lot numbers:
1. Boar, junior spring pig
2. Gilt, junior spring pig
3. Boar, senior spring pig
4. Gilt, senior spring pig
5. Boar, junior yearling
6. Gilt, junior yearling sow
7. Senior boar
8. Senior sow

CLASS G – ULTRASOUND CARCASS CONTEST (Danish Judging)
Maximum number of entries is one (1) animal per exhibitor. May also be entered in market hog class.

Premiums  
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Lot Number
1. Ultrasound Market hog

CLASS H – SWINE MARKET CLASS (Regular Judging)
Maximum number of market hog entries is two (2) animals per exhibitor.
(Classes will be broke by weight of animals, as the superintendents determine)

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Lot Number
1. Market hog
2. Pen of 3 feeder pigs – Ribbon Only
3. Underweight market hog – Ribbon Only

CLASS I – SWINE SHOWMANSHIP (Danish Judging)

Premiums  
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Lot Numbers
1. Beginner, Grade 3-5
2. Intermediate, Grade 6-8
3. Senior, Grade 9 & up

Showmanship order: Senior, Intermediate, and Beginner

**Department 4 – Sheep**

Project Number 20601, 20602, 20603

Superintendents: Chris Clark, Michelle DeBauch, Bobbie Windus

**Entry Day** – 5 p.m. – 7 p.m. Wednesday before Entry day of the fair

**Judging Day** – Friday of the fair

**Judging Time** – 11 a.m.

**Judging Order** – Breeding stock, market animals, showmanship

**Check Out**- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

**Additional Rules of Entry** –

- Youth enrolled in a 4-H, FFA, or other youth groups in a supervised sheep project are eligible to participate in this department.
- Sexually-intact sheep of any age and all other sheep 18 months of age or older must be identified with official scrapie ear tags or other official scrapie identification. Exhibitors using ear tags for identification are responsible for replacing lost tags and reporting old and new tag numbers to the UW-Extension office.
- All health requirements must be met before the animals are entered. See Animal Health Regulations for Fairs and Shows in Wisconsin: 2019 Season section of this book.
- Exhibit decorating rules can be found in Junior Fair General Rules section.
- **No sheep are to be unloaded from trailers on entry day until health papers are turned in and the animal is checked in by superintendent. Make sure health papers are filled out completely.**
- For class definitions see WDATCP Chapter ATCP 160.08 and 160.09 printed in the premium book.
- Real-time ultrasound will be used to determine carcass measurements on market lambs. The judge will not have access to ultrasound data before judging the market lamb classes. Exhibitors will report the market lamb they want entered in the ultrasound contest to the department superintendents at the time of check-in on Wednesday evening.
- Breeding animals of wool breeds shall be shown with 2 inches of fleece or less. All other breeds shown in breeding classes shall be shown with 1 inch of fleece or less. Market lambs shall be shown with no more than ¼ inch of fleece and must be sheared before weigh-in.
- Both wether and ewe lambs are eligible to show in the market classes. Ewe lambs shown in the market class cannot be shown in a breeding class.
- A pair of lambs includes a spring or fall ram lamb and a spring or fall ewe lamb owned by exhibitor.
- A flock shall consist of 3 animals; a yearling or lamb ram, a ewe lamb, and a yearling ewe owned by exhibitor.
- A pen of market lambs consists of two market lambs.
- Only Touch-Up Clipping Is Allowed On The Fairgrounds. Major body clipping and grooming needs to be done at home before the fair for best results. Final grooming, including touch-up clipping may be done on the fairgrounds. The exhibitor must be the primary groomer with assistance from other current junior exhibitors. Family members may help with an exhibitor’s final grooming, especially at younger ages, but the exhibitor is expected to be actively involved. Family includes parents/step-parents, legal guardians, siblings/step siblings, grandparents, aunts, uncles, and cousins.
- Exhibitors entering two market lambs will select one of their entries to be in the ultrasound carcass class. The selection must be reported to the superintendent immediately following weighing of the animals.
- The sheep lead class promotes the beauty and versatility of wool clothing for all occasions and gives exhibitors the opportunity to showcase their involvement in the sheep industry.
  - Exhibitor must wear garment made predominantly of wool while showing.
  - Exhibitors are judged on the fashion and fit of the wool garment they wear while leading a sheep.
Garment may be purchased or constructed by or for exhibitor
Garment should be age-appropriate and lend elegance to the class. This is not a costume class.
Sheep led must be a ewe of any age, conditioned, fitted, and trained to lead
All sheep department rules apply.
Exhibitor must prepare and submit a commentary, which will be read by the superintendent during the class.
- 200 words or less
- Include description of garment, breed of sheep led, brief biography of exhibitor including involvement in the sheep industry
- Write commentary in the third person (Sue is showing . . . not I am showing . . .)
- Commentary must be typed, double spaced and submitted before the start of the sheep show.
  - Exhibitor age on day of show will determine class.

**AWARDS**

**SALE OF CHAMPIONS**

**ELIGIBILITY REQUIREMENTS AND PROCEDURES**

- Youth exhibiting in the market lamb class can qualify for the Sale of Champions by meeting the requirements outlined in this section.
- Exhibitors must show two lambs at the Oconto County Fair in order to be eligible to sell in the Sale of Champions.
- Lambs must be weighed on test and identified at the time and place specified by the Oconto County Youth Animal Project Committee and Fair Board. Exhibitors are responsible for transporting their lambs to the fairgrounds to be weighed. Exhibitors may weigh-in four (4) lambs. An exhibitor may show two (2) lambs in the market class. An exhibitor may show two (2) lambs in the market class and one of those market class exhibits in the ultrasound carcass class. Lambs must be identified by individual exhibitors – not just by family.
  - The following performance standards must be met for lambs to qualify for the Sale of Champions:
    - Minimum average daily gain on test 0.40 lbs
    - Minimum finished weight 90 lbs
  - Lambs will be weighed off test (i.e. move through the scale) only one time. Preliminary weighing or re-weighing of underweight animals at the Fair is prohibited.
  - Exhibitors must complete and sign production and financial records on the forms provided by the UW-Extension office and turn them into the sheep superintendent before ultrasound scanning begins Thursday morning.
  - Exhibitors must certify that they have participated in a minimum of three training, or educational activities; or the equivalent, during the current project year. To qualify market lambs for the sale one educational activity must be specific to sheep. No duplicate activities, such as two jobs, three ag classes, attended two fairs, etc. will be allowed as separate educational requirements--must be three different types of activities. See the list of activities meeting this requirement on pages 7-8 of this premium book.
  - Exhibitors of beef, dairy, goat, poultry, rabbit, sheep, and swine must participate in Youth for the Quality Care of Animals (YQCA) training to qualify to sell in the Sale of Champions
  - Exhibitors are required to enter and participate in the appropriate sheep showmanship class.
  - A minimum of four lambs or 50 percent (50%) of the number of qualifying lambs (the calculated number rounded up from zero) will be sold at the Sale of Champions. The Grand and Reserve Grand Champion lambs of the market lamb classes will sell, if qualified. Additional lambs to sell will be the top ranked, qualified lambs in the ultrasound carcass class.
  - Exhibitors are responsible for insuring the safety and wholesomeness of the meat animals they are producing and exhibiting. All exhibitors and their parent or guardian must certify, on forms provided, to proper withdrawal of all additives and medications in the animal(s) being shown. The exhibitor will be responsible for financial losses incurred due to condemnation of carcasses for illegal residues and may be liable for additional sanctions under state and federal regulations. The Youth Animal Science Committee and Fair Board may, at their discretion, order testing of samples from animals sold at the Sale of Champions for illegal residues at the expense of the exhibitor.
  - Exhibitors may sell only one item in the Sale of Champions.
    - An exhibitor qualifying a champion or reserve champion must sell the champion.
    - An exhibitor qualifying a champion and a reserve champion must sell the champion.
An exhibitor qualifying two champions or two reserve champions will decide which exhibit to sell.
Exhibitors qualifying more than one non-champion entry will decide which exhibit to sell.
When an exhibitor qualifies more than one entry for the Sale, the next ranked qualifying entry in the class not sold from the same show will be eligible to sell.
Exhibitors who must decide what entry to sell must report their decision to the department superintendent or chairman of the Sale of Champions committee no later than one hour following the end of the last animal show of the fair.
If the exhibitor does not comply, the Sale of Champions committee will make the decision.

Exhibitors selling in the Sale of Champions will receive the amount bid for their exhibit, minus a commission determined by the Youth Animal Science Committee and Fair Board. The commission covers awards, advertising and other expenses of the market class and sale. Exhibitors will be paid as soon after the Fair as all auction payments are received, expenses are calculated, and commission is determined.

Other Awards:
Trophies will be awarded to the individuals:
- Receiving top blue ribbons in each division in Sheep Showmanship
- Showing the Champion and Reserve Champion in the market lamb class
- Showing the Champion and Reserve Champion in the ultrasound market lamb carcass class
- Receiving Best of Show of the sheep show (breeding sheep)
- Producing the highest rate of gain on test with a sale-qualified market lamb

The name of the group receiving the top blue sheep herdsmanship ribbon will be inscribed on the Sheep Herdsmanship plaque that is displayed in the barn.

Age Classifications:
Winter Lamb: Born January 1, 2018 to February 15, 2018
Spring Lamb: Born February 16, 2018 to May 15, 2018
Fall Lamb: Born September 1, 2017 to December 31, 2017
Yearling Ram or Ewe: Born January 1, 2017 to August 31, 2017
Mature Ewe: Born before January 1, 2017

The age of yearlings may be subject to verification by the department superintendent or Fair veterinarian’s examination whose findings shall be final.

Premiums for Classes A - I

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MEAT BREEDS
CLASS A – HAMPSHIRE, PUREBRED & GRADE
CLASS B – SUFFOLK, PUREBRED & GRADE
CLASS C – SHROPSHIRE, PUREBRED & GRADE
CLASS D – ANY OTHER RECOGNIZED MEAT BREED, PUREBRED & GRADE

WOOL BREEDS
CLASS E – SHETLAND
CLASS F – NATURAL COLORED WOOL
CLASS G – ANY OTHER RECOGNIZED WOOL BREED

HAIR BREEDS
CLASS H – KATAHDIN, PUREBRED & GRADE
CLASS I – ANY OTHER RECOGNIZED HAIR BREED

CLASS J - CROSSBRED
Lot Numbers – Classes A through J:
1. Winter Ram Lamb – must be registered
2. Spring Ram Lamb - must be registered
3. Fall Ram Lamb - must be registered
4. Yearling Ram - must be registered
5. Winter Ewe Lamb
6. Spring Ewe Lamb
7. Fall Ewe Lamb
8. Yearling Ewe
9. Mature Ewe
10. Pair of Lambs – Ribbon Only
11. Flock of Three – Ribbon Only

CLASS K – ULTRASOUND CARCASS CONTEST (Danish Judging)
Maximum number of entries is one (1) animal per exhibitor.

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Lot Numbers
1. Ultrasound Market Lamb

CLASS L – SHEEP MARKET CLASS (Regular Judging)
- Maximum number of entries is two (2) animals per exhibitor.
- Classes will be broke by weight of animal, as the superintendents determines class size

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Lot Numbers
1. Market lamb
2. Pen of market lambs - Ribbon only

CLASS M – SHEEP SHOWMANSHIP (Danish Judging)
- Showmanship order: Senior, Intermediate, and Beginner.

<table>
<thead>
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</tbody>
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Lot Numbers
1. Beginner, Grade 3-5
2. Intermediate, Grade 6-8
3. Senior, Grade 9 & up

CLASS N—BRED AND OWNED
- Sheep owned and bred by exhibitor.
- Must show registration papers as you enter the show ring.

Premium - Ribbon Only

Lot Number
1. Bred and owned

CLASS O – LEAD CLASS
- See description and requirements in Additional Rules of Entry section above.

Premium – Ribbon Only

Lot Numbers
1. Lead class – age 10 and under
2. Lead class – age 11 – 13
3. Lead class – age 14 -16
4. Lead class – age 17 – 19

**Department 5 – Goats**

Project Numbers 20161, 20152, 20153, 20191, 20192, 20193, 20951;
Superintendents: Alyssa Rudie, Heather Rudie, Kaylynn Pawlak

Entry Day – 5 – 7 pm on Wednesday before Entry Day of the fair
Judging Day – Saturday of the fair
Judging Time – 3:00 p.m. Saturday
Check Out- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

Additional Rules of Entry –
- Youth enrolled in a 4-H, FFA, or other youth groups in a supervised dairy or meat goat project are eligible to participate in this department.
- All health requirements must be met before the animals are entered. See Animal Health Regulations for Fairs and Shows in Wisconsin: 2019 Season of this book.
- Goat entries will be accepted between 5:00 pm and 7:00 pm on Wednesday before entry day.
- No goats are to be unloaded from trailers on entry day until health papers are turned in and the animal is checked in by superintendent. Make sure health papers are filled out completely.
- For class definitions see WDATCP Chapter ATCP 160.08 and 160.09 printed in the premium book.
- Both male and female goats are eligible to show in the market classes. Individual animals may not be shown in both market and breeding classes.
- Only Touch-Up Clipping Is Allowed On The Fairgrounds. Major body clipping and grooming needs to be done at home before the fair for best results. Final grooming, including touch-up clipping may be done on the fairgrounds. The exhibitor must be the primary groomer with assistance from other current junior exhibitors. Family members may help with an exhibitor’s final grooming, especially at younger ages, but the exhibitor is expected to be actively involved. Family includes parents/step-parents, legal guardians, siblings/step siblings, grandparents, aunts, uncles, and cousins.
- Male market goats 4 months old and older must be castrated and fully healed, i.e. band and testicles dropped and wound fully closed and healed.
- All dairy and meat breeding stock must be dehorned or have horns cut back to extend no more than 1 ½ inches above the skin. Horns of market goats must have the tips removed.
- Milk may not be stored in open containers in the exhibit barn. It is preferred that milk be removed from the grounds as soon after milking as practical and be stored in covered containers until it can be removed or fed to kids. Milk may not be poured in storm sewers.
- Exhibit decorating rules can be found in the General Rules for Junior Division Exhibitors in this premium book.

AWARDS

SALE OF CHAMPIONS ELIGIBILITY REQUIREMENTS AND PROCEDURES
- Youth exhibiting in any dairy or meat goat class can qualify for the Sale of Champions by meeting the requirements outlined in this section.
- Exhibitors must enter and show at least two (2) animals in the goat show at the Fair.
- Exhibitors must enter and participate in the appropriate goat showmanship class at the Fair.
- To qualify a dairy goat exhibit for the sale, exhibitor must turn in to the goat department superintendent or Fair Extension office a complete dairy goat project record that has been approved for use by the Oconto County Youth Animal Project Committee and Fair Board before the start of the goat show. 4-H dairy goat project record and FFA project record or proficiency award application qualifies. Other record forms need to be submitted to the Youth Animal Project Committee and Fair Board in advance of the Fair for approval.
- To qualify a meat goat exhibit for the sale, exhibitor must turn in to the goat department superintendent or Fair Extension office a completed market animal project record before the start of the goat show.
- Exhibitors must certify that they have participated in a minimum of three training, or educational activities; or the equivalent, during the current project year. To qualify a market goat for the sale one educational activity must be specific to goats. See Educational Point Requirements for Oconto County Fair Animal Project Exhibitors document in this premium book for details.
- Exhibitors of beef, dairy, goat, poultry, rabbit, sheep, and swine must participate and compete in Youth for the Quality Care of Animals (YQCA) training to qualify to sell in the Sale of Champions.
- Exhibitors may sell only one item in the Sale of Champions.
  - An exhibitor qualifying a champion or reserve champion must sell the champion.
  - An exhibitor qualifying a champion and a reserve champion must sell the champion.
  - An exhibitor qualifying two champions or two reserve champions will decide which exhibit to sell.
  - Exhibitors qualifying more than one non-champion entry will decide which exhibit to sell.
When an exhibitor qualifies more than one entry for the Sale, the next ranked qualifying entry in the class not sold from the same show will be eligible to sell.

Exhibitors who must decide what entry to sell must report their decision to the department superintendent or chairman of the Sale of Champions committee no later than one hour following the end of the last animal show of the fair.

If the exhibitor does not comply, the Sale of Champions committee will make the decision. Exhibitors of the Junior Grand Champion and Senior Grand Champion of the dairy goat show will sell goat cheese or other product in the Sale of Champions, if they meet all of the qualifications. The Grand Champion and Reserve Grand Champion of the dairy and meat breed market goat classes will sell their exhibits if qualified.

- Exhibitors selling in the Sale of Champions will receive the amount bid for their exhibit, minus a commission determined by the Youth Animal Science Committee and Fair Board. The commission covers awards, advertising and other expenses of the sale. Exhibitors will be paid as soon after the Fair as all auction payments are received, expenses are calculated and commission is determined.

**Other Awards:**
Trophies will be awarded to the exhibitors:
- receiving top blue ribbons in each division in goat showmanship
- showing the Junior and Senior Grand Champions of the dairy goat show
- showing the Junior and Senior Grand Champions of the exotic goat show
- showing the Champion and Reserve Champion in the market goat classes
- showing the Champion and Reserve Champion in the ultrasound market goat carcass class
- receiving Best of Show of the dairy goat show
- receiving Best of Show of the exotic goat show

The name of the group earning the top blue goat herdsmanship will be inscribed on the Goat Herdsmanship plaque that is displayed in the barn.

**Age Classifications**

<table>
<thead>
<tr>
<th>Age Classification</th>
<th>Age Details</th>
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<tr>
<td>Junior Doe Kid:</td>
<td>Born after April 14, 2018</td>
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<tr>
<td>Senior Doe Kid:</td>
<td>Born January 18 to April 14, 2018</td>
</tr>
<tr>
<td>Junior Yearling Doe:</td>
<td>Born August 14, 2017 to January 14, 2018</td>
</tr>
<tr>
<td>Senior Yearling Doe:</td>
<td>Born August 14, 2016 to August 14, 2017 and not in milk</td>
</tr>
<tr>
<td>Yearling Milker:</td>
<td>Born after August 14, 2016 and in milk</td>
</tr>
<tr>
<td>Junior Milker:</td>
<td>Born August 14, 2015 to August 14, 2016</td>
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<tr>
<td>Mature Milker:</td>
<td>Born August 14, 2012 to August 14, 2015</td>
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<tr>
<td>Aged Milker:</td>
<td>Born before August 14, 2012</td>
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**Premiums for Classes A-F**

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**CLASS A – DAIRY GOATS – ALL BREEDS**

**CLASS B – EXOTIC GOATS – ALL BREEDS**

**CLASS C – MEAT GOATS – ALL BREEDS**

Lot Numbers for Classes A-C

1. Junior doe kid
2. Senior doe kid
3. Junior yearling doe
4. Senior yearling doe
5. Yearling Milker
6. Junior Milker
7. Mature Milker
8. Aged Milker

**MARKET GOATS**
- Market goats must be one year or less in age (all milk teeth present).
- Wethers or does may be entered in the market class. No intact bucks are allowed
- Market goats must be slick clipped with hair less than one inch in length.
**CLASS D – MARKET GOAT – DAIRY BREEDS**
Lot Numbers
1. 4-7 months of age – minimum weight 50 pounds
2. 8-12 months of age – minimum weight 75 pounds

**CLASS E – MARKET GOAT – MEAT BREEDS**
Lot Numbers
1. 4-7 months of age – minimum weight 50 pounds
2. 8-12 months of age – minimum weight 75 pounds

**CLASS F – ULTRASOUND CARCASS CONTEST (Danish Judging)**
Maximum number of entries is one (1) animal per exhibitor
- Ultrasound market goats must weigh a minimum of 50 pounds

Lot Numbers
1. Ultrasound Market goat – dairy breed
2. Ultrasound Market goat – meat breed

**CLASS G – GROUPS**
- See ATCP 160.9 for class definitions

**Premiums – Ribbon Only**
Lot Numbers
1. Exhibitor’s herd
2. Senior Get of Sire
3. Junior Get of Sire
4. Produce of Dam
5. Dam and Daughter

**CLASS H – PET GOAT**

**Premiums – Ribbon Only**
Lot Numbers
1. Doe, over 2 years age, never been bred
2. Neutered male

**CLASS I – GOAT SHOWMANSHIP**

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<th>Premiums</th>
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Lot Numbers
1. Beginner, Grade 3-5
2. Intermediate, Grade 6-8
3. Senior, Grade 9 and up

**Department 6 – Horses**

Project Numbers: 20301, 20302, 20303, 20304, 20305, 20306, 20307, 20308, 20311, 20380, 20381
Superintendents: Deb Kalies, Danna Magnin

**Entry Day** – Saturday before the fair
**Judging Day** – Saturday before the fair
**Judging Time** – 9:30 a.m.
**Judging Order** – TBA
**Check Out** – All animals must be removed following the show

**NEW for 2019**
The Oconto County Youth Fair has voted to allow donkeys to be shown along with the horses. Exhibitors of donkeys must follow all the same rules/guidelines as horses/mules. Please note: Donkeys are not allowed at the State Expo show. Oconto County follows the WI State 4H guidelines with the exception of allowing donkeys to be shown at our county fair horse show.
Additional Rules of Entry –

- Youth enrolled in a 4-H, FFA, or other youth groups in a supervised horse or pony project are eligible to participate in this project.
- Horses cannot be unloaded until a horse superintendent has evidence the horse(s) have current vaccinations for Eastern and Western encephalomyelitis, Rhino Flu, Tetanus, and a negative Coggins test within the previous 12 months before the Fair; rabies vaccine is recommended. Copies to be turned in to Danna Magnin one week prior to the show. Horses will be examined at the show by the fair veterinarian.
- All health requirements must be met before the animals are entered. See Animal Health Regulations for Fairs and Shows in Wisconsin: 2018 Season section of the premium book.
- Horses are entered on the day of judging and are removed from the grounds the same day. Must clean up all debris around your horse trailer.
- No exhibitor may enter more than two (2) animals. Two exhibitors from the same family may enter the same animal in only the showmanship and horsemanship or equitation classes. One of the two exhibitors from the same family may also enter the animal in either the pleasure or halter classes.
- Ponies may be measured to be sure they are 56 inches and under the day of the show.
- No stallions born before January 1 of Fair year may be shown. Gelding must have been castrated before May 1 of Fair year.
- All horses must be owned or managed by May 1st before the show. Exhibitor must turn in “Horse Information Sheet” to Danna Magnin prior to May 1. (No exceptions).
- Professional trainers and grooms are not allowed to work project animals on the Fair grounds. Horses may not be ridden by anyone other than the exhibitor.
- Coaching from the rail is prohibited and can result in disqualification of the exhibitor.
- Class placement decisions of the judge are final.
- Questions about policy, a judge’s ruling or decision not related to placing shall be brought to the Superintendents attention first.
- Exhibitors and spectators are not to approach the judge directly with questions related to a ruling.
- Superintendent decisions related to policy and rulings may be appealed to the fair board grievance committee.
- Failure to follow rules may result in disqualification of the exhibitor.
- Decisions made by the fair board are final.
- All exhibitors are required to wear approved safety helmets (SEI) and boots while riding or driving. Show attire should comply with State 4-H Horse Association guidelines.
- The steward or judge will disqualify from class any horse that is being unruly or disturbing any other entry.
- A 4-H exhibitor in grade 6 and up, who has achieved a blue ribbon in Showmanship, Horsemanship, Equitation, or driving Reinsmanship; Pleasure riding or driving, Trail Class, or Obstacle driving; with cart; Horseless-horse Showmanship or Horseless-horse Walk/Trot; is eligible to participate in the State 4-H Horse Expo.
- First-year exhibitors in driving class may be accompanied by an able-bodied whip.
- All 4-H Horseless horse exhibitors must follow Oconto County 4-H Horseless Horse Project guidelines.
- No bareback riding is allowed on the fairgrounds, either in or out of the arena during the show.

**AWARDS**

**SALE OF CHAMPIONS ELIGIBILITY REQUIREMENTS AND PROCEDURES**

- Exhibitors in the Oconto County Fair Junior Horse Show are eligible to participate in the sale, if qualified.
- Exhibitor must have completed and turned in for verification a horse project record that has been approved for use by the Oconto County Fair (4-H horse project record and FFA horse record or horse proficiency award application qualify, any other record forms should be submitted to the Fair board in advance for approval).
- Exhibitor must have entered and participated in the appropriate horse showmanship class for his/her age.
- Exhibitors must certify that they have participated in a minimum of three training, or educational activities; or the equivalent, during the current project year. To qualify a horse to sell an item at the sale one educational activity must be specific to horses. See Educational Point Requirements for Oconto.
County Fair Animal Project Exhibitors document in this premium book for details. The educational points certification form must be turned in to Horse Project committee at least one week prior to the show for verification.

- Exhibitors may sell only one item in the Sale of Champions.
  - An exhibitor qualifying a champion or reserve champion is encouraged to sell the champion.
  - An exhibitor qualifying a champion and a reserve champion is encouraged to sell the champion.
  - An exhibitor qualifying two champions or two reserve champions will decide which exhibit to sell.
  - Exhibitors qualifying more than one non-champion entry will decide which exhibit to sell.
  - When an exhibitor qualifies more than one entry for the Sale, the next ranked qualifying entry in the class not sold from the same show will be eligible to sell.
  - Exhibitors who must decide what entry to sell must report their decision to the department superintendent or chairman of the Sale of Champions committee no later than one hour following the end of the last animal show of the fair.
  - If the exhibitor does not comply, the Sale of Champions committee will make the decision.

- Exhibitors of the Best of Show and Grand Champion in Showmanship are eligible to sell in the Sale of Champions, if the exhibitor is qualified. In the event one exhibitor earns both Best of Show and Grand Champion Showmanship, the exhibitor will sell as Best of Show. The reserve Grand Champion Showmanship exhibitor would then be eligible to sell. If the exhibitor earning the Best of Show is not eligible to sell, the next highest exhibitor based on premium classes A,B,C,D,E,G,H,I and J is eligible to sell. If the exhibitor earning Grand Champion Showmanship is not eligible to sell, the Reserve Grand Champion Showmanship exhibitor becomes eligible to sell. In the event of a tie for Best of Show, the tied exhibitors will participate in and be judged in a Disciplined Rail as a tie-breaker immediately following the last class that counts toward Best of Show.

- Exhibits must earn a blue ribbon to be eligible to sell.
- The 4-H Horse Project committee will provide items to represent these champions in the sale.
- Exhibitors selling in the Sale of Champions will receive the amount bid for their exhibit minus a commission determined by the Youth Animal Science Committee and Fair. The commission covers awards, advertising and other expenses of the performance project and sale.

Other Awards:
- Exhibitors of Grand and Reserve Champions in Halter Class (Class E) are awarded plaques.
- Exhibitors earning top ribbons in each beginner, intermediate, and senior showmanship in horse and pony, and draft horse Showmanship (Classes A and B) receive an award.
- Exhibitor of the Grand Champion and Reserve Champion in Showmanship receives an award.
- The Best of Show award will be given based on points earned for placing in the following classes: Classes A, B, C, D, E, G, H, I and J.

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SPECIAL LUNCH BREAK EVENT
Stick Horse Competition-For Youth Grade 2 & Under - Western Attire
Must bring own stick horse-No pre-registration required
* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *
CLASS A - SHOWMANSHIP, Horse or Pony - Danish Judging
CLASS B - SHOWMANSHIP, Draft Horse - Danish Judging
(Judge will evaluate the exhibitor's ability to show the animal at halter.)

**PREMIUMS**

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Lot Numbers for Classes A and B
1. Senior, Grades 9 & up
2. Intermediate, Grades 6-8
3. Beginner, Grades 3-5
4. Horseless-horse, Grades 3-8 - Ribbon Only
5. Horseless-horse, Grades 9 & up - Ribbon Only

CLASS C - WESTERN HORSEMANSHIP/ENGLISH (Hunt seat or Saddle seat) EQUITATION -- Danish Judging
- Judge will evaluate the exhibitor's ability to ride
<table>
<thead>
<tr>
<th>Lot Numbers</th>
<th>Horse or pony, English equitation</th>
<th>Horse or pony, Western Horsemanship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grades 3-5</td>
<td>8.00</td>
<td>Grades 3-5</td>
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<tr>
<td>Grades 6-8</td>
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<td>Grades 6-8</td>
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<tr>
<td>Grades 9 &amp; up</td>
<td>6.00</td>
<td>Grades 9 &amp; up</td>
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</table>

**CLASS D - PLEASURE – Regular Judging**
- Judge will evaluate the performance of the horse or pony as a pleasure mount.

<table>
<thead>
<tr>
<th>Lot Numbers</th>
<th>Pony, English - Grades 3-5</th>
<th>Horse, English - Grades 3-5</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>8.00</td>
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**CLASS E - HALTER-Regular Judging**
- Judge will evaluate the conformation of the horse or pony.

<table>
<thead>
<tr>
<th>Lot Numbers</th>
<th>Horse, Gelding, 5 &amp; under</th>
<th>Horse, Gelding, 6+</th>
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</thead>
<tbody>
<tr>
<td>1.</td>
<td>8.00</td>
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</table>

**CLASS F – WALK/TROT- Regular Judging**
Exhibitor may not enter cross enter in canter classes C, D and G.

<table>
<thead>
<tr>
<th>Lot Numbers</th>
<th>Horseless Horse Grades 3-8</th>
<th>Horseless Horse Grades 9 &amp; up</th>
</tr>
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<tbody>
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<td>1.</td>
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**CLASS G -TRAIL-Regular Judging**

<table>
<thead>
<tr>
<th>Lot Numbers</th>
<th>Trail Ride - Grades 3-5</th>
<th>Trail Ride - Grades 6-8</th>
<th>Trail Ride - Grades 9 &amp; up</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
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<table>
<thead>
<tr>
<th>Lot Numbers</th>
<th>Horseless Horse - Grades 3-8</th>
<th>Horseless Horse - Grades 9 &amp; up</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Perform trail pattern as walk trot only</td>
<td>Perform trail pattern as walk trot only</td>
</tr>
</tbody>
</table>
CLASS P – WALK/TROT ONLY TRAIL - Regular judging
Exhibitor may not enter cross enter in canter classes C, D and G.

PREMIUM: Ribbon Only

Lot Numbers
1. Trail Ride – W/T - Grades 3-8
2. Trail Ride – W/T – Grades 6-8
3. Trail Ride – W/T – Grade 9 & UP
4. In Hand Trail - All grades – may not cross enter exhibitor/horse combination in any other Trail class. Handler leads horse through obstacles from the ground. This class will be for the more novice handlers and/or younger/greener horses.

CLASS H - OBSTACLE DRIVING – (with or without cart) - Regular Judging
(Cannot cross enter horse/driver combination in any with-cart and without cart lots.) WI state 4-H rules apply with the exception of no harness required for obstacles driving without cart.)

PREMIUMS

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<tr>
<th>WITH CART:</th>
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| WITHOUT CART | Ribbon Only |

Lot Numbers
1. Obstacle driving, with cart Grades 3-5
2. Obstacle driving, with cart Grades 6-8
3. Obstacle driving, with cart Grades 9 & up
4. Obstacle driving, without cart Grades 3-5
5. Obstacle driving, without cart Grades 6-8
6. Obstacle driving, without cart Grades 9 & up

CLASS I - PLEASURE DRIVING (with cart)-Regular Judging
(Judge evaluates horse’s manners, way of going, presence, and quality)

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Lot Numbers
1. Single animal driving Grades 3-5
2. Single animal driving Grades 6-8
3. Single animal driving Grades 9 & up

CLASS J - REINSMANSHIP (with cart) - Danish Judging
(Judge evaluates exhibitor’s ability to handle driving animal)

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Lot Numbers
1. Single animal driving Grades 3-5
2. Single animal driving Grades 6-8
3. Single animal driving Grades 9 & up

CLASS K – WALK/TROT HORSEMANSHIP & WALK/TROT EQUITATION -
Exhibitor may not cross enter in any other canter classes. Exhibitor will perform a W/T pattern.

PREMIUM - Ribbon Only

Lot Numbers
1. Walk/Trot Horsemanship - Grades 3-8
2. Walk/Trot Horsemanship - Grades 9 & up
3. Walk/Trot Equitation - Grades 3-8
4. Walk/Trot Equitation – Grade 9 & up

CLASS L – EGG AND SPOON EVENT – Ribbon Only

Lot Numbers
1. Grades 3-5
2. Grades 6-8
3. Grades 9 & up

CLASS M – DISCIPLINED RAIL CLASS – Ribbon Only

Lot Numbers
1. Grades – 3-5
2. Grades 6-8
3. Grades 9 & up

CLASS N – COSTUME CLASS – Ribbon Only
Open to Horse/Pony and Horseless-Horse exhibitors

PREMIUM - Ribbon Only

Rules:
- Horse & exhibitor both dressed in comedy or traditional costume.
- Exhibitor may ride or lead
- Exhibitors will walk their horses
- Nothing dangerous or hazardous may be hanging from horse or exhibitor.

Note: If time is running short, one of the “fun” events may be cancelled.

CLASS O–KIDDY HORSEMANSHIP/EQUITATION–(Leadline)

PREMIUM - Ribbon Only

Requirements:
- Exhibitor’s horse must be led by a parent or guardian 18 years of age or older.
- Approved safety helmets (SEI) and boots must be worn by exhibitors while exhibiting in this class.
- Rider’s attire should suit the riding style.
- Exhibitors in this class may not enter any other riding class.
- Horse must be fully and properly tacked with saddle, bridle, and halter.
- The rider must hold the reins and have feet in stirrups.
- Prior sign up required

Lot number
1. Age - 4 yrs. to grade 2 as of October 1st of the year before the Fair year.

EXHIBITION EVENT – GYMNKANA

Premium – Ribbon Only

Requirements:
- No prior sign up or entry is required
- Event is not judged
- Will be offered if time permits

Note: Horse Education projects are listed under Department 10 – Animal and Veterinary Science. Clothes Horse, Project Code 20381, are listed under Clothing - Department 26. Horse woodworking projects are listed under Department 24 - Woodworking. Horse photography projects are listed under Department 20 – Photography. These entries will be entered and judged on Wednesday of the fair in the respective departments listed.

Department 7 – Poultry
Entry Day – 1 p.m. – 8 p.m. Thursday of the fair. Entry tags must be attached to the cages by 8:00 p.m. on entry day.
Judging Day – Saturday of the fair
Judging Time – 9 a.m.
Judging Order – Animal Classes, then Showmanship
Check Out- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.
Additional Rules of Entry –
  • Youth enrolled in a 4-H, FFA or other youth groups in a supervised poultry project are eligible to participate in this project.
  • All health requirements must be met before the animals are entered. See 2013 WDATCP Animal Health Rules and Regulations section.
  • **Pullorum test reports or hatchery certificates must be turned in to department superintendent before birds are brought into the barn.**
  • The whole blood rapid plate test is no longer acceptable for turkeys going to an exhibition. This is based on NPIP’s requirement for member breeder flocks. The problem with using the plate test for turkeys is that it gives an excessive number of false positives. A negative plate test is considered to be accurate. However, since Pullorum is a reportable disease, a positive plate test would need to be reported and further testing done to confirm or clear the plate test result. Previously, the whole blood rapid plate test was accepted for birds going to exhibitions, as long as the test was negative. Note: Only the Pullorum test is required for turkeys for exhibition. Members of the NPIP Plan would also need to have their samples tested for MG.
  • Keep in mind that young turkeys would not need to be tested for exhibition. The requirement states that only sexually mature birds over 4 months of age need to be tested. Turkeys do not mature sexually until 6 months of age, so turkeys under 6 months of age would be exempt.
  • If further clarification on testing requirements is needed, contact the Superintendents.
  • Birds infested with external parasites should be treated early enough that residue of insecticidal dust is not present on the birds when brought to the fair. Birds rejected at check-in for external parasites may not be brought back for check-in after being treated for parasites.
  • Exhibits will be accepted from 1:00 p.m. to until 8:00 p.m. Thursday of the fair. Entry tags must be attached to the cages by 8:00 p.m. on entry day.
  • Exhibitors must contact Stacie Pienta by email at staciepienta@gmail.com or mail at 9377 County Rd CC, Oconto Falls, WI 54154 by August 3 to reserve the number of pens they will require.
  • Specify cages needed for geese, turkeys, ducks, pigeons, chickens, or bantams, so cage sizes required can be planned for. Also indicate what exhibits can be doubled up if there is a shortage of cages.
  • Poultry age definitions:
    o Young bird is one hatched after January 1 of the exhibit year.
    o Old bird is one hatched prior to January 1 of the exhibit year.
  • Entries in "any other" breed classes cannot be birds for which regular classes have been listed.
  • Poultry entered in the market class may not be shown in any other class.
  • All exhibitors are responsible for feeding and watering their own animals.
  • Each exhibitor must bring suitable containers for feed and water.
  • Poultry exhibitors must supply their own fasteners for cages.
  • Pens should be cleaned on a daily basis.
  • All pens must be cleaned before birds will be released.
  • All animals must have food and water in cage until dismissal.
  • In accordance with WDATCP ATCP 160, classes may be combined where there is no competition, or split if too large.

**AWARDS**
SALE OF CHAMPIONS ELIGIBILITY REQUIREMENTS AND PROCEDURES

- Youth exhibiting in any market poultry class can qualify for the Sale of Champions by meeting the requirements outlined in this section.
- Exhibitor must have shown poultry in at least one class in addition to the market class.
- Exhibitor must have completed and turned in the market poultry performance records provided by the Extension office to a department superintendent or the Fair Extension office by 9 pm. Thursday.
- Exhibitor has entered and participated in the appropriate poultry showmanship class for the species they are showing.
- Exhibitors must certify that they have participated in a minimum of three training, or educational activities; or the equivalent, during the current project year. To qualify market poultry to sell at the sale one educational activity must be specific to poultry. See Educational Point Requirements for Oconto County Fair Animal Project Exhibitors document in this premium book for details.
- Exhibitors may sell only one item in the Sale of Champions.
  o An exhibitor qualifying a champion or reserve champion must sell the champion.
  o An exhibitor qualifying a champion and a reserve champion must sell the champion.
  o An exhibitor qualifying two champions or two reserve champions will decide which exhibit to sell.
  o Exhibitors qualifying more than one non-champion entry will decide which exhibit to sell.
  o When an exhibitor qualifies more than one entry for the Sale, the next ranked qualifying entry in the class not sold from the same show will be eligible to sell.
  o Exhibitors who must decide what entry to sell must report their decision to the department superintendent or chairman of the Sale of Champions committee no later than one hour following the end of the last animal show of the fair.
  o If the exhibitor does not comply, the Sale of Champions committee will make the decision.
- Exhibits birds must be in the possession of the exhibitor by June 1 except market broilers.
- To reduce time required and confusion, birds will be weighed upon entry rather than on show day.
- Poultry exhibited in the Junior Fair Show may not be shown in Open Class.

NOTE: THE JUNIOR AND OPEN POULTRY SHOW WILL BE HELD ON SATURDAY. THE JUNIOR SHOW WILL BEGIN AT 9:00 A.M. THE OPEN SHOW WILL BEGIN WHEN THE JUNIOR SHOW IS COMPLETED.

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Other Awards:
Sponsored trophies are awarded to first blue showmanship award winners and Best of Show award winners.

GROUP HERDSMANSHP - PREMIUM - RIBBON ONLY

CHICKENS
Lot Numbers for Class AA through CZ
1. Old Male Hatched prior to January 1
2. Old Female Hatched prior to January 1
3. Young Male Hatched after January 1
4. Young Female Hatched after January 1

AMERICAN
CLASS AA—Barred Plymouth Rock
CLASS AB—White Plymouth Rock
CLASS AC—Any other Plymouth Rock
CLASS AD—Rhode Island Red, Single Comb
CLASS AE—White Wyandotte
CLASS AF—Any Other Wyandotte
CLASS AG—Any Other Asiatic Breed

ASIATIC
CLASS AH – Light Brahma
CLASS AI – Any Other Brahma
CLASS AJ – Black Cochin
CLASS AK – White Cochin
CLASS AL – Any Other Cochin
CLASS AM – Any Other Asiatic Breed

MEDITERRANEAN
CLASS AR – White Leghorn
CLASS AS – Brown Leghorn
CLASS AT – Any Other Leghorn
PIGEONS

Lot Numbers for Class DA through DZ
1. Old Male Hatched prior to January 1
2. Old Female Hatched prior to January 1
3. Young Male Hatched after January 1
4. Young Female Hatched after January 1

PERFORMING BREEDS (SPORTING)
CLASS DA—Any sporting pigeon

FANCY BREEDS
CLASS DC—Any Fancy Pigeon

UTILITY BREEDS
CLASS DB—Any Utility Pigeon

DUCKS

Lot Numbers for Class DD through DQ
1. Old Drake Hatched prior to January 1st
2. Old Hen Hatched prior to January 1st
3. Young Drake Hatched after January 1st
4. Young Hen Hatched after January 1st

HEAVY DUCKS
CLASS DD – Any Pekin
CLASS DE – Any Muscovy
CLASS DF – Any Standard Rouen
CLASS DG – Any Other Heavy Duck

LIGHT DUCKS
CLASS DJ – White Runner
CLASS DK – Gray Runner
CLASS DL – Any Other Runner
CLASS DM – Any Other Light Duck

MEDIUM DUCKS
CLASS DH – Any Cyuga
CLASS DI – Any Other Medium Duck

BANTAM DUCKS
CLASS DN – Any Call Duck
CLASS DO – Any East India
CLASS DP – Any Mallard
CLASS DQ – Any Other Bantam Duck

TURKEYS
Lot Numbers for Class DR through DU
1. Old Tom Hatched prior to January 1st
2. Old Hen Hatched prior to January 1st
3. Young Tom Hatched after January 1st
4. Young Hen Hatched after January 1st

CLASS DR – White Holland
CLASS DS – Bronze

CLASS DT – Royal Palm
CLASS DU – Any other Standard Turkey

GEESE
Lot Numbers for Class DV through EC
1. Old Gander Hatched prior to January 1st
2. Old Goose Hatched prior to January 1st
3. Young Gander Hatched after January 1st
4. Young Goose Hatched after January 1st

Heavy Geese
CLASS DV – Toulouse
CLASS DW – Embden
CLASS DX – African

Light Geese
CLASS EB – Any Chinese
CLASS EC – Any Other Light Goose

Medium Geese
CLASS DY – Any Pilgrim
CLASS DZ – Any Pomeranian
CLASS EA – Any Other Medium Goose

GUINEA FOWL
Lot Numbers
1. Old male, hatched before January 1
2. Old female, hatched before January 1
3. Young male, hatched after January 1
4. Young female, hatched after January 1

CLASS ED – Guinea Fowl – Any variety

CLASS EE – POULTRY MARKET CLASS
All birds hatched after January 1 of current year
Lot Numbers
1. Fryer Chickens (2 birds, each 2.5 to 4.5 pounds – under 6 weeks of age)
2. Broiler Chickens (2 birds, each 4.5 to 5.5 pounds – 6 weeks of age)
3. Roaster Chickens (2 birds, each 9 to 10.5 pounds – 12 weeks old)
4. Young Duck (1 bird, either sex, 5 lbs or more)
5. Young Goose (1 bird, either sex, 7 pounds or more)
6. Young Turkey (1 bird, 20 to 24 weeks of age; hens – 12 to 14 pounds; toms – 22 to 24 pounds)

CLASS EF — EGGS
• Exhibits are 6 eggs displayed in half an egg carton
- Classes 1 through 3 must be standard large eggs
- Colored eggs must be naturally colored – blue, green, pink

Lot Numbers
1. White eggs 3. Colored eggs
2. Brown eggs 4. Bantam eggs, any color

CLASS EG—POULTRY SHOWMANSHIP
- To shorten the length of the show, poultry showmanship will be judged throughout the day by a second judge. Exhibitors must check in with showmanship judge to do showmanship whenever they have a break in showing in their classes.

Lot Numbers
1. Beginner Showmanship, Grades 3-5 3. Senior Showmanship, Grades 9 & up
2. Intermediate Showmanship, Grades 6-8

Department 8 – Rabbits
Project Numbers 20751, 20752, 20753
Superintendents: Stacie Pienta, Nicole Morrow, Tracy Lasley

Entry Day – 1 p.m. – 8 p.m. Thursday of the Fair. Entry tags must be attached to the cages by 8:00 p.m. on entry day.

Judging Day – Friday of the fair
Judging Time – 9 a.m. Friday
Judging Order – Animal Classes, then Showmanship
Check Out – Check Out- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

Additional Rules of Entry –
- Youth enrolled in a 4-H, FFA, or other youth groups in supervised rabbit project are eligible to participate in this project
- All health requirements must be met before the animals are entered. See Animal Health Regulations for Fairs and Shows in Wisconsin: 2019 section of the premium book.
  - Exhibits showing infectious diseases may not be entered.
- Exhibitors must contact the Stacie Pienta by email at staciepienta@gmail.com or mail at 9377 County Rd CC, Oconto Falls, WI 54154 by August 3 to reserve the number of pens they will require.
- Also indicate what exhibits can be doubled up if there is a shortage of pens.
- Rabbit class definitions:
  - A fryer rabbit – not over 69 days of age, under 5 pounds.
  - A roaster rabbit - between 70 and 180 days of age, minimum weight 5 lbs. – maximum 8 lbs.
  - A stewer rabbit - 6 months of age and over, minimum weight over 8 lbs.
  - Meat pen of rabbits - 3 rabbits, all same breed and variety, not over 69 days of age or over 5 lbs.
  - A pet rabbit - either sex, over 6 months of age.
  - Neutered rabbits are not allowed to be shown in either the meat or breed classes.
- All rabbits exhibited must be identified by a permanent identification number in ear. Identification may be accomplished by indelible marker or tattoo.
- Rabbits shown in market classes (fryer, roaster, stewer, meat pen), and pet class may not be entered in any other class.
- All rabbit exhibits must be in the possession of exhibitors by June 1 except market fryers and meat pen rabbits.
- Exhibitors are responsible for feeding and watering their own animals.
- Each exhibitor must bring suitable containers for feed and water.
- Rabbit exhibitors must supply their own fasteners for cages.
- Pens should be cleaned on a daily basis.
• All pens must be cleaned before rabbits will be released.
• All animals must have food and water in cage until dismissal.
• In accordance with WDATCP Chapter ATCP 160, classes may be combined where there is no competition, or be split if too large.
• A Best of Breed will be selected from each of the purebred classes. Best of Breed winners will compete for Best of Show.
• Rabbits exhibited in the Junior Fair show cannot be shown in Open Class.
• Does nursing litters may not be shown.
• Rabbits that are not weaned may not be entered or brought to the fair.
• Rabbits sold during the fair must have been entered in the show.
• Rabbits sold during the fair will not be released from the grounds until 4 p.m. Sunday—the release time of all rabbits from the fair.

NOTE: THE JUNIOR AND OPEN RABBITS SHOW WILL BE HELD ON FRIDAY. THE JUNIOR SHOW WILL BEGIN AT 9:00 AM. THE OPEN SHOW WILL BEGIN WHEN THE JUNIOR SHOW IS COMPLETED.

AWARDS

SALE OF CHAMPIONS ELIGIBILITY REQUIREMENTS AND PROCEDURES

Youth exhibiting in any market rabbit class can qualify for the Sale of Champions by meeting the requirements outlined in this section.
• Exhibitor must have shown rabbits in at least one class in addition to the market class.
• Exhibitor must have completed and turned in the market rabbit performance records provided by the UW-Extension office to a department superintendent or the Fair Extension office by 9 p.m. Thursday.
• Exhibitor has entered and participated in the appropriate rabbit showmanship class.
• Exhibitors must certify that they have participated in a minimum of three training, or educational activities; or the equivalent, during the current project year. To qualify market rabbits to sell at the sale one educational activity must be specific to rabbits. See Educational Point Requirements for Oconto County Fair Animal Project Exhibitors document in this premium book for details.
• Exhibitors of beef, dairy, goat, poultry, rabbit, sheep, and swine must participate and complete in the Youth for the Quality Care of Animals (YQCA) training to qualify to sell in the Sale of Champions.
• Exhibitors may sell only one item in the Sale of Champions.
  o An exhibitor qualifying a champion or reserve champion must sell the champion.
  o An exhibitor qualifying a champion and a reserve champion must sell the champion.
  o An exhibitor qualifying two champions or two reserve champions will decide which exhibit to sell.
  o Exhibitors qualifying more than one non-champion entry will decide which exhibit to sell.
  o When an exhibitor qualifies more than one entry for the Sale, the next ranked qualifying entry in the class not sold from the same show will be eligible to sell.
  o Exhibitors who must decide what entry to sell must report their decision to the department superintendent or chairman of the Sale of Champions committee no later than one hour following the end of the last animal show of the fair.
  o If the exhibitor does not comply, the Sale of Champions committee will make the decision.
• Exhibits must earn a blue ribbon to be eligible to sell. Exhibitors eligible to sell more than one exhibit must decide which to sell and report their decision to the chairman of the sale of champions or UW-Extension agriculture agent no later than one hour following the end of the last show of the Fair. If the exhibitor does not comply, the Sale of Champions committee will make the decision.

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PUREBRED 6 CLASS BREEDS

Lot numbers for Classes AA through AH
1. Buck, over 8 months of age
2. Doe, over 8 months of age
3. Buck, 6-8 months of age
4. Doe, 6-8 months of age
5. Buck, under 6 months of age
6. Doe, under 6 months of age

   CLASS AA – Californian
   CLASS AB – New Zealand
   CLASS AC – Satin
   CLASS AD – Flemish Giant
   CLASS AE – French Lop
   CLASS AF – Checkered Giant
   CLASS AG – Cr’eme D’Argent
   CLASS AH – Any Other 6 Class Breed

*The top blue winners in Classes AA through AH will compete for Best 6 Class Rabbit

PUREBRED 4 CLASS BREEDS
Lot numbers for class AI through AX:
1. Buck, over 6 months of age
2. Doe, over 6 months of age
3. Buck, under 6 months of age
4. Doe, under 6 months of age

   CLASS AI--ANGORA (French or English)
   CLASS AJ--DUTCH
   CLASS AK--ENGLISH SPOT
   CLASS AL--HARLEQUIN
   CLASS AM--JERSEY WOOLY
   CLASS AN--DWARF HOTOT
   CLASS AO--MINI LOP
   CLASS AP--HOLLAND LOP
   CLASS AQ--NETHERLAND DWARF
   CLASS AR--REX
   CLASS AS--MINI REX
   CLASS AT--SILVER MARTEN
   CLASS AU--POLISH
   CLASS AV--HAVANA
   CLASS AW--LIONHEADS
   CLASS AX -ANY OTHER 4 CLASS BREED

*The Best of Breed winners in Classes AI through AX will compete for Best 4 Class Rabbit.

*The Best 6 and 4 Class rabbit will compete for Best in Show
(Only varieties approved by the ARBA may compete for Best In Show)

CLASS AY--CROSSBREDS RABBITS
Lot numbers
1. Crossbreds over 6 months of age
2. Crossbreds under 6 months of age

CLASS AZ--MARKET RABBITS
Lot numbers:
1. Fryer rabbit - not over 69 days of age, between 3 and 5 pounds
2. Roaster rabbit - under 6 months of age, minimum weight 5 pounds, maximum weight 8 pounds
3. Meat pen - 3 rabbits, all same breed and variety, none over 69 days of age, between 3 and 5 pounds
4. Stewer rabbit- 6 months of age and over, minimum weight over 8 lbs.

CLASS BA--PET RABBIT
Lot Numbers
1. Beginner, Grades 3-5
2. Intermediate, Grades 6-8
3. Senior, Grades 9 & up

CLASS BB--RABBIT SHOWMANSHIP
Exhibitor’s grade as of October 1st before Fair year

Lot Numbers
1. Beginner Showmanship, Grades 3-5
2. Intermediate Showmanship, Grades 6-8
3. Senior Showmanship, Grades 9 & up

Department 9 – Dog Project
Project Number 20701, 20702, 20703
Superintendents: Carol Nelson, Andrea Lesczykowski, Cheryl Schinker
Rules of Entry –

- Youth eligible to exhibit in this department are those enrolled in 4-H Dog project, or any approved dog project groups.
- Youth eligible to exhibit in this department must attend the Annual Information Meeting, unless making prior arrangements with the dog project leaders.
- The Junior Dog Obedience Show will take place the Sunday before the main fair dates at Noon. The Open Class Dog Obedience judging will be held after the Junior Dog Obedience High Point Award Announcement.
- All dogs will go home on the same day of the show.
- To maintain illness prevention, all dog feces must be picked up immediately after your dog eliminates. Failure to clean up after your dog will result in forfeit of the exhibitor's premiums.
- All health requirements must be met before the animals are entered. See Animal Health Regulations for Fairs and Shows in Wisconsin: 2018 section of the premium book.
- All dogs are required to have the following vaccines: Distemper, Hepatitis, Leptospirosis, Parainfluenza, Parvovirus and Rabies. All dogs are recommended to have Bordetella vaccine. All vaccines must be administered or up to date, at least 30 days prior to show date. A copy of the dog's vaccine certificate will be required at check in, unless a current copy of vaccinations was given to the dog project leaders prior to the chow.
- Females in season can be shown on the date of the dog show. However, four-hour notice must be given to the superintendents, so that a separate ring can be set up outdoors. In season females will be shown last and must be kept away from the show building. Females in season, are ineligible to be in Sale of Champions.
- In the show ring dogs must wear either a slip collar or fitted flat collar. Leashes must be either leather or nylon and have a length of 6 feet. Dogs are not allowed off leash unless being judged. To maintain safety and control of a dog, training collars will be allowed outside of the show ring.
- Showmanship leads are required to be worn in the Showmanship class.
- Exhibitors earning the first blue award in an obedience level must enter at least the next highest level the following year.

SALE OF CHAMPIONS ELIGIBILITY REQUIREMENTS AND PROCEDURES

- Youth enrolled in a 4-H, FFA or other youth group in a supervised dog obedience training project are eligible to participate in this sale if qualifications are met.
- Exhibitor earning the High Point award is eligible to sell in the Sale of Champions, if the exhibitor is qualified. The exhibitor and/or their family is responsible for providing an item to represent the champion in the sale.
- Exhibitor must have completed and turned in for verification a dog obedience project record that has been approved for use by the Oconto County Fair (4-H dog project record and FFA record or proficiency award application qualify, any other record forms should be submitted to the Fair board in advance for approval).
- Exhibitor must have entered and participated in the appropriate showmanship class for his/her age to qualify.
- Exhibitors must certify that they have participated in a minimum of three training, or educational activities; or the equivalent, during the current project year. To qualify a dog to sell an item at the sale one educational activity must be specific to dogs. See Educational Point Requirements for Oconto County Fair Animal Project Exhibitors document in this premium book for details.
- Exhibitors may sell only one item in the Sale of Champions. An individual qualifying more than one exhibit for the sale will elect the exhibit they wish to sell; the second blue from the class not selected by the champion will then be eligible to sell. Exhibits must earn a blue ribbon to be eligible to sell.
Exhibitors selling in the Sale of Champions will receive the amount bid for their exhibit minus a commission determined by the Youth Animal Science Committee and Fair Board. The commission covers awards, advertising and other expenses of the performance project and sale.

Other Awards:
Trophies will be awarded to individuals receiving top blue awards in showmanship and to the individuals earning Pre-Novice High Point and High Point (Novice and above).
The Best of Show is awarded to the exhibitor earning High Point – Novice and Above

CLASS A--OBEEDIENCE - Danish Judging

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Lot Numbers:

1. **Beginner Pre-novice (Exhibitor’s 1st year ONLY)** – On Leash
   - Heel on leash
   - Figure eight
   - Stand for examination
   - Recall (No Finish)
   - Sit/Stay – 45 seconds

2. **Pre-novice A (Exhibitor’s Grade 3 & 6)** – On Leash
   - Heel on leash & figure eight
   - Stand for examination
   - Recall
   - Long sit -1 minute
   - Long down - 1 minute

3. **Pre-Novice B (Exhibitor’s Grade 7 & up)** – On Leash
   - Heel on leash & figure eight
   - Stand for examination
   - Recall
   - Long sit -1 minute
   - Long down - 1 minute

4. **Novice**
   - Heel off leash and figure 8
   - Stand for examination - off leash
   - Heel off leash
   - Recall – off leash
   - Long sit - 1 minute – on a 6-foot leash
   - Long down 1 minute – on a 6-foot leash

5. **Graduate Novice**
   - Heel on leash
   - Stand for examination
   - Heel free & Figure eight – off leash
   - Drop on Recall
   - Long sit -3 minutes – on leash, dropped to side – handler in-sight
   - Long down - 5 minutes – on leash, dropped to side – handler on-sight

6. **Pre-Open**
   - Heel free & figure eight – off leash
   - Drop on Recall
   - Retrieve on the Flat
   - Recall over Broad Jump (dog comes straight to handler)
   - Long sit -3 minutes – on leash, dropped to side – handler in-sight
   - Long down - 5 minutes – on leash, dropped to side – handler in-sight

7. **Open**
   - Heel Free and figure eight – off leash
   - Drop on Recall
   - Retrieve on the Flat
   - Retrieve over high jump
   - Broad Jump
   - Long sit - 3 minutes – on leash, dropped to side – handler in-sight
   - Long down 5 minutes – on leash, dropped to side – handler in-sight

8. **Pre-Utility**
   - Signal exercise – Hand & voice command slowed once at the same time
   - Retrieve over High Jump
   - Directed Retrieve – only glove 1 & 3 to be used
   - Directed Jump
   - Moving Stand

9. **Utility**
   - Signal exercise
   - Scent Discrimination – choose leather, metal wood
   - Directed Retrieve
   - Directed Jump – High Jump & Bar Jump
   - Moving Stand

CLASS B--SHOWMANSHIP - DANISH JUDGING

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Lot Numbers:
1. Beginners, Grades 3-5
2. Intermediate, Grades 6-8
3. Senior, Grades 9 & up

CLASS C – Rally

PREMIUM Ribbon Only

Rally Beginner: All exercises are performed with the dog on leash. There is a requirement of 10-15 stations to complete with no more than five stationary exercises. The exercises performed vary from turning 360 degrees to changing paces during the course. Exhibitors are permitted to talk, praise, encourage, clap their hands, pat their legs, or use any verbal means of encouragement. Multiple commands and/or signals using one or both arms and hands are allowed; the handler’s arms need not be maintained in any position at any time. The handler may not touch the dog or make physical corrections. At any time during the performance, loud or harsh commands or intimidating signals will be penalized.

Rally Intermediate: All exercises are performed with the dog off leash. There is a requirement of 12-17 stations to complete with no more than five stationary exercises. The exercises performed vary from turning 360 degrees to changing paces during the course. Exhibitors are permitted to talk, praise, encourage, clap their hands, pat their legs, or use any verbal means of encouragement. Multiple commands and/or signals using one or both arms and hands are allowed; the handler’s arms need not be maintained in any position at any time. The handler may not touch the dog or make physical corrections. At any time during the performance, loud or harsh commands or intimidating signals will be penalized.

Lot Numbers:
1. Beginner A – Grade 3 – 5
2. Beginner B – Grades 6 – 8
3. Beginner C – Grades 9 – 12
4. Intermediate – Grades 3 & up

CLASS D – Agility

Premium Ribbon Only

Date & Location of Trial – TBA
- You may only compete in one class the date of trial.
- The day of trial, you will be placed in the correct height jump class
- Dogs may only be shown with either a fitted buckle collar (no tags) or no collar.

Beginner JTT, JTTW, & Standard: Beginner classes are for dogs who are not ready to be off leash or for youth that have been doing agility for less than 2 years. All dogs must be leashed with either a 4-foot or 6-foot nylon or leather leash. For the standard class a 6-foot leash will be required.

Intermediate JTT, JTTW, & Standard: Intermediate classes are for dogs and youth that have a minimum of 2 years’ experience competing in Agility. Once the youth and dog have entered the ring, the dog’s leash must be removed and handed to the ring steward.

Lot Numbers:
1. Beginner A: JTT (Jumps, Tunnels, Table) Grades 3 – 6 – On Leash
2. Beginner A: JTTW (Jumps, Tunnels, Table, Weaves) Grade 3 – 6 – On Leash
4. Beginner B: JTT (Jumps, Tunnels, Weavers) Grades 7 & up – On Leash
5. Beginner B: JTTW (Jumps, Tunnels, Table, Weavers) Grades 7 & up – On Leash
6. Beginner B: Standard (Jumps, Tunnels, Table, Weavers, Contact Obstacles) Grades 7& up – On Leash
7. Intermediate JTT (Jumps, Tunnels, Table) - Off Leash
8. Intermediate JTTW (Jumps, Tunnels, Table, Weaves) – Off Leash
9. **Intermediate Standard** (Jumps, Tunnels, Table, Weaves, Contact Obstacles) – Off Leash

**CLASS E--DOGLESS DOG - Project Code 271**

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**Requirements:**
This project will be judged face-to-face Thursday of the Fair (1:00-8:00 p.m.) and displayed in Department 10 in the Expo building.
- Exhibits will be released at 6:30 p.m. on Sunday evening.
- Posters must be 14 x 22 inches in size.
- Scrapbooks may be 8 ½ x 11 or 12 x 12 inches in size.

Lot Numbers:
1. Chart on how to keep your dog's health
2. Display or poster relating to the parts of a dog
3. Scrapbook showing breeds of dogs (description, history, etc.)
4. Scrapbook showing some phase of your dog project
5. Any hand made item for use in the dog project

**Department 10 - Animal and Veterinary Science**
Project Number 20801, 20802, 20803
Superintendents: Harvey & Marilyn Fifield

**Entry Day** – 1 p.m. – 8 p.m. Wednesday of the fair
**Judging Day** – Wednesday of the fair
**Judging Time** – 1 p.m. - 8 p.m.
**Check Out** - Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

**Additional Rules of Entry:**
- Youth eligible to exhibit in this department are those enrolled in a 4-H animal and/or veterinary science project or other youth groups carrying a similar program as their supervised project.
- Posters must be 14 x 22 inches in size. Posters should be titled, labeled, and contain descriptive information as necessary to convey the desired message.
- Scrapbooks may be 8 ½ x 11 or 12 x 12 inches in size. Pictures and sketches are encouraged and the scrapbook should describe the work done in the project.

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**CLASS A--VETERINARY SCIENCE - The Normal Animal - PROJECT CODE 20801**

Entries for Exhibitor’s Grades 3-8
Lot Numbers:
1. Poster showing the internal structure of a domestic animal with major organs identified
2. Poster showing the structure of a cell with parts identified
3. Scrapbook on some phase of your veterinary science animal structure project

_entries for exhibitor’s grades 9 & up
4. Poster showing the internal structure of a domestic animal with major organs identified
5. Poster showing the structure of a cell with parts identified
6. Scrapbook on some phase of your veterinary science animal structure project.
CLASS B--VETERINARY SCIENCE - Animal Disease - PROJECT CODE 20802
Entries for Exhibitor's Grades 3-8
1. Poster showing 5 types of bacteria, identified
2. Poster showing the life cycle of a parasite
3. Scrapbook on some phase of your animal disease project

Entries for Exhibitor's Grades 9 & up
4. Poster showing 5 types of bacteria identified, labeled
5. Poster showing the life cycle of a parasite, labeled
6. Scrapbook on some phase of your animal disease project

CLASS C--VETERINARY SCIENCE - Animal Health - PROJECT CODE 20803
1. Poster showing how infectious agents enter the body and cause disease
2. Scrapbook on some phase of your animal disease prevention project

CLASS D - HORSE EDUCATION

Requirements:
- Exhibits will be judged face-to-face on Entry Day (Wednesday) day before Fair between 1 and 8 p.m., and be displayed during the Fair in Department 10 – Animal and Veterinary Science.
- All subjects must pertain to horse industry or be horse/pony related, be original and factual, and completed within current project year. Judging based on correctness, appearance, completeness and presentation.
- Model Horse should depict Horse Show classes. Judging will be based on correctness, appearance, appropriateness, and realism.
- Lot Numbers 10-32 may be Poster, Scrapbook, Drawing/Painting, or any other appropriate form.
- Posters must be 14 x 22 inches finished size (a 1 inch unmarked border is suggested). No part of the poster may protrude over 1/8 inch above poster board. No sharp objects may be glued to poster.
- Scrapbooks can be 8 ½ x 11 or 12 x 12 inches in size.
- Drawing/Painting (must be matted with no more than 3” border). Finished size - minimum. 9 x 12 inches, maximum. 18 x 24 inches.

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<tr>
<td>1. Model Horse Open costume</td>
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<td>2. Model Horse Trail - English/Western</td>
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<td>3. Model Horse Saddle seat/park pleasure</td>
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<td>4. Model Horse Hunter under saddle</td>
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<td>5. Model Horse Western pleasure</td>
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<td>6. Model Horse Harness driving</td>
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<td>7. Set of flash cards with at least 20 breeds of horses, ponies or other equine.</td>
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<td>8. First-aid kit for trail riding</td>
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<td>9. Display of fencing samples with advantages and disadvantages of each</td>
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<td>10. Create a glossary of Equine terms</td>
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<td>11. Collage of horse pictures, show at least 10 different breeds</td>
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<td>12. Exhibit “showcasing” your favorite breed</td>
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<td>13. Show different breeds with descriptions of breed characteristics</td>
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<td>14. Parts of a horse</td>
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<td>15. Conformation faults</td>
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<td>16. The equine skeleton with identification</td>
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<td>17. Face and/or leg markings</td>
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18. Parts of the leg and/or hoof
19. Equine colors and/or color patterns
20. Horse feed and feeding
21. Symptoms and cures of common equine diseases
22. Life-cycle of parasites of the horse
23. Parts of a saddle, bridle and/or harness
24. Show at least 3 Horse-related careers
25. Design a Trail class and pattern
26. Design a complete Showmanship pattern
27. Show steps planning a horse camping experience
28. Horse safety
29. Show an issue facing the horse industry and 2-3 possible solutions
30. Career profile or business plan for a horse-related business
31. Design a horse stable facility
32. Any other exhibit not mentioned above directly related to Horse education.
CLASS E--ANIMAL AND VETERINARY SCIENCE SELF-DETERMINED - Project Code 191
Self-determined project exhibits are records of projects not listed in the premium list or an expansion of a traditional project beyond limits of the project or in greater depth than the project outlines.

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Lot Numbers:
1. A poster promoting your self-determined project
2. An article made during current year with a 3 x 5 inch card attached identifying resources. The article should be of reasonable size to exhibit in the youth building
3. A collection made during current year with a 3 x 5 inch card identifying work done
4. A scrapbook with story or essay, drawings, and photos of project work done during the current enrollment year.
5. Any other self-determined project not listed above.

Department 10 – Caged Birds and Small Pets
Project Numbers 286, 287, 20901, 20902, 20903, 20951, 20961
Superintendents: Alyssa Rudie, Heather Rudie

Entry Day – Sunday before the fair
Judging Day – Sunday before the fair
Judging Time – 8:30 a.m.
Check Out – After the Show

Additional Rules of Entry:
- Youth eligible to exhibit in this department are those enrolled in a 4-H Caged Birds and Small Pets project or other youth groups carrying a similar program as their supervised project. Specify species on entry form. (Ex. Small Mammals--mouse or gerbil; Reptile--snake)
- Any animal displaying symptoms of a contagious disease or parasites will not be allowed to show.
- All pets should be brought to the fair in a suitable cage or container for judging.
- Tropical fish should not be brought to the fair. Exhibitors should turn in a scrapbook containing a description of the project and photos. Each successive year the exhibitors will update and add to the existing scrapbook. Scrapbooks may be 8 ½ x 11 or 12 x 12 inches in size.
- The Caged Bird and Other Small Pet show will take place the Sunday before the main fair dates beginning at 8:30 a.m. Caged birds and small pets will be brought in at the time of judging and taken home that same day.
- Exhibitors are expected to wear white, long-sleeved shirts, blouses, or show coats and may be graded down if not in proper attire.
- An overall best of show will be selected from all entries in these classes.

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CLASS F--GUINEA PIGS (Cavies)--ALL BREEDS
Lot Numbers.
1. Boar, any age
2. Sow, any age

CLASS G--CAGED BIRDS
Lot Numbers
1. Parakeet
2. Hooked bill (parrot, cockatiel, etc.)
3. Hard bill (finches, canaries, weavers, etc.)
4. Any other caged bird not listed above

CLASS H--SPECIAL INTEREST SMALL ANIMALS
Lot Numbers
1. Small mammals
2. Reptiles and amphibians
3. Tropical fish
4. Goldfish
5. Miscellaneous small pets
CLASS I—SMALL PET SHOWMANSHIP

Premiums

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<tr>
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<tbody>
<tr>
<td>1.</td>
<td>Junior Showmanship (Gr 3-5)</td>
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<td>2.</td>
<td>Intermediate Showmanship (Gr 6-8)</td>
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<td>3.</td>
<td>Senior Showmanship (Gr 9 and up)</td>
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Department 13 – Cats

Project Number 20651, 20652, 20653
Superintendent: Joy Campshure, Alyssa Rudie

Entry Day – Sunday before the fair
Judging Day – Sunday before the fair
Judging Time – 9:30 a.m.
Judging Order – Kittens, Cats, Showmanship, Decorated Cages, Catless Cat
Check Out – Cats and decorated cages- after the show.
Class D entries – between 4:30 and 5:30 p.m. the Sunday of the fair.

Additional Rules of Entry:
- Youth eligible to exhibit in this department are those enrolled in a 4-H Cat project, or other youth groups carrying a similar program as their supervised project.
- Cats may be purebred, household pets or of mixed breeding.
- Kittens must be four months old by show date.
- All health requirements must be met before the animals are entered. Animal Health Regulations for Fairs and Shows in Wisconsin: 2018 section of the premium book.
  - All cats must have documentation of current immunizations for distemper, rhinotracheitis, calici and rabies. Most recent immunization must be not less than 30 days prior to show date.
  - Any cat display having any contagious disease, parasites or symptoms will not be allowed to show.
- Cats must be brought to the fair properly controlled. They must be collared/haltered and leashed, or in a carrier.
- Members will be required to bring their own animals to the judging table. Judging will include general appearance and condition, temperament and proper handling, hair coat, paws, nails and body build.
- Definitions:
  - Long Hair: Hair coat more than 1” in length.
  - Short Hair: Hair Coat 1” or less in length.
- All adult males being shown must be neutered.
- Mixed breed and purebred cats will show together unless numbers in class warrant splitting classes.
- Cat’s toenails must be clipped.
- Exhibitors are expected to wear white, long-sleeved shirts or blouses and may be graded down if not in proper attire.

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<td>1.</td>
<td>Male kitten, short hair (4-8 months of age)</td>
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<td>2.</td>
<td>Male kitten, long hair (4-8 months of age)</td>
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<td>3.</td>
<td>Female kittens, short hair (4-8 months of age)</td>
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<td>4.</td>
<td>Female kittens, long hair (4-8 months of age)</td>
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<td>5.</td>
<td>Unspayed female cats, short hair (adult cats over 8 months of age)</td>
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<td>6.</td>
<td>Unspayed female cats, long hair (adult cats over 8 months of age)</td>
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<td>7.</td>
<td>Spayed or neutered cats, short hair (over 8 months of age)</td>
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<td>8.</td>
<td>Spayed or neutered cats, long hair (over 8 months of age)</td>
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CLASS B–SHOWMANSHIP
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Lot Numbers:
1. Poster showing internal parts of a cat
2. Poster showing external parts of a cat
3. Poster explaining cat colors
4. Collage of cats
5. Scrapbook showing some phases of the cat project. Pictures & drawings can be used and work done in the project is to be explained. May include record book pages.
6. Poster showing series of cat vaccinations.
7. Poster showing 5 different breeds of cats.
8. Poster with life cycle of the external parasites of a cat.
9. Cat craft (toy, ornament, etc.)
10. Poster with photos showing some phase of cat project.

Open to exhibitors in grades 9 & up:
11. Poster with life cycle of the internal parasites of a cat.
12. Poster showing 5 different breeds of cats
13. Scrapbook showing some phase of the cat project. Pictures can be used and work done in the project is to be explained. May include record book pages.
15. Poster showing internal parts of a cat.
16. Collage of cats
17. Cat craft (toy, ornament, etc.)
18. Poster with photos showing some phase of cat project.

CLASS E--CATLESS CAT - SELF-DETERMINED - Project Code 191

Self-determined project exhibits are records of projects not listed in the premium list or an expansion of a traditional project beyond limits of the project or in greater depth than the project outlines.

- This class will be judged face-to-face following the live cat judging. Entries will be displayed with Department 10 exhibits in the Expo building. Exhibits will be released at 6:30 p.m. the Sunday of the Fair.
- Posters MUST be 14" x 22".
- Scrapbooks MUST be 8 ½"x 11” or 12” x 12”.

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Lot Numbers:
1. A poster promoting your self-determined project
2. An article made during current year with a 3 x 5 inch card attached identifying resources.
The article should be of reasonable size to exhibit in the youth building
3. A collection made during current year with a 3 x 5 inch card identifying work done
4. A scrapbook with story or essay, drawings, and photos of project work done during the current enrollment year.
5. Any other self-determined project not listed above.

Department 14 – Plant and Soil Science
Project Number 70001, 70002, 70003
Superintendents: Judy Alford, Rose McMahon

Entry Day – 1 p.m. – 8 p.m. Wednesday before entry day of the fair
Judging Day – Wednesday of the fair
Judging Time – 1 p.m. - 8 p.m., face to face judging only
Check Out – Check Out- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to being left before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

Requirements:
- Youth enrolled in 4-H, FFA, or other youth groups in a supervised field crop project are eligible to participate in this project.
- Field crops exhibited must be of the current year's crop unless noted and from the exhibitor's own fields.
- Hay must be thoroughly cured and haylage must be fermented.
- Dry hay exhibits should be a 4 inch thick slice from a small square bale or equivalent amount cut from large round or square bale and placed in a clear plastic bag.
- Haylage and silage exhibits should be a completely filled (approximately 4 quarts), one gallon sized zip lock clear bag. Corn silage may be from previous fall's harvest.
- Small grain exhibits should be a completely filled (approximately 4 quarts), one gallon-sized zip lock clear bag. Label with variety.
- Small grain sheaves should be 3 to 4 inches in diameter, dried, cured and labeled with variety.
- Corn grain must be shown on the cob, husked, and labeled with hybrid and maturity.
- Corn stalks must include root placed in plastic bag. Stalks must be tied and labeled with hybrid and maturity.

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CLASS A - GROWING CORN - Project Code 70001
Lot Numbers
1. Corn, 8 ears, husked, identify variety and maturity
2. Corn, shelled, 4 qts. - identify variety, may be from previous year
3. Corn, high-moisture, 4 qts. – must be fermented
4. Corn, 3 stalks, identify variety and maturity, tied, roots placed in plastic bag

CLASS B - GROWING FORAGE - Project Code 70002
Lot Numbers
1. Alfalfa Sheaf, 2 - 3" in diameter
2. Red Clover, Sheaf, 3 - 4" in diameter
3. Alfalfa hay – first cutting - may contain some grass.
4. Alfalfa hay – second or subsequent cutting - may contain some grass.
5. Grass or mixed hay – must be predominantly grass
6. Haylage - 1st crop.
7. Haylage - 2nd crop
8. Corn silage – from previous year

CLASS C - GROWING SMALL GRAINS - Project Code 70003
Lot Numbers
1. Barley, 4 qts. - identify variety
2. Oats, 4 qts. - identify variety
3. Wheat, 4 qts. - identify variety
4. Soybeans, 4 qts. - from previous year – identify variety
5. Any other small grain, 4 qts. - identify species and variety

CLASS D - OTHER FIELD CROPS
Lot Number
1. Exhibit any other field crop not listed above, identify variety

CLASS E - COLLECTION CROP WEEPS AND DISEASES
Lot Numbers
1. Collection of 10 weeds with identification (dried, pressed and mounted on 14”x 22” poster board)
2. Collection of 5 crop specimens showing symptoms of diseases with identification and description of how they harm plants (mounted on 14”x 22” poster board)

CLASS F – PLANT AND SOIL SCIENCE SELF-DETERMINED - Project Code 191
Self-determined project exhibits are records of projects not listed in the premium list or an expansion of a traditional project beyond limits of the project or in greater depth than the project outlines.
- Posters MUST be 14” x 22”.
- Scrapbooks MUST be 8½”x 11” or 12” x 12”.

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Lot Numbers:
1. A poster promoting your self-determined project
2. An article made during current year with a 3 x 5 inch card attached identifying resources. The article should be of reasonable size to exhibit in the Expo building
3. A collection made during current year with a 3 x 5 inch card identifying work done
4. A scrapbook with story or essay, drawings, and photos of project work done during the current enrollment year.
5. Any other self-determined project not listed above.

Department 14 – Fruit and Garden Vegetables
Project numbers 70101, 70102, 70103, 70201, 70202, 70203
Superintendents: Judy Alford, Rose McMahon

Entry Day – 1 p.m. – 8 p.m. Wednesday before entry day of fair
Judging Day – Wednesday of fair
Judging Time – 1 p.m. – 8 p.m., face to face judging only
Check Out: Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

Requirements:
- Youth enrolled in a 4-H, FFA, or other youth groups in a supervised fruit and/or vegetable project are eligible to participate in this project.
- All produce exhibited must be from the current year’s crop and from the exhibitor’s own or family garden.
- Vegetable exhibitors are limited to listing no more than 10 vegetables on the fair entry form plus a vegetable box.
- Refer to UW-Extension Publication A3306, Exhibiting and Judging Vegetables for guidelines on selecting, cleaning and trimming vegetables for exhibit. Information in that guide will be
followed for judging unless specified differently in the premium list. A3306 can be viewed, printed, or purchased online at: http://learningstore.uwex.edu/Assets/pdfs/A3306.pdf

- Dirty or spoiled produce will be disqualified.
- Garden Boxes: Exhibits must include the number of specimens per type according to the following list:
  - Beans - 12
  - Beets - 3
  - Cabbage - 1
  - Carrots - 3
  - Cucumbers, pickling - 6
  - Herbs, dried or fresh
  - Herbs, in 6" pot, single or combine plant
  - Lettuce
  - Kohlrabi - 1
  - Muskmelon - 1
  - Onions, yellow
  - Peppers - 2
  - Dry Onions - 3
  - Eggplant
  - Kohlrabi - 1
  - Tomatoes - 3
  - Cucumbers, slicing
  - Cucumbers, dill pickle size
  - Cucumbers, sweet pickle size
  - Cabbage, Chinese
  - Cabbage, red variety
  - Cabbage, cone head variety
  - Cabbage, round head variety
  - Kohlrabi - 1
  - Turnips
  - Tomatoes - 3
  - Endive, one plant, roots off, wrapped in moist towel
  - Herbs, in 6" pot, single or combine plant (Label)
  - Herbs, dried or fresh
  - Kohlrabi - 1
  - Lettuce - 1 head
  - Muskmelon - 1
  - Onions, yellow - (5)

- Potatoes:
  - Turn in a 3X5 inch card with the variety name with the exhibit

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### CLASS G - FRUIT - Project Code 70101, 70102, 70103

Lot Numbers

1. Apple, any variety, correctly named - (6)  7. Raspberries, any variety, correctly named - ½ pint
2. Pears, any variety, correctly named - (6)  8. Blackberries, any domesticated variety correctly named – ½ pint
3. Plums, any variety, correctly named - (12)  9. Any other fruit, correctly named (large fruit – 6 each; small fruit ½ pint)
4. Nuts, any variety, correctly named - ½ pint  
5. Blueberries, any variety, correctly named - ½ pint
6. Grapes, any variety, correctly named - 1 bunch

### CLASS H - VEGETABLES - Project Code 70201, 70202, 70203

Lot Numbers

1. Beans, green snap - (12)  29. Onions, yellow, Spanish - (5)
2. Beans, yellow snap - (12)  30. Onions, white - (5)
4. Beans, lima - (12)  32. Onions, red - (5)
5. Beets, 1½" - 2" - (5)  33. Parsley, long stem - 1 bunch
6. Beets, 2½" - 3" - (5)  34. Peas, in pods - (12)
7. Broccoli, stalk and head at least 6" long - (1)  35. Peppers, green bell (four lobed) - (5)
8. Cabbage, round head variety - (1)  36. Peppers, other sweet green – (5)
9. Cabbage, cone head variety - (1)  37. Peppers, red bell (four lobed) - (5)
10. Cabbage, red variety - (1)  38. Peppers - any other type – (5)
11. Cabbage, Chinese - (1)  39. Pumpkin, pie - (1)
12. Carrots, short varieties - 2¼ - 2½" - (5)  40. Pumpkin, large - (1)
13. Carrots, half-long varieties - 5" - 7" - (5)  41. Rutabaga - (5)
14. Carrots, long varieties - 7½" or more - (5)  42. Squash, acorn - (1)
15. Cauliflower (1)  43. Squash, buttercup - (1)
16. Celery - 1 bunch  44. Squash, butternut - (1)
17. Cucumbers, sweet pickle size - (5)  45. Squash, hubbard - (1)
18. Cucumbers, dill pickle size - (5)  46. Squash, zucchini - (1)
19. Cucumbers, slicing - (3)  47. Squash, other summer, labeled - (5)
20. Dill, 3 stems – with seed head, tied  48. Sweet corn, husked - 5 ears
21. Eggplant - (1)  49. Tomatoes, large red - (5)
22. Endive, one plant, roots off, wrapped in moist towel  50. Tomatoes, large yellow - (5)
23. Herbs, in 6" pot, single or combine plant (Label)  51. Tomatoes, Roma or other paste type – (5)
24. Herbs, dried or fresh  52. Tomatoes, any large type, green - (5)
25. Kohlrabi - (3)  53. Tomatoes, ripe yellow pear - (12)
26. Lettuce - 1 head  54. Tomatoes, ripe cherry - (12)
27. Muskmelon - (1)  55. Tomatoes, green cherry or pear – (12)
28. Onions, yellow - (5)  56. Turnips - (5)
29. Onions, yellow, Spanish - (5)  57. Watermelon, long - (1)
30. Onions, white - (5)  58. Watermelon, round - (1)
59. Any other vegetable – determine number to exhibit by similar vegetables listed

**CLASS I - POTATOES**
Lot Numbers
1. Potatoes, red, state variety - 5
2. Potatoes, white, state variety – 5
3. Potatoes, any other, state variety - 5
4. Sweet Potatoes, state variety – 5

**CLASS J - GARDEN BOX**
Lot Numbers
1. Six different vegetables, include number of specimens of each listed in requirements above

**CLASS K - VEGETABLE SCULPTURE – Premium Code D**
- Plant material only may be used to create exhibit. No artificial or non-organic materials.
- Item must be three dimensional – a sculpture
- Exhibit may represent human, animal or inanimate objects – automobile, airplane, tractor, robot, etc.

Lot Numbers
1. Small exhibit
2. Large exhibit

**CLASS L - LARGEST VEGETABLE**
Premium - $5.00 one prize per lot
Lot Numbers
1. Cabbage
2. Field corn stalk (tallest, dug and balled, not cut)
3. Potato tuber
4. Pumpkin
5. Squash, summer, not zucchini
6. Sunflower head (largest diameter)
7. Tomato
8. Watermelon
9. Zucchini

**CLASS M – FRUITS AND GARDEN VEGETABLES SELF-DETERMINED - Project Code 191**
Self-determined project exhibits are records of projects not listed in the premium list or an expansion of a traditional project beyond limits of the project or in greater depth than the project outlines.
- Posters MUST be 14” x 22”.
- Scrapbooks MUST be 8 ½”x 11” or 12” x 12”.

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Lot Numbers:
1. A poster promoting your self-determined project
2. An article made during current year with a 3 x 5 inch card attached identifying resources. The article should be of reasonable size to exhibit in the Expo building
3. A collection made during current year with a 3 x 5 inch card identifying work done
4. A scrapbook with story or essay, drawings, and photos of project work done during the current enrollment year.
5. Any other self-determined project not listed above.

**Department 15 – Flowers and Houseplants**
Project Number 70301, 70302, 70303, 70351, 70401, 70402, 70403, 70501, 70502, 70503
Superintendent: Leola Schneider

Entry Day – 1 p.m. – 8 p.m. Wednesday before entry day of the fair
Judging Day – Wednesday of the fair
Judging Time – 1 p.m. - 8 p.m.
Check Out: Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

Requirements:
- Youth enrolled in 4-H, FFA, or other youth groups in a flowers and houseplants project are eligible to participate in this project.
- All exhibits must be the work of the exhibitor.
- Houseplants must be grown from seeds or leaf, stem, sectional cuttings; or divisions, since August of the preceding year unless specified differently. Dish gardens and terrariums should be started at least 30 days prior to the date of the fair.
- Plant species and the date started must be written on wooden or plastic plant marker and inserted into the pot in entries in Classes A and B.
- Dish gardens are exhibited in an uncovered dish and terrariums must be in closed containers. A 3 x 5 inch card listing the plants used in the exhibit must be included.
- Exhibitors must provide containers for cut flower entries. The container for cut flower entries is not considered in evaluating the exhibits.
- Leaves are to be left on that portion of cut flowers that extend above the container.
- Bouquets and arrangements may use filler blooms or foliage from other plants but it must be natural material grown or collected by the exhibitor. Purchased natural or artificial materials are not allowed.
- See UW Extension Publication A2935, Evaluating and Judging Flowers and Indoor Plants for information on preparing and exhibiting flowers and houseplants. This publication can be viewed, printed, or purchased on-line at http://learningstore.uwex.edu/pdf/A3306.pdf.
- Collection and exhibition of plant specimens of state or federally protected endangered species are not allowed.

CLASS A - HOUSEPLANTS - Project Code 70301, 70302, 70303

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<tr>
<td>Lot Numbers</td>
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<td>1. African Violets</td>
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<td>2. Begonias, all</td>
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<td>3. Coleus</td>
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<td>4. Aloe</td>
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<td>5. Bonsai, any variety</td>
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<td>6. Baby tears</td>
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<td>7. Christmas Cactus</td>
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<td>8. Cactus, other</td>
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<td>9. Ferns, all</td>
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<td>10. Jade Tree</td>
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<td>11. Orchids</td>
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<td>12. Prayer Plant</td>
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<td>13. Geranium</td>
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<td>14. Ivies, all</td>
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<td>15. Philodendron</td>
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<td>16. Spider Plant</td>
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<td>17. Wandering Jew</td>
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<td>18. Bulb plant</td>
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<td>19. Dish garden(uncovered)</td>
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<td>20. Terrarium</td>
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<td>21. Any other flowering houseplant</td>
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<td>22. Any other foliage houseplant</td>
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CLASS B - ADVANCED HOUSEPLANTS - MEMBERS ENROLLED 2 OR MORE YEARS. PLANTS MAY BE MORE THAN 1 YEAR OLD

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<tr>
<td>Lot Numbers</td>
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<tr>
<td>1. One mature flowering houseplant</td>
<td>3.00</td>
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<td>2. One mature foliage houseplant</td>
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<tr>
<td>3. Hanging container mature flowering houseplant - 1 variety</td>
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<td>4. Hanging container mature foliage plant - 1 variety</td>
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<td>5. One mature cactus</td>
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<td>6. One mature potted bulb plant</td>
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CLASS C - PLANT CRAFTS - Project Code 70351
- Flowers used should be of domestic varieties, (i.e., Dahlia, Rose, Delphiniums, Marigolds, etc), except where indicated.
CLASS D - CUT FLOWERS - Project Code 70401, 70402, 70403 - Perennials

PREMIUMS

Lot Numbers
1. Chrysanthemum – Best three stems or one or more cultivars
2. Daisy – Best six blooms
3. Delphinium – Best three spikes
4. Phlox – Best three stems or one or more cultivars
5. Hybrid Tea Rose – one bloom
6. Miniature Rose – three blooms or three stems
7. Shrub Rose – two sprays, leave on buds and some leaves
8. Floribunda Rose – three stems
9. Any Other Rose – one bloom or stem
10. Gaillardia – three blooms
11. Bells of Ireland – three spikes
12. Carnation – three blooms
13. Coneflowers – three blooms
14. Coreopsis – three blooms
15. Hollyhock, any – three spikes
16. Malva – three blooms
17. Sedum – six blooms
18. Yarrow – six blooms
19. Any other perennial flower – three stems of one or more cultivars

CLASS E - CUT FLOWERS - Project Code 70401, 70402, 70403

PREMIUMS

Lot Numbers
1. Aster - 6 Flowers of 1 or more cultivars
2. Bachelor's Button - 6 Flowers of 1 or more cultivars
3. Celosia - 3 Stems of 1 or more cultivars
4. Marigold - (1 ½" or less in diameter) - 6 Flowers of 1 or more cultivars.
5. Marigold - (large-flowered types) - 3 Flowers of 1 or more cultivars
6. Nasturtium - 6 Flowers of 1 or more cultivars
7. Pansy - 6 Flowers of 1 or more cultivars
8. Petunia - (Single) 6 Flowers of 1 or more cultivars
9. Petunia - (Double) 6 Flowers of 1 or more cultivars
10. Snapdragon - 6 spikes of 1 or more cultivars
11. Sweet Peas - 8 Stems of 1 or more cultivars
12. Zinnia - 6 Flowers of 1 or more cultivars
13. Ageratum, 6 blooms
14. Cleome, 3 blooms
15. Violas - Johnny Jump Ups - 6 blooms
16. Salvia, 6 blooms
17. Sunflower, ornamental (small), 3 blooms
18. Any other Annual - 6 Flowers of 1 or more cultivars
19. Dahlia – one large bloom
20. Dahlia – three small blooms
21. Asiatic, Tiger Lily or Stargazer – one bloom or stem
22. Calla Lily – one bloom or stem
23. Canna Lily – one bloom or three stems
24. Hemerocallis–Day Lily – three stems
25. Tuberous Begonia – one stem with leaves
26. Gladiolus – single spike
27. Gladiolus – three spikes only

CLASS F - BOUQUETS & ARRANGEMENTS--Project Code 70401, 70402, 70403

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<td>Lot Numbers</td>
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<tr>
<td>1. Bouquet of Flowers - 5 or more spikes or blooms</td>
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<tr>
<td>2. Arrangement of 3 different Annuals</td>
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<td>3. Arrangement of 3 different Perennials</td>
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<td>4. Arrangement of Annuals and Perennials with either fruits and/or vegetables (no artificial fruit or vegetables)</td>
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<td>5. Floral arrangement for use as a dining room table centerpiece</td>
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<td>6. Miniature floral arrangement not to exceed 6&quot; in height or width</td>
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<td>7. A Wildflower arrangement</td>
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<td>8. Tuberous Begonia, 1 stem with leaves, floated, in a low container</td>
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CLASS G - HOME GROUNDS – PROJECT CODES 70501, 70502, 70503

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<td>Lot Numbers</td>
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<tr>
<td>1. Exhibit or pictures showing the establishment of a new lawn or renovation of an established lawn, with a story on seed, fertilizer, and weed control used</td>
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<td>2. Exhibit of landscape plan. Include before and after layout diagram and/or photograph, along with story on progress made in improving the home grounds during the year</td>
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<td>3. Exhibit on care of new and old landscape planting – pruning, fertilization, cultivation</td>
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<td>4. Plan diagram of a flower bed – may include before and after photographs</td>
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<td>5. Pressed and mounted specimens of leaves of 10 ornamental shrubs or trees showing top and underside of leaf</td>
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<td>6. Any other exhibit in this project not listed above</td>
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CLASS H – FLOWERS AND HOUSEPLANTS SELF DETERMINED

Self-determined project exhibits are records of projects not listed in the premium list or an expansion of a traditional project beyond limits of the project or in greater depth than the project outlines.

- Posters MUST be 14" x 22".
- Scrapbooks MUST be 8 ½"x 11" or 12" x 12".

PREMIUMS

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<td>Lot Numbers</td>
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<tr>
<td>1. A poster promoting your self-determined project</td>
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<tr>
<td>2. An article made during current year with a 3 x 5 inch card attached identifying resources. The article should be of reasonable size to exhibit in the Expo building</td>
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<tr>
<td>3. A collection made during current year with a 3 x 5 inch card identifying work done</td>
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<td>4. A scrapbook with story or essay, drawings, and photos of project work done during the current enrollment year.</td>
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<td>5. Any other self-determined project not listed above</td>
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Department 16 -- Natural Resources and Environmental Education
Project Numbers 60001, 60002, 60003, 60005, 60006, 60051, 60052, 60053, 60101, 60102, 60103, 60104, 60105, 60121, 60122, 60123, 60201, 60202, 60203, 60311, 60321, 60331, 60341, 60351, 60361, 60371, 60511, 60451, 60471, 60801, 60802, 60803
Superintendents: Judy Alford, Rose McMahon

Entry/Judging Day – 1 p.m. – 8 p.m. Wednesday before entry day of the fair
Entry/Judging Time – 1 p.m.-8 p.m., face to face judging only
Location – Exhibit Building
Check Out- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

Entry Requirements:
- Youth eligible to exhibit in this department are those enrolled in a 4-H Natural Science project or other youth groups carrying a similar program as their supervised program.
- Collections – requirements
  - Must be mounted on 14” x 22” sized stiff backing material such as cardboard, tag board, plywood, hardboard, and other similar material.
  - Collection must be titled and dated.
  - Specimens in collection should be labeled with name, where collected, and date of collection. This includes collections of photographs.
- Poster – requirements
  - Must be 14” x 22” in size.
  - Posters must be titled, labeled, and contain descriptive information as necessary to convey the desired message.
- Scrapbook— requirements
  - Must be 8 ½” x 11”or 12” x 12” in size.
  - Should describe the work done in the project. Photos, pictures and sketches are encouraged.
- Exhibit of specimens state or federally protected or endangered plant species, and bird nests are not allowed.

PREMIUMS

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CLASS A - EXPLORING YOUR ENVIRONMENT – PROJECT CODES-- 60001-60003

Lot Numbers
1. Bean seed experiment notebook
2. Ecosystem, poster or display
3. Air pollution collector
4. Food chain and food web poster
5. Weather measurement instruments
6. Weather log
7. Cycles found in nature
8. How to compost
9. Sources of pollution
10. Environmental impacts of oil spills
11. Mammal parts and characteristics
12. Types of animal camouflage
13. Predator strategies and devices
14. Habitat and niches of various animals and plants
15. Life in a sidewalk crack
16. Line transect survey map of an outdoor area
17. Map of a watershed
18. Model of a watershed
19. Soil profiles
20. Parts of a flower
21. How pollination works
22. Identification key
23. Life cycle of a product or food
24. How to reduce or prevent pollution
25. Water cycle
26. Effects of acid rain on plants
27. How to reduce, reuse and recycle solid waste materials.
28. Home energy survey
29. Pest control methods pros and cons
30. Plant galls
31. Drawings of plants to show their adaptations
32. Methods of seed dispersal
33. Bird characteristics
34. Record of birds sightings and migration patterns
35. Collection of plaster of Paris molds of different animal tracks
36. Habitat needs of an animal
37. Sketch of ideal wildlife habitat
38. Berlese funnel to collect insect decomposers
40. Water quality testing equipment
41. Interactions in an ecosystem
42. Pyramid of energy
43. Global climate change
44. Methods to control soil erosion
45. Impacts of different transportation choices
46. Journal of observations and reflections from my special natural spot
47. Wetland characteristics
48. Any other ecological exhibit
CLASS B - WILDFLOWERS – PROJECT CODE 60005

Additional Entry Requirements:
• Wildflower collections may be continuing collections; at least 50% of the specimens should be from the current year.
• Wildflower specimens should always be properly pressed, mounted and labeled with one specimen per page. Roots should be included only if they are needed to identify the flowers.
• Wildflowers should be identified by scientific name, if possible, and labeled with date of collection, location, name of collector.
• Purple loosestrife is a serious threat to Wisconsin’s wetlands and waterways. It may not be exhibited as part of a wildflower collection.

Lot Numbers:
1. Homemade plant press
2. Scrapbook of your wildflower project activities
3. Photographs of at least 10 wildflowers labeled with common and scientific names
4. Photographs of 15 or more wildflowers, labeled with common and scientific names.
5. 1st year collection of 15 different wildflowers—pressed, mounted, and properly labeled
6. 2nd year collection-- add 15 more species of wildflowers to your collection
7. 3rd year and above – add 15 more species of wildflowers to your collection each year
8. Collection of seeds of 15 different wildflowers, mounted and properly labeled
9. Scrapbook on your wildflower project activities
10. Any other item not listed above.

CLASS C - BIRDS – PROJECT CODE – 60006

Lot Numbers
1. Birdhouse made from any material, with description of kind of bird it was designed for and use
2. Scrapbook on 10 species of birds of Wisconsin. Include pictures, habitat, foods and life cycle
3. Scrapbook on your bird study project activities
4. Bird feeder made from any material, with a description of types of feed used and birds attracted
5. Collection of twig, leaf, and fruit specimens from trees or shrubs that provide food for birds
6. Scrapbook on your bird study project activities
7. Any other item not listed above.

CLASS D - FORESTRY – PROJECT CODE-- 60051, 60052, 60053

Additional Entry Requirements:
• All specimens must be properly identified to species (by scientific name) and mounted (one specimen per page), with date of collection, location, and name of collector.

Lot Numbers
1. Poster with leaves of 10 or more native trees—dried and pressed
2. Poster showing 10 or more different native trees
3. Labeled chart or diagram showing the annual life cycle of a deciduous tree
4. Diagram of a tree with parts labeled
5. Diagram of the cross section of a tree trunk with the parts labeled
6. Photos of 10 trees and listing of uses for each individual tree
7. Collection of lumber samples from 10 important Wisconsin forest trees
8. Scrapbook of leaf prints from 15 species of Wisconsin trees, labeled
9. Collection of seeds of 15 species of Wisconsin forest trees, labeled
10. Diagram of types of tree communities
11. Model of an effective ecosystem
12. Examples of good/bad soil
13. Poster showing the process of photosynthesis
14. Jobs that require knowledge of trees, forests
15. Life cycles of a tree
16. Impacts of invasive species on forest
17. Different tree diseases
18. Measuring volume of standing trees
19. Identifying trees using dichotomous tree key
20. Identifying trees by rubbing the bark
21. Identifying types of tree fruits
22. Map of forests in your county
23. Forest biomes

24. Pruning a tree branch

CLASS E - MAPLE SYRUP – PROJECT CODE—60054
Lot Numbers
1. Poster or diagram describing procedure for tapping trees, labelled
2. Scrapbook on your maple products project
3. Plate of 5 pieces of maple sugar or candy made by exhibitor
4. One pint of maple syrup produced in your project. Must be in a glass mason jar, capped and with ring. May be opened and tested.
5. Eight photos of “syrup making in our woods”

CLASS F --ADVENTURES- CAMPING, WINTER TRAVEL, CANOEING PROJECT CODE 60101, 60102, 60103, 60105
Lot Numbers
1. Poster, display or scrapbook on safety for outdoor adventure activity Poster on selecting basic equipment
2. Poster, chart, display or scrapbook on care and maintenance of adventure equipment
3. Scrapbook on your outdoor adventure project activities
4. Poster showing parts of adventure equipment with proper labels
5. Poster on proper clothing and equipment
6. Other poster, chart, display or scrapbook on the adventure project

CLASS G – BACKPACKING AND HIKING – PROJECT CODE -- 60121, 60122, 60123
Lot Numbers
1. Member-created trail map
2. Essentials for a hiking trip
3. Camping trip diary
4. First aid kit
5. CPR/First Aid steps
6. Foods list for a hiking trip
7. Hiking adventures
8. Treasure hunt using a compass
9. Building your own compass
10. Weather safety program
11. Camping tips
12. How to purify water
13. Winter survival plan
14. Dutch oven cooking
15. Knot tying
16. Campfire designs
17. Lighting a safe fire
18. Filtering water
19. Micro-organisms in non-purified water
20. Poisonous plants (no live samples)
21. Member-created topographic, road or street map
22. Backpacking trip plan
23. Camping adventures video
24. Tent repair kit
25. Backpacking food recipes
26. Camp layout
27. Any other item

CLASS H – BICYCLING - PROJECT CODE – 60104
Lot Numbers
1. Poster, chart, or display on types of bicycles, past and present
2. Poster, chart, or display on bicycle parts
3. Poster, chart, display on steps in care and maintenance of bicycle
4. Poster, chart, display or scrapbook on bicycling safety
5. Poster, chart, display or scrapbook on bicycling equipment
6. Other poster, chart, display or scrapbook on the bicycling project

CLASS I - ENTOMOLOGY - PROJECT CODE-- 60201,60202,60203

Additional Entry Requirements:
- Insects must be properly killed, mounted, labeled, and identified.
- Labels must contain the following: Date of capture, Location, Name or initials of Collector.
- Insects should be identified at least to scientific order.
- Insects may be a continuing collection. However, at least 50% of the collection should be from this project year.

Lot Numbers
1. Display of insect body parts
2. Pitfall or other insect trap
3. Observation or Insect collection records
4. Model of an insect’s eye
5. Display on types of insect control in the home
6. 1st year collection -- 15 species of insects
7. 2nd year collection -- add 15 more species of insects to your collection
8. 3rd year and above – add 15 more species of insects to your collection each year
9. Poster on how insects use color for defense
10. Insect collection or observation records
11. Display on entomology careers
12. Poster on proper insect pinning techniques
13. Report on insect experiment
14. Poster on insect metamorphosis
15. Display of insect leg parts
16. Display of various types of insect legs
17. Insect extractor
18. Insect separator
19. Poster on understanding insect pesticide labels
20. Report on an insect experiment
21. Insect key
22. Butterfly garden plans
23. Display of insect mouth parts
24. Display of various types of insect mouths
25. Mosquito rearing/observation chamber
26. Spider web display
27. Display of insect wings, parts
28. Display of various types of insect wings
29. Insect journal
30. Any other not listed above

**SHOOTING SPORTS – PROJECT CODES -- 60311, 60321, 60331, 60341, 60351, 60361, 60371, 60511**

Additional Entry Requirements:
- Open to members enrolled in Shooting Sports for the current year.
- No live ammunition, gunpowder, primers, bows or firearms allowed.
- All posters must be 14” x 22”.

**CLASS J - BASIC ARCHERY**
**CLASS K - BASIC PISTOL**
**CLASS L - BASIC RIFLE (includes Air Rifle)**
**CLASS M - BASIC HUNTING**
**CLASS N - BASIC SHOTGUN**
**CLASS O - BASIC MUZZLELOADING**
**CLASS P - WILDLIFE**

**Lot Numbers**
1. Educational poster on general gun or firearm safety
2. Education poster on various types of gun or firearm ammunition
3. Educational poster on the proper care and maintenance of a gun
4. Educational poster on the parts of a gun
5. Educational poster on the various types of guns or firearms
6. Educational poster relating to Wisconsin hunting laws
7. Educational poster on the principles of game management
8. Educational poster on the parts of a bow and arrow equipment
9. Educational poster or display on bow and arrow equipment
10. Educational poster on bow and arrow safety
11. Any other educational display relating to shooting sports not listed above such as bow string, quivers, shooting glove, targets, etc.
12. Carved decoy or animal, any material
13. Any other item related to wildlife, not listed above.

**CLASS Q - RECYCLE -- PROJECT CODE-- 60451**

**Lot Numbers**
1. Display nature's recycler–labeled drawings, pictures, or photographs
2. Exhibit renewable and nonrenewable resources
3. Exhibit daily, weekly, or annual amount of waste generated by an individual
4. Display on recycling of products
5. Display or poster showing how to recycle or the importance of recycling
6. Display or exhibit on how to compost
7. A poster, series of labeled photos, scrapbook, journal or video documenting your recycling, waste reduction, or recycling education efforts

**CLASS R - WATER - PROJECT CODE – 60471**
Lot Numbers
1. Poster, display, or scrapbook on identifying water conservation and pollution issues in your community, such as, parks, playgrounds, community centers and waterways
2. Poster, display, or scrapbook on identifying water conservation and pollution issues on farms, such as, home wells, livestock waste, soil conservation and stream bank management
3. Poster, display, or scrapbook on identifying water conservation and pollution issues in homes, such as, lawn and garden maintenance, water usage and conservation and hazardous waste disposal
4. Poster, display, or scrapbook on identifying water conservation and pollution issues in schools, such as, water usage and conservation

CLASS S – FISHING – PROJECT CODE – 60801, 60802, 60803

Additional Entry Requirements:
• Tips of hooks on exhibit must be covered with either Styrofoam, putty, a drop of glue, etc., for safety.

Lot numbers
1. Poster identifying 6 types of live bait – list fish most likely to be attracted to bait.
2. Poster identifying 6 types of artificial bait or lures – list fish most likely to be attracted to bait.
3. Poster identifying 6 different species of Wisconsin game fish.
4. Poster on outdoor safety tips for fishing and boating.
5. Poster illustrating four different types of reels.
6. Poster illustrating different equipment used for ice fishing.
7. Poster identifying parts of a fish hook.
8. Homemade ice fishing tip-up.
9. Homemade ice fishing jig-pole.
11. Fish print with ink.
12. Plaster cast of fish.
13. Story of a fishing experience this year. Photos may be included.
15. Poster identifying and displaying by size, 10 difference fish hooks.
17. Styrofoam or cardboard easel (8 ½” x 11”) identifying and displaying 8 homemade tied flies – explain materials used for each.
18. Poster identifying parts of a row boat.
19. Scrapbook incorporating member’s record book pictures and story related to Fishing Project.

CLASS T – NATURAL AND ENVIRONMENTAL SCIENCES SELF-DETERMINED - Project Code 191
Self-determined project exhibits are records of projects not listed in the premium list or an expansion of a traditional project beyond limits of the project or in greater depth than the project outlines.
• Posters MUST be 14” x 22”.
• Scrapbooks MUST be 8 ½” x 11” or 12” x 12”.

PREMIUMS

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Lot Numbers:
1. A poster promoting your self-determined project
2. An article made during current year with a 3 x 5 inch card attached identifying resources. The article should be of reasonable size to exhibit in the Expo building
3. A collection made during current year with a 3 x 5 inch card identifying work done
4. A scrapbook with story or essay, drawings, and photos of project work done during the current enrollment year.
5. Any other self-determined project not listed above.

Department 17—Cloverbuds
Project Numbers 10351 - 10354
Superintendent: Sue Alden
Entry/Judging Day – 1 p.m. – 8 p.m. Wednesday before entry day of the fair
Entry/Judging Time – 1 p.m. - 8 p.m., face to face judging only
Location – Exhibit Building
Check Out- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

Requirements:
• Youth eligible to exhibit in this department are those enrolled in a 4-H Cloverbuds project or other youth groups carrying a similar program as their supervised project.
• Entries must be made by the youth member (with adult or youth leader supervision). Each Cloverbud should be able to explain their exhibit to the face-to-face judge.
• Cloverbud exhibits are judged from 1:00 pm to 8:00 pm on Thursday.
• Each member may enter up to three (3) different items. Enter only one item from each Lot Number listed below.
• A participation ribbon, a premium of $1.50, and a coupon for an ice cream treat from the 4-H Foodstand will be awarded to each Cloverbud exhibitor.
• Posters must be 14” X 22” and scrapbooks 8½” x 11” or 12” x 12”.
• No live animals may be exhibited in the Cloverbud department.
• Display trays will be provided. Food exhibits are not returned to the exhibitor.

CLASS A - CLOVERBUDS – PROJECT CODE 10351, 10352, 10353, 10354

Lot Numbers
1. Favorite Craft Items (ceramics, leather craft, stitchery, stenciling, woodworking, etc.)
2. Exhibit About 4-H (Poster, scrapbook, etc.)
3. Exhibit About Your Hobby (Poster, scrapbook, etc.)
4. Simple Food Item (3 Cookies, Brownies, Cupcakes, etc.)
5. Nature Collection or Display (Insects, rocks, leaves, etc.)
10. Any other Cloverbud Exhibit

6. Garden Exhibit (plate of vegetables, 3 of one kind)
7. Plant Exhibit (4 cut flowers, plant, terrarium, dish garden)
8. Holiday Item (Easter, Halloween, Christmas, etc.)
9. Exhibit About Your Pet (Poster, Scrapbook, etc.)

Department 18 - Cultural Arts

Project Numbers 30101, 30102, 30103, 30121, 30131, 30141, 30301, 30302, 30303, 30304, 30305, 30310, 30311, 30331, 30340, 30341, 30351, 30401, 30601, 30701, 30702, 30703, 30711, 30761
Superintendents: Carol Andrews, Mary Heiser

Entry Day – 1 p.m. – 8 p.m. Wednesday before entry day of the fair
Judging Day – Wednesday of the Fair
Judging Time – 1 p.m.- 8 p.m., face to face judging only
Check Out- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

Requirements:
• Youth enrolled in 4-H, FFA, or other youth groups in a cultural arts project are eligible to participate in this project.
• All articles must be the result of this year’s project by exhibitor.
• Only one article may be entered under a lot number.
• An original design is a project where the member did not use a purchased design to complete the project. Pre-cut pieces purchased in separate quantities (example: frame, yarn, backing, thread) and combined into a project are considered as original design.
• A kit is a project where the member purchased a design and materials in pre-packaged form and assembled the pieces into a project. Kits that are entered must be labeled as such. Use a 3”x5” card.
• Framed article must be wired for hanging. Drawings and paintings may be stapled if there is no other way of hanging them. All articles should be appropriate, finished form, mounted or matted, hemmed, etc. Framing optional.
• Ceramic and plaster craft items must be signed and dated.
• All posters no larger than 14”x 22”; scrapbooks 8 ½” x 11” or 12” x 12”

PREMIUMS

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CLASS A – WRITTEN SPOKEN AND VISUAL COMMUNICATIONS - Speaking, Communications, Creative Writing Projects or equivalent

Lot Numbers

1. A collection of two or more items that document how you planned your speech. These could include: speech planning worksheet, list of references, speech outline, note cards, etc.
2. Poster of stress reduction tips and suggestions for dealing with speech anxiety
3. A modern storage devices (CD, SD Card, thumb or flash drive) of you practicing your speech, with a short note describing what you noticed when you listened to the tape
4. A photo exhibit, scrapbook or collage about the things you discovered from the person you interviewed
5. An exhibit including photos and any other items you've gathered that relate to the project
6. A report, essay or computer document about the person you interviewed
7. A poster or collage that illustrates things families can do together instead of watching television
8. A scrapbook or notebook about books people in the family have read and talked about together.
9. A family scrapbook of special events; birthday book; holiday book; or any other family journal that was created by two or more family members
10. A handwritten "commonplace book"
11. A scrapbook or notebook of original poetry including at least one of the following: “found poem,” nature poem, cinquaine, “telephone or vertical poem,” or any other original poem
12. A poster about proper e-mail “etiquette”
13. A personal essay about why you keep a journal or diary. (Note: journals and diaries should not be entered in the Fair)
14. A handmade “few kind words book”
15. Any other piece of original creative writing (poem, short story, essay or play)

CLASS B- VISUAL ARTS AND CRAFTS

Lot Numbers

Leather craft

1. Bookmark or coaster set.
2. Leather coin purse - sewn or single lacing - stamped or carved
3. Leather coin purse - double lacing - carved
4. Leather pencil case - sewn or single lacing - stamped or carved
5. Pencil case - double lacing - carved
6. Leather belt - stamped
7. Leather belt - stitched or laced
8. Leather belt - carved or tooled
9. Leather billfold - stamped
10. Leather billfold - carved and tooled
11. Leather purse - stamped
12. Leather purse - carved
13. Leather craft - printed
14. Other leather craft item - single laced or stamped
15. Other leather craft item - double laced or stamped
16. Any other leather craft item not listed above

Basketry
17. Hot pad
18. Basket with wooden base
19. Basket, 5" base or less, with sides
20. Basket with base over 5", with sides
21. Basket, with cover
22. Basket, woven over container
23. Basket, natural material (grass, red willow, etc.)
24. Wall hanging
25. Any other basketry item not listed above.

Macramé
26. Belt
27. Jewelry
28. Tote bag or purse
29. A wall hanging
30. Pot hanger without container (hangers for plants or ornamental display)
31. Any other macramé article not listed above

Creative Stitchery, Latch Hook
32. Decorative stitchery
33. Beginner--sample of 3-6 common embroidery stitches (not a drawing)
34. Advanced--sample of 8 common embroidery stitches (not a drawing)
35. Crewel
36. Needlepoint
37. Counted cross stitch
38. Stamped cross stitch
39. Quick Point
40. Plastic canvas stitchery
41. Punch Embroidery
42. Ribbon Embroidery
43. Tatting
44. Candlewicking
45. Latchhook
46. Primitive Stitchery item
47. Any Folk Art Stitchery item
48. Any other craft article relating to creative stitchery

Ceramic, Hand Built Pottery & Plaster Craft (Must be signed and dated)
49. Item with stained finish (Clover Collage)
50. Item with stained finish, using air spray method
51. Item with reverse stain finish
52. Item using dry brushing
53. Item using translucents
54. Item using crackle
55. Item with glaze finish
56. Item with unglazes, using air spray method
57. Item with unglazes with transparent finish
58. Item with Mother of Pearl glaze
59. Item using decals
60. Item using color wash under glaze
61. Item using crystal glaze
62. Any other ceramic item not listed above
63. Clay pottery item using pinch method
64. Clay pottery item using coil method
65. Clay pottery item using stab, press, or drape method
66. Clay pottery item using wheel-thrown
67. Clay pottery item using mixed methods
68. Any other pottery item not mentioned above
69. Item made of porcelain
70. Plaster craft painted item
71. Plaster craft painted item using dry brushing
72. Plaster craft painted item using shading cakes
73. Plaster craft tree ornaments (set of 3)
74. Plaster craft stained item
75. Plaster craft item using combination of techniques
76. Any other plaster craft, ceramic or hand built pottery item not listed above.

Calligraphy--suggested styles: Block Letter, Gothic, Roman, Oriental, Mood Lettering, Original
77. Logo design (business, school, other)
78. Announcements (wedding, birth, etc., include 5 samples)
79. Certificates (Confirmation, awards, etc.)
80. Stationery (personal, business, etc.)
81. Prose or poetry
82. Cover design (book, calendar, album, etc.)
83. Any other item not mentioned above

Jewelry--secured in small box or on tag board of appropriate size
84. Bead jewelry item
85. Clay jewelry item
86. Paper jewelry item
87. Metal jewelry item
88. Natural material jewelry item
89. Fabric jewelry
90. Thread/yarn jewelry
91. Macrame jewelry
92. Any other jewelry item not listed above

Doll Making
93. Cornhusk/Paper twist doll
94. Mop doll
<table>
<thead>
<tr>
<th>No.</th>
<th>Category</th>
<th>Description</th>
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<tbody>
<tr>
<td>95.</td>
<td>Clothespin doll</td>
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<td>96.</td>
<td>Fabric doll</td>
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<td>97.</td>
<td>Wooden doll</td>
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<td>98.</td>
<td>Spool doll</td>
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<td>Any other doll not listed above</td>
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<td>100.</td>
<td>Contemporary art</td>
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<td>101.</td>
<td>Tempera, any item</td>
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<td>102.</td>
<td>Still life</td>
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<td>103.</td>
<td>Outdoor scene (land, water, city)</td>
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<td>104.</td>
<td>Marine</td>
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<td>105.</td>
<td>Animals</td>
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<td>106.</td>
<td>Birds</td>
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<td>107.</td>
<td>Landscape - Spring</td>
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<td>108.</td>
<td>Landscape - Summer</td>
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<td>109.</td>
<td>Landscape - Fall</td>
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<td>Landscape - Winter</td>
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<td>Human portrait or figure</td>
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<td>112.</td>
<td>Fruit or vegetables</td>
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<td>113.</td>
<td>Flowers/plants</td>
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<td>114.</td>
<td>Cartoon</td>
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<td>115.</td>
<td>Abstract</td>
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<td>116.</td>
<td>Pointillism</td>
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<td>Water-color rub off</td>
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<td>118.</td>
<td>Scratch out</td>
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<td>Outer space</td>
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<td>Surreal/Fantasy</td>
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<td>Building (Interior/exterior)</td>
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<td>122.</td>
<td>Drawing or painting using a combination of medias</td>
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<td>123.</td>
<td>Any drawing or painting using subject or technique not listed above</td>
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<td>124.</td>
<td>On paper, using pencils or crayons</td>
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<td>125.</td>
<td>On paper, using paints</td>
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<td>On fabric, using paints</td>
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<td>127.</td>
<td>On wood or metal, using paints</td>
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<td>128.</td>
<td>On glass or mirror, etched</td>
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<td>129.</td>
<td>Stenciled item for decorative purposes</td>
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<td>Any stenciled item using media not listed above</td>
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<td>131.</td>
<td>Block printing on paper - 4 examples, single color</td>
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<td>132.</td>
<td>Block printing on paper - 2 or more colors</td>
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<td>133.</td>
<td>Block printing on fabric - napkins/placements (4), scarves, linens, apron, tablecloth, or wall hanging – single color</td>
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<td>134.</td>
<td>Block printing on fabric - 2 or more colors</td>
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<td>135.</td>
<td>Nature print on any surface - weeds, leaves, pinecones, etc.</td>
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<td>136.</td>
<td>Any block print using media or technique not listed above</td>
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<td>137.</td>
<td>Quilling</td>
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<td>138.</td>
<td>Raised embossed paper article</td>
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<td>Heat embossed paper article</td>
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<td>140.</td>
<td>Paper collage article</td>
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<td>141.</td>
<td>Paper mache’ figure</td>
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<td>142.</td>
<td>Paper mache’ - any other item</td>
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<td>143.</td>
<td>Origami stationery/cards</td>
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<td>144.</td>
<td>Origami single original</td>
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<td>Origami multiple original figures in a display</td>
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<td>Paper twist article</td>
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<td>Cards/stationery</td>
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<td>Scrapbooking</td>
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<td>Small pony beads</td>
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<td>Seed beads</td>
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<td>Three Dimensional</td>
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<td>156.</td>
<td>Any other item not listed above</td>
<td></td>
</tr>
<tr>
<td>157.</td>
<td>One metal enameled article</td>
<td></td>
</tr>
<tr>
<td>158.</td>
<td>One metal article, not enameled</td>
<td></td>
</tr>
<tr>
<td>159.</td>
<td>One article in metal pouch</td>
<td></td>
</tr>
<tr>
<td>160.</td>
<td>Any other item not listed above</td>
<td></td>
</tr>
<tr>
<td><strong>Stained Glass</strong></td>
<td>161. Etched</td>
<td>164. Light catcher</td>
</tr>
<tr>
<td>162. Lamp</td>
<td></td>
<td>165. Any stained glass item not listed above</td>
</tr>
<tr>
<td>163. Window</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Soap Making</strong></td>
<td>166. Glycerine - mold</td>
<td></td>
</tr>
<tr>
<td>167. Bar soap</td>
<td>169. Object within soap</td>
<td></td>
</tr>
<tr>
<td>168. Layered</td>
<td>170. Loaf soap</td>
<td></td>
</tr>
<tr>
<td></td>
<td>171. Any handmade soap item not listed above</td>
<td></td>
</tr>
<tr>
<td><strong>Candle Making</strong></td>
<td>172. Hand dipped</td>
<td></td>
</tr>
<tr>
<td>173. Gel</td>
<td>177. Votive</td>
<td></td>
</tr>
<tr>
<td>174. Candle within candle method</td>
<td>178. Floating</td>
<td></td>
</tr>
<tr>
<td>175. Layered</td>
<td>179. Jar candles</td>
<td></td>
</tr>
<tr>
<td>176. Scented</td>
<td>180. Any handmade candle item not listed above.</td>
<td></td>
</tr>
<tr>
<td><strong>Wood Carving</strong></td>
<td>181. Figures/birds/animals</td>
<td></td>
</tr>
<tr>
<td>182. Walking stick</td>
<td>183. Totem pole</td>
<td></td>
</tr>
<tr>
<td></td>
<td>184. Any wood carved item not listed above.</td>
<td></td>
</tr>
<tr>
<td><strong>Scrapbooking</strong></td>
<td>185. Theme</td>
<td></td>
</tr>
<tr>
<td>186. Family history</td>
<td>191. Two-page layout, any size</td>
<td></td>
</tr>
<tr>
<td>187. General</td>
<td>192. Small scrapbook, smaller than 6 x 6 inch</td>
<td></td>
</tr>
<tr>
<td>188. School/Education</td>
<td>193. Large scrapbook, bigger than 6 x 6 inch</td>
<td></td>
</tr>
<tr>
<td>189. Vacation/Trip</td>
<td>194. Poster explaining scrapbooking terms</td>
<td></td>
</tr>
<tr>
<td>190. One-page layout, any size</td>
<td>195. Any scrapbook using subject or technique not listed above</td>
<td></td>
</tr>
<tr>
<td><strong>Rubber Stamping</strong></td>
<td>196. All occasion cards with envelopes, set of 6</td>
<td></td>
</tr>
<tr>
<td>197. Glass item stamped using rubber stamps</td>
<td>202. Gift Bag/wrapping paper stamped using rubber stamps</td>
<td></td>
</tr>
<tr>
<td>198. Clay item stamped using rubber stamps</td>
<td>203. Any item using rubber stamps not described above</td>
<td></td>
</tr>
<tr>
<td>199. Velvet item stamped using rubber stamps</td>
<td>204. Poster showing different techniques used in rubber stamping</td>
<td></td>
</tr>
<tr>
<td>200. Fabric stamped using rubber stamps</td>
<td></td>
<td></td>
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<tr>
<td>201. Item of clothing stamped using rubber stamps</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Holiday Items</strong></td>
<td>205. Ornaments</td>
<td></td>
</tr>
<tr>
<td>206. Embroidered item</td>
<td>219. Pottery items</td>
<td></td>
</tr>
<tr>
<td>207. Cross-stitched item</td>
<td>220. Polymer clay item</td>
<td></td>
</tr>
<tr>
<td>208. Handmade wrapping paper</td>
<td>221. Plaster of Paris item</td>
<td></td>
</tr>
<tr>
<td>209. Jewelry</td>
<td>222. Stained glass item</td>
<td></td>
</tr>
<tr>
<td>211. Paper Mache item</td>
<td>224. Holiday candle</td>
<td></td>
</tr>
<tr>
<td>212. Decoupage item</td>
<td>225. Nativity</td>
<td></td>
</tr>
<tr>
<td>213. Painted wood item</td>
<td>226. Wood-carved item</td>
<td></td>
</tr>
<tr>
<td>214. Painted metal item</td>
<td>227. Hand Knit/Crocheted item</td>
<td></td>
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<tr>
<td>215. Christmas stocking</td>
<td>228. Christmas tree skirt</td>
<td></td>
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<tr>
<td>216. Holiday rug</td>
<td>229. Holiday wall hanging</td>
<td></td>
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<tr>
<td>217. Holiday quilted item—No Bed Quilt</td>
<td>230. Decorated egg</td>
<td></td>
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<tr>
<td>218. Handmade Holiday cards/stationery</td>
<td>231. Any holiday item not listed above</td>
<td></td>
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</tbody>
</table>

**CLASS C--THEATRE ARTS**

Lot Numbers
1. Collage of puppet types from around the world
2. Sound-effects box for a short play, including a copy of the play marked for sound and all props needed to make sound effects labeled to go with play.
3. Puppet made by exhibitor (no kits), including an original written “Life story”
4. Homemade color wheel and light rainbow
5. Display on makeup
6. Monologue based on a nursery rhyme character (no more than three hand-written pages)
7. Poster, exhibit or display not listed above
8. “Three-word” (no more than two typed pages)
9. Report on puppets of the world (no more than two typed pages)
10. Display on light and shadow
11. Shadow puppet (no kits)
12. “Open scene” script with two possible interpretations (no more than two typed pages)
13. Display of props for well-known fairy tale or specific culture

CLASS D - CLOWNING
Lot Numbers
1. Scrapbook on clown project showing the activities you carried out during the current 4-H year. Activities listed in "Enter the Clown", Circular 4-H265. Pictures, drawings, newspaper clippings, etc., can be used in the scrapbook.
2. Display clown costume plus picture of member in costume attached
3. Props made for the clown project

CLASS E – MUSIC
Lot Numbers
1. Grade school music project scrapbook on music or poster 14” x 22”.
2. Study on a composer and his work
3. Study on any style of music (Country and Western, etc.)
4. Study on types of instruments
5. Audio recording of you singing solo. CD player provided. Any other media – bring your own player

CLASS F – CULTURAL ARTS SELF-DETERMINED - Project Code 191
Self-determined project exhibits are records of projects not listed in the premium list or an expansion of a traditional project beyond limits of the project or in greater depth than the project outlines.
• Posters MUST be 14” x 22”.
• Scrapbooks MUST be 8 ½”x 11” or 12” x 12”.

PREMIUMS

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<th>1st</th>
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<tbody>
<tr>
<td>Value</td>
<td>2.50</td>
<td>2.25</td>
<td>2.00</td>
<td>1.75</td>
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</tbody>
</table>

Lot Numbers:
1. A poster promoting your self-determined project
2. An article made during current year with a 3 x 5 inch card attached identifying resources. The article should be of reasonable size to exhibit in the youth building
3. A collection made during current year with a 3 x 5 inch card identifying work done
4. A scrapbook with story or essay, drawings, and photos of project work done during the current enrollment year.
5. Any other self-determined project not listed above.

Department 20 – Photography
Project Number 30001, 30002, 30003, 30005
Superintendents: Carol Reinhard, Mary Woods

Entry/Judging Day – 1 p.m. – 8 p.m. Wednesday before entry day of the fair
Entry/Judging Time – 1 p.m. - 8 p.m., face to face judging only
Location – Exhibit Building
Check Out- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

Requirements:
• Youth eligible to exhibit in this department are those enrolled in a 4-H Photography Project, or other youth groups carrying a similar program as their supervised project.
• Exhibitor’s Photography project year starts with entry day of last year’s Fair and ends with entry day of this year’s Fair.
• Entries may be from either film or digital cameras; all entries must be unenhanced except for Class A, Lot 16.
• Exhibitors are limited to entering no more than 10 items each in Classes A and C.
• All photos must be mounted on sturdy, plain white, undecorated poster board (11”x 14”) unless otherwise indicated. Use only rubber cement or photography glue—do not use photo corners. Matting or frames are not allowed.
• Each exhibit may have a heading or caption under photo.
• Exhibits will be judged on the basis of composition, (35%); story-telling ability (35%); technical quality (20%), and mounting (10%).
• The exhibitor’s entry tag must be stapled by the string to the upper right-hand corner of display.
• Exhibitor’s name, grade, class letter and lot number should be printed on the back of the poster board. Also include: Name and type of camera used, film speed, flash used/not used, and filter used/not used (if used, describe what type)
• All slides must be placed in plastic slide sheet (available at most photography stores). A 3”x 5” card with the same information called for on posters must be attached.
• All entries may be either color or black and white; do not mix within an item. Photographs may be made with or without flash.
• Posters not to exceed 14” x 22”

PREMIUMS
CLASSES A – D

<table>
<thead>
<tr>
<th>Lot Numbers</th>
<th>1st</th>
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<tbody>
<tr>
<td>1. 3-4 Photos of Building (any type of lighting)</td>
<td>2.50</td>
<td>2.25</td>
<td>2.00</td>
<td>1.75</td>
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<tr>
<td>2. 3-4 Photos of People (any type of lighting)</td>
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<tr>
<td>3. 3-4 Photos of Animals (birds, mammals, insects, etc) (any type of lighting)</td>
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<tr>
<td>4. 3-4 Photos of Nature (any type of lighting)</td>
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<tr>
<td>5. 3-4 Action Photos (available light or flash, may be mixed)</td>
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<tr>
<td>6. 3-4 Photos of Sport Scenes (any type of lighting)</td>
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<tr>
<td>7. 3-4 Photos of Agricultural Scenes (any type of lighting)</td>
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<td>8. 3-4 Photos – half horizontal, half vertical, using the same subject</td>
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<tr>
<td>9. 3-4 Photos of 4-H Project, Activities, or Community Events</td>
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<tr>
<td>10. 3 Photos that tell a story (Beginning, Middle and End)</td>
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</tbody>
</table>
11. Photos that tell a story or show a sequence of an event, 3-5 pictures must be displayed to tell your story.
12. 3-4 Photos of still life
13. 3-4 Photos of landscape
14. 3-4 Photos of Flowers/Flowerbeds
15. 3-4 Photos of any other category
16. Enhanced Digital Display – must include both the original, unenhanced photo(s) and the enhanced photo(s).
17. 5 color slide/transparencies – any subject.

CLASS B--VIDEOGRAPHY – PROJECT CODE -30005
Lot Numbers
1. Equipment study
2. Video tape (3-5 minutes), using four basic principles of composition, lighting, focus and framing to tell a story. CD player available.
3. Edited Program
4. Any other media – bring you own player.

CLASS C–ENLARGEMENTS
Open to Photography project members grades 3 and up

Additional Entry Requirements:
• Enlargements must be 5"x 7", 8"x 10" or 8"x 12" - one enlargement per lot number.
• All enlargements are to be mounted on sturdy poster board following requirements in General Instructions, with the following size guidelines:
  1. (5" x 7") enlargement on 7" x 11" poster board
  2. (8" x 10") enlargement on 11" x 14" poster board
  3. (8" x 12") enlargement on 11" x 14" poster board
• May be black & white, or color

Lot Numbers
1. Landscape
2. Sunset - Sunrise
3. Clouds (clouds center of interest)
4. Flowers - Plants
5. Portrait
6. Animal, Bird, or Insect
7. Night picture (no flash)
8. Still life
9. Agricultural - Industrial
10. Sports - Hobbies
11. Humorous
12. Holiday
13. Weather
14. Architecture or Buildings
15. Action
16. Any other category

CLASS D–PANORAMA
Open to Photography project members grades 3 and up

Lot Numbers
1. 2 Photos Building (any type of light) 3½" x 10" or 4" x 12"
2. 2 Photos People (any type of light) 3½ x 10" or 4" x 12"
3. 2 Photos Animals (any type of light) 3½" x 10" or 4"x 12"
4. 2 Photos in Nature (any type of light) 3½" x 10" or 4" x 12"
5. 2 Action Photos 3½" x 10" or 4" x 12"

CLASS E – PHOTOGRAPHY SELF-DETERMINED - Project Code 191
Self-determined project exhibits are records of projects not listed in the premium list or an expansion of a traditional project beyond limits of the project or in greater depth than the project outlines.
• Posters MUST be 14” x 22”.
• Scrapbooks MUST be 8 ½"x 11" or 12" x 12".

PREMIUMS

<table>
<thead>
<tr>
<th>Lot Numbers:</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. A poster promoting your self-determined project</td>
<td>2.50</td>
<td>2.25</td>
<td>2.00</td>
<td>1.75</td>
</tr>
<tr>
<td>2. An article made during current year with a 3 x 5 inch card attached identifying resources.</td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>
The article should be of reasonable size to exhibit in the Expo building
3. A collection made during current year with a 3 x 5 inch card identifying work done
4. A scrapbook with story or essay, drawings, and photos of project work done during the current enrollment year.
5. Any other self-determined project not listed above.

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**Department 21 – Computers**
Project Number 30801, 30802, 30803
Superintendents: Harvey & Marilyn Fifield

**Entry/Judging Day** – 1 p.m. – 8 p.m. Wednesday before entry day of the fair
**Entry/Judging Time** – 1 p.m.- 8 p.m., face to face judging only
**Location** – Exhibit Building
**Check Out**- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

**Requirements:**
- Youth eligible to exhibit in this department are those enrolled in a 4-H Computer Project, or other groups carrying a similar program as their supervised project.
- Attach a 3”x5” card describing software used and explaining what was done.
- Exhibitors must provide a printout of each computer-generated entry.
- Exhibitors must bring a device to play video, Power Point, music or computer entries that need to be played for the judge.
- Posters must be 14” x 22”.
- Scrapbooks must be 8½” x 11” or 12” x 12”. The scrapbook should describe the work done in the project. Pictures and sketches are encouraged.

**PREMIUMS**

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<th>CLASS</th>
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<tbody>
<tr>
<td>A-D</td>
<td>2.50</td>
<td>2.25</td>
<td>2.00</td>
<td>1.75</td>
</tr>
</tbody>
</table>

**CLASS A - Grades 3-5**
Lot Numbers
1. Posters or display: Parts of a computer and their functions.
2. Poster or display: On-line safety
3. Computer generated graphic
4. Two computer generated greeting cards(birthday, holiday, thank you, sympathy, etc)

**CLASS B – Grades 6-8**
5. Poster: How one computer component works
6. Poster or display: Developing a computer file structure
7. Spreadsheet: Create a spreadsheet and generate at least three reports or graphs from its data.
8. Write a story using word processing program. Illustrate it with original drawings, clip art, or photos. Put together in storybook format.
9. Poster or display: Staying safe on-line

**CLASS C – 9-12**
10. Computer generated animated presentation
11. Spreadsheet: Create a spreadsheet and generate at least four reports or graphs from its data.
12. Database: Create a database and generate at least four reports or graphs from it data.
13. Website: Design a website which includes at least four different screens and some hyperlinks. Save on a disk and print out each page to bring to the fair. Label disk with name of website and exhibitor name.
14. Multimedia: Create a multimedia computer presentation containing a minimum of 10 and maximum of 20 screens. Include graphics, sound, and either a video clip or animation.
15. Poster or computer generated presentation (Power Point) on using social media safely.
16. Display a computer or related equipment you have built (not from a kit). Include a short, written report about the process of building your computer.
17. Computer program written by the exhibitor.

CLASS D – COMPUTERS SELF-DETERMINED – Project Code 191
Self-determined project exhibits are records of projects not listed in the premium list or an expansion of a traditional project beyond limits of the project or in greater depth than the project outlines.
- Posters MUST be 14” x 22”.
- Scrapbooks MUST be 8 ½” x 11” or 12” x 12”.

Lot Numbers:
1. Poster or computer generated presentation (Power Point) promoting your self-determined project
2. An article made during current year with a 3 x 5 inch card attached identifying resources.
   The article should be of reasonable size to exhibit in the Expo building
3. A collection made during current year with a 3 x 5 inch card identifying work done
4. A scrapbook with story or essay, drawings, and photos of project work done during the current enrollment year.
5. Any other self-determined project not listed above.

Department 22 – Woodworking
Project Numbers: 50801, 50802, 50803, 50804, 50805
Superintendents: Harvey & Marilyn Fifield

Entry/Judging Day – 1 p.m. – 8 p.m. Wednesday before entry day of the fair
Entry/Judging Time – 1 p.m.- 8 p.m., face to face judging only
Location – Exhibit Building
Check Out- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

Requirements:
- Youth eligible to exhibit in this department are those enrolled in a 4-H Woodworking project or other youth groups carrying a similar program as their supervised project.
- Exhibits may be made with either hand or power tools and must be finished and ready to use.
- A 3”x 5” card must accompany each entry, describing the article, its intended use, the method used in making the project, and any other information that would help in judging.
- Projects will be judged on woodworking skills, materials and finish appropriate to its use and if the project is ready to use
- Posters must be 14” x 22”

PREMIUMS

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<tbody>
<tr>
<td>Value</td>
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</table>

Class A WOODWORKING - PROJECT CODES - 50801, 50802, 50803, 50804, 50805
Lot numbers
1. Articles made from a kit (Grades 3-5 only)
2. Display of different species of wood
3. Display of different finishes
4. Display of different wood fasteners
5. Display of different types of wood clamps
6. Display of different types of wood stains
7. Whistle by Design
8. Display of different adhesives
9. Sawhorse
10. Birdhouse
11. Tool box
12. Foot stool
13. Puzzle
14. Boomerang
15. Belt Buckle
16. Bookshelf
17. Picture frame with mitered corners
18. Toy
19. Table-top hockey board/any table-top game
20. Step stool/Chair/bench
21. Trellis/plant support
22. Door knocker
23. Corner bookcase
24. Article made in Tech Ed or Ag Ed class as part of class work. Include plans.
25. Any other wood article

CLASS B – WOODWORKING SELF-DETERMINED - Project Code 191
Self-determined project exhibits are records of projects not listed in the premium list or an expansion of a traditional project beyond limits of the project or in greater depth than the project outlines.
- Posters MUST be 14” x 22”.
- Scrapbooks MUST be 8 ½” x 11” or 12” x 12”.

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<tbody>
<tr>
<td>Lot Numbers:</td>
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<td></td>
</tr>
<tr>
<td>1. A poster promoting your self-determined project</td>
<td>2.50</td>
<td>2.25</td>
<td>2.00</td>
<td>1.75</td>
</tr>
<tr>
<td>2. An article made during current year with a 3 x 5 inch card attached identifying resources. The article should be of reasonable size to exhibit in the Expo building</td>
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<tr>
<td>3. A collection made during current year with a 3 x 5 inch card identifying work done</td>
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<tr>
<td>4. A scrapbook with story or essay, drawings, and photos of project work done during the current enrollment year.</td>
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<td>5. Any other self-determined project not listed above.</td>
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Department 23 – Electricity

Project Numbers 50301, 50302, 50303, 50304
Superintendents: Harvey & Marilyn Fifield

Entry/Judging Day – 1 p.m. – 8 p.m. Wednesday before entry day of the fair
Entry/Judging Time – 1 p.m. - 8 p.m., face to face judging only
Location – Exhibit Building
Check Out- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

Requirements:
- Youth eligible to exhibit in this department are those enrolled in a 4-H Electricity Project or other youth groups carrying a similar program as their supervised project
- Posters must be 14” x 22”.
- Scrapbooks will be 8 ½” x 11” or 12” x 12”. The scrapbook should describe the work done in the project. Pictures and sketches are encouraged.

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<tbody>
<tr>
<td>Lot Numbers:</td>
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</tr>
<tr>
<td>1. Homemade flashlight</td>
<td>2.50</td>
<td>2.25</td>
<td>2.00</td>
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<tr>
<td>2. Homemade open &amp; close circuit board</td>
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<tr>
<td>3. Poster on safety in the home</td>
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<td>4. Poster listing appliances &amp; devices in or out of the home that use electricity.</td>
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<tr>
<td>5. Display of a simple electromagnet</td>
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<tr>
<td>6. Build a compass</td>
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<td>7. Build a galvanometer</td>
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<td>8. Build an electric motor</td>
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<tr>
<td>9. Homemade series circuit board</td>
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<td>10. Homemade parallel circuit board</td>
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<td>11. Homemade electric question board</td>
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<td>12. Homemade three-way switch</td>
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<tr>
<td>13. Build a rocket launcher</td>
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<td>14. Build an alarm</td>
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<tr>
<td>15. Display of conductors and insulators</td>
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<td>16. Poster or display on different meters and how to read them</td>
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<td>17. Display of circuit breakers and fuses</td>
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<td>18. Display of different types of plugs and indicate their uses</td>
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<tr>
<td>19. Display of different cords (minimum of 6 - about 6” long) indicating proper use</td>
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<td>20. Trouble light</td>
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21. Light duty extension cord (16 gad. or lighter with 10’ or shorter)
22. Heavy duty extension cord (14 gad. or heavier with no length limit, 25’ long cord or longer must use 12 gauge. or larger conductor)
23. Display of electric wires and cables (about 6” long with no limit on display board size)
24. Demonstration Board using three-way and four-way switches in a lighting circuit.
25. Homemade lamp or lighting unit
26. Scrapbook plans or photographs showing lighting improvements made at home.
27. Display or poster of 10 or more different electronic parts, labeled, with a description of how each part is used.
28. A circuit with a diode, explain what a diode does.
29. A circuit with transistor, explain what a transistor does.
30. A circuit with a light emitting diode (LED), explain what a LED is.
31. A circuit with LED flasher.
32. Photocell alarm.
33. Light meter
34. Silicon controlled rectifier (SCR) intruder alarm, explain how it works.
35. 6-8 watt amplifier with integrated circuit.
36. Two-transistor radio receiver
37. Tachometer
38. Photoelectric controller
39. Display of electrical control system
40. Poster illustrating resistors and how to tell what size they are by color code
41. Any other exhibit, attach a 3"x 5" card explaining what it is

CLASS B – ELECTRICITY SELF-DETERMINED - Project Code 191
Self-determined project exhibits are records of projects not listed in the premium list or an expansion of a traditional project beyond limits of the project or in greater depth than the project outlines.

• Posters MUST be 14" x 22”.
• Scrapbooks MUST be 8½"x 11” or 12” x 12”.

PREMIUMS

<table>
<thead>
<tr>
<th>Lot Numbers</th>
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<tbody>
<tr>
<td>1. A poster promoting your self-determined project</td>
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<td>2.25</td>
<td>2.00</td>
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<tr>
<td>2. An article made during current year with a 3 x 5 inch card attached identifying resources. The article should be of reasonable size to exhibit in the Expo building</td>
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<tr>
<td>4. A collection made during current year with a 3 x 5 inch card identifying work done</td>
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<td>5. A scrapbook with story or essay, drawings, and photos of project work done during the current enrollment year.</td>
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<td>6. Any other self-determined project not listed above.</td>
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Department 24 – Mechanical Projects
Project Numbers 50001, 50002, 50003, 50004, 50501, 50502, 50503, 50601, 50701, 50702, 50703, 50704, 50371, 50372, 50373, 50381, 50382
Superintendents: Harvey & Marilyn Fifield

Entry/Judging Day – 1 p.m. – 8 p.m. Wednesday before entry day of the fair
Entry/Judging Time – 1 p.m.- 8 p.m., face to face judging only
Location – Exhibit Building
Check Out: Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

Requirements:
• Youth eligible to exhibit in this department are those enrolled in a 4-H aerospace, small engine or tractor project, scale models, geospatial, robotics, or other youth groups carrying a similar program as their supervised project. Note: Bicycling is found under Dept. 16 - Natural Resources.
• Posters must be 14” x 22”.

86
Scrapbooks will be 8 ½” x 11” x 12” x 12”. The scrapbook should describe the work done in the project. Pictures and sketches are encouraged.

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<td>Classes A – G</td>
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**CLASS A—AEROSPACE - PROJECT CODE- 50001, 50002, 50003, 50004**

Lot Numbers

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<tbody>
<tr>
<td>1. Display of different types of aircraft</td>
<td>13. Nagasaki Hata fighter kite</td>
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<tr>
<td>2. Panorama display, include airplane or rocket in authentic 3D setting</td>
<td>14. Paper glider with controls or feather wing glider</td>
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<tr>
<td>3. Poster on basic parts of model airplane with their functions described</td>
<td>15. Model of a flight simulator identifying gauges and functions</td>
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<tr>
<td>4. Model airplane - not made to fly</td>
<td>16. Safety exhibit—model airplane, model rocket or remote control airplane</td>
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<tr>
<td>5. Model airplane - made to fly</td>
<td>17. Poster on how weather affects flying</td>
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<tr>
<td>6. Model airplane - with remote control</td>
<td>18. Poster identifying parts and functions of model airplanes</td>
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<tr>
<td>7. Drinking straw rocket</td>
<td>19. Poster identifying parts and functions of model remote control airplane</td>
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<tr>
<td>8. Single stage model rocket (2 or 4 fin) parts labeled and function described</td>
<td>20. Poster identifying parts and functions of helicopters</td>
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<tr>
<td>9. Multi-stage model rocket (2 or 3 fin) parts labeled and function described</td>
<td>21. Poster identifying parts and functions of model rocket</td>
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<tr>
<td>10. Rocket that has been fired - include photo of launch, and report on recent distance, launch success, failure, accuracy of distance</td>
<td>22. Poster or display of different types of navigation methods</td>
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<td>11. Homemade box kite</td>
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<tr>
<td>12. Homemade diamond kite</td>
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**CLASS B--SMALL ENGINES - PROJECT CODE- 50501, 50502, 50503**

Lot Numbers

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<thead>
<tr>
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<tbody>
<tr>
<td>1. Poster showing external parts of a lawn mower</td>
<td>15. Poster explaining the compression ratio of diesel and gasoline engines</td>
</tr>
<tr>
<td>2. Poster on safety when starting a small engine</td>
<td>16. Panel exhibit of carburetor parts with explanation of parts and parts labeled</td>
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<tr>
<td>3. Panel exhibit showing types of starters. (Actual parts may be used)</td>
<td>17. Poster showing the steps to ready your small engine for storage</td>
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<td>4. (2-cycle or 4-cycle)</td>
<td>18. Panel showing worn or faulty engine parts with a statement as to cause or prevention</td>
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<tr>
<td>5. Poster on correct tools needed to repair or maintain small engines</td>
<td>19. Panel exhibit of small engine parts with identification of parts</td>
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<tr>
<td>6. Panel exhibit showing different types of oil and their functions</td>
<td>20. Any other exhibit on small engines (2-cycle or 4-cycle)</td>
</tr>
<tr>
<td>7. Panel exhibit showing types of air cleaners. Explain how each works and maintenance required for each</td>
<td>21. Poster explaining special Diagnostic Tools used to maintain or repair small engines: Identify and state functions</td>
</tr>
<tr>
<td>8. Poster of parts of a spark plug, label parts and explain use of spark plug</td>
<td>22. Panel exhibit explaining fuel and air systems of small engines (2-cycle or 4-cycle) Actual parts may be used</td>
</tr>
<tr>
<td>9. Poster on safety for small engines</td>
<td>23. Panel exhibit explaining the electrical system of a small engine (2-cycle or 4-cycle) Actual parts may be used</td>
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<tr>
<td>10. Scrapbook showing comparison of different brands of lawn mowers, snow blowers, chain saws, etc.</td>
<td>24. Panel exhibit showing most frequently replaced internal engine parts with cause and preventive measure. (2-cycle or 4-cycle)</td>
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<tr>
<td>11. Any other exhibit on small engines</td>
<td>25. Panel exhibit or poster showing steps to sharpen lawn mower blades</td>
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<tr>
<td>12. Poster explaining different types of engines and examples of what they are used for</td>
<td>26. Poster or panel exhibit on small engine safety</td>
</tr>
<tr>
<td>13. Panel exhibit of internal engine parts with identification and function (2-cycle or 4-cycle)</td>
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<tr>
<td>14. Poster of specialty tools used for maintenance and repair of small engines. Identify and state function of each tool</td>
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</table>
27. Construct a go-cart, log splitter or another piece of equipment and explanation of why you selected that engine type (Explanation on 3x5 card)
28. Scrapbook of costs and investments made to start your own business
29. Any other exhibit on small engines (2-cycle or 4-cycle)

**CLASS C - SCALE MODELS - Cars, Boats, Trucks, etc. - PROJECT CODE- 50601**
Lot Numbers
1. Small homemade model, not from kit
2. Small model, made from kit, with explanation of parts
3. Model, made from kit, remote control
4. Model, any other
5. Poster of basic parts of any model

**CLASS D-TRACTOR 1 - PROJECT CODE 50701**
Lot Numbers
1. Diagram of an instrument panel of a tractor
2. Exhibit explaining maintenance of a tractor
3. Exhibit explaining what makes the engine run
4. Exhibit outlining safety precautions dealing with tractors
5. Cutaway view diagram of a four-cycle engine
6. Any other project display

**CLASS E--TRACTOR 2 - PROJECT CODE 50703, 50704**
Lot Numbers
1. Exhibit explaining battery service and functions
2. Exhibit explaining lubrication
3. Diagram of cooling system
4. Exhibit outlining safety precautions
5. Exhibit relating to care of tires
6. An exhibit showing potential hazards on the highway
7. Exhibit of PTO and hydraulic controls
8. Diagram of braking systems
9. Exhibit of records and ownership cost
10. Exhibit relating to winter care
11. Any other project display

**CLASS F—GEOSPATIAL – PROJECT CODE – 50371, 50372, 50373**
Lot Numbers
1. Display: essential geographical data on my house
2. Poster: types of geographical tools
3. Poster: uses of geographical tools
4. Poster: coordinate-grid reference system
5. Display: types and uses of maps
6. Map of my neighborhood with list of features
7. Map with selected route
8. Completed Geospatial “Setting Out” activities (BU8358)
9. Poster: differences between geographic and geospatial data
10. Display: differences between population and road maps
11. Display: pros and cons of geographic and geospatial tools
12. Poster: comparison of thematic and general purpose maps
13. Display: my thematic map
14. Display: my general purpose map
15. Completed Geospatial “On the Trail” activities (BU8358)
16. Display: brochure about my favorite place
17. Display: map of my favorite place
18. Poster: why some G2 data is hard to collect
19. Display: types of G2 data about my community
20. Exhibit: how to solve a community problem using G2 data
21. Display: map of my community with several data layers
22. Exhibit: my map gallery
23. Exhibit: my sustainable development project
24. Completed Geospatial “Reaching for Your Destination” activities (BU8358)
25. Any other geospatial exhibit

**CLASS G—ROBOTICS – PROJECT CODE – 50381, 50382**
Lot Numbers
1. Basic LEGO tankbot that I designed and built
2. Poster: differences among machines, computers, & robots
3. Poster: parts of an RCX (robot’s brain)
4. Program: tankbot goes forward for 4 seconds
5. Program: tankbot turns left 3 different ways
6. Program: tankbot navigates a maze
7. Program: tankbot travels around square race track
8. Program: tankbot stops, using a touch sensor
9. Program: tankbot stops, using a light sensor
10. Program: tankbot goes forward for 4 seconds without using wait-for icon
11. Program: tankbot follows a path
12. Program: tankbot follows a path for a length of time
13. Program: tankbot stops, using both touch & light sensors
14. Program: tankbot completes challenge course
15. Completed member guide (BU8364)
16. Robot that I designed and built
17. Program: robot goes forward & backward
18. Program: robot determines distance, using rotational sensor
19. Program: robot controls turns, using rotational sensor
20. Poster: types of gears
21. Compound gear train
22. Report: how gear ratio affects distance traveled
23. Report: how pulley size affects distance traveled
25. Program: robot goes forward then backward, using containers (variables)
26. Robotic gripper that I built
27. Program: robot grips soda can and returns to starting point
28. Program: robot does multiple tasks at same time
29. Program: robot travels around square race track, using subroutines
30. Program: robot navigates a maze, using Sub-VI's
31. Program: robot follows a line, using loops
32. Completed member guide (BU8365)

CLASS H - LEGOS AND K'NEX - PROJECT CODE –50421

NOTE: Programmed LEGO Robots should be entered in Department 24, Class G.

Lot Numbers:
1. Lego vehicle from kit (car, plane, boat, etc) Size limit 14" X 22"
2. Lego structure from kit (house, bridge, etc) Size limit 14" X 22"
3. Lego non-motorized robot from kit --Size limit 14" X 22"
4. Lego mechanical from kit (w/motor and must move) Size limit 14" X 22"
5. Lego animal -- Size limit 14" X 22"
6. Lego vehicle -- Size limit 14" X 22"
7. Lego structure -- Size limit 14" X 22"
8. Lego non-motorized robot -- Size limit 14" X 22"
9. Any other Lego model not listed above
10. K'Nex vehicle (car, plane, boat, etc) Size limit 14" X 22"
11. K'Nex animal -- Size limit 14" X 22"
12. K'Nex robot-- Size limit 14" X 22"
13. K'Nex mechanical (w/motor and must move) - Size limit 14" X 22"
14. K'Nex any other not listed above -- Size limit 14" X 22"
15. Photo journal of Lego projects, with specific goals labeled (i.e. Legos as Art, Legos in Unexpected Places)

CLASS I – MECHANICAL SCIENCES SELF-DETERMINED - Project Code 191
Self-determined project exhibits are records of projects not listed in the premium list or an expansion of a traditional project beyond limits of the project or in greater depth than the project outlines.
• Posters MUST be 14" x 22".
• Scrapbooks MUST be 8 ½"x 11" or 12" x 12".

PREMIUMS

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Lot Numbers:
1. A poster promoting your self-determined project
2. An article made during current year with a 3 x 5 inch card attached identifying resources. The article should be of reasonable size to exhibit in the Expo building
3. A collection made during current year with a 3 x 5 inch card identifying work done
4. A scrapbook with story or essay, drawings, and photos of project work done during the current enrollment year.
5. Any other self-determined project not listed above.
Department 25 - Foods and Nutrition
441, 442, 443, 444, 439A
Superintendent: Sue Malingowski

Entry Day- 1 pm – 8 pm Wednesday before entry day of the fair
Judging Day- Wednesday before entry day of the fair
Judging Time- 1 p.m.- 8 p.m., face to face judging only
Check Out- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

Requirements:
- Youth eligible to exhibit in this department are those enrolled in a 4-H Food & Nutrition Project, or other youth groups carrying a similar program as their supervised project.
- All perishable food becomes the property of the fair and will not be returned.
- All entries not entered correctly will be judged but will be placed in the pink ribbon group.
- The fair provides exhibit plates.
- Exhibit the number of cookies, muffins, etc. indicated by the number in parentheses.
- Bring the whole pan or loaf of bread or cake. The item will be cut into the size needed for judging and the remainder will be returned to the exhibitor on entry day.
- Bring one whole pie, 1 quarter will be taken out and remainder will be sent home with exhibitor.
- All entries in Classes A, B, C, D, E, and H must be made from scratch. No purchased dough or mixes allowed.
- Pies must be made with a homemade filling.
- Muffins are not to have paper liners on them.
- Frostings are not to be used except in the case of nationality foods.
- All sponge or angel food cakes must be made in a tube pan, bring the whole cake.
- Products frozen for storage and thawed for exhibit are acceptable.
- Decorating tools are to be used for decorated exhibits.
- A Styrofoam or other dummy form may be used in place of cake for decorating exhibits.
- Pull-apart breads: Bring whole loaf in pan. The item will be cut to size and remainder sent home with exhibitor.

Bread Machine requirements:
To exhibit in the bread machine class product must be:
- made and baked in bread machine, or
- dough made in bread machine using dough cycle, shaped by exhibitor and baked in conventional oven

PREMIUMS – All Classes

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CLASS A - QUICK BREADS & BISCUITS
Lot Numbers:
1. Whole Grain Muffins (3)
2. Cornmeal Muffins (3)
3. Oatmeal Muffins (3)
4. Fruit Muffins (3)
5. Bran Muffins (3)
6. Any other muffin (3)
7. Zucchini Bread
8. Pumpkin Bread
9. Cranberry Bread
10. Banana Bread
11. Date Bread
12. Any other quick bread made with fruit
13. Any other quick bread made with vegetables
14. Waffles (1)
15. Pancakes (3)
16. Baking Powder Biscuits (3)
17. Coffee Cake
18. Crackers (3)
19. Cake Donuts (3)

CLASS B - YEAST BREAD AND ROLLS
Lot Numbers:
1. White Bread  
2. Whole Wheat Bread  
3. Rye Bread  
4. Any other yeast bread (identify)  
5. Clover Leaf Rolls (3)  
6. Dinner Rolls (3)  
7. Croissant (2)  
8. Bagel (2)  
9. Bread Sticks (3)  
10. Pretzels (2)  
11. Raised Doughnuts (3)  
12. Nationality Bread (Name and History of Bread)  
13. Cinnamon Rolls (3)  
14. Danish Kringle (Bring whole–1/4 will be cut)  
15. Focaccia or Flat Bread  
16. Any pull apart bread (bring whole pan, remainder will be sent home)  
17. Any other yeast bread or roll (Loaf or 3 rolls)  

### CLASS C - BREAD MACHINE BREADS  
Lot Numbers:  
1. White Bread  
2. Wheat Bread  
3. Whole grain bread  
4. Fruit Bread  
5. Any other bread  
6. Cinnamon Rolls (3)  
7. Pull-apart bread  
8. Focaccia or Flat bread  
9. Coffee Cake  
10. Danish Pastry (3)  
11. Breadsticks (3)  
12. Rolls-shaped (3)  
13. Croissants (3)  
14. Nationality Bread (Name and History of bread)  

### CLASS D – COOKIES  
Lot Numbers:  
1. Molasses (drop) (3)  
2. Chocolate Chips (drop) (3)  
3. Oatmeal (drop) (3)  
4. White cookies, rolled, cutout (3)  
5. Molasses cookies, rolled, cutout (3)  
6. Refrigerator cookies (shaped in roll and sliced) (3)  
7. Peanut Butter (molded) (3)  
8. Pressed cookies (3)  
9. Date Bars (3)  
10. Brownies (bar) (3)  
11. Any bar not listed (3)  
12. Gingersnaps (molded) (3)  
13. Any other rolled cookie (3)  
14. Any drop cookie not listed (3)  
15. Any molded cookie not listed (3)  
16. Any nationality cookie (Name and History of cookie) (3)  

### CLASS E – CAKES  
Lot Numbers:  
1. Devil's Food  
2. Angel Food  
3. Sponge Cake  
4. White cake  
5. Yellow cake  
6. Applesauce cake  
7. Spice cake  
8. Vegetable cakes (pumpkin, etc.)  
9. Pound cake  
10. Any other cake  

### CLASS F - CAKE DECORATING  
Lot Numbers:  
1. Decorated cookie (3)  
2. Decorated cupcakes or mini pan (3)  
3. Decorated cake (simple, or from a molded pan)  
4. Decorated cake with color flow  
5. Tiered cake with separator no larger than a 10" base.  
6. Cake with rolled fondant icing  

### CLASS G – CANDY  
Lot Numbers:  
1. Angel Food (3)  
2. Fudge, 1" x 1" pieces (3)  
3. Molded chocolate, dark/milk (3)  
4. Sea Foam (3)  
5. Peanut Brittle (3)  
6. Caramels (3)  
7. Hard candies (3)  
8. Any other candy (3)  
9. Candy collection - 4 different types - plate will be provided
CLASS H – PIES
Note: Pies must be made with homemade filling
Lot Numbers:
1. Apple
2. Pumpkin
3. Blueberry
4. Cherry
5. Raspberry
6. Peach
7. Nationality Pie (Name and History of Pie)
8. Any other pie

CLASS I – FOODS AND NUTRITION SELF-DETERMINED - Project Code 191
Self-determined project exhibits are records of projects not listed in the premium list or an expansion of a traditional project beyond limits of the project or in greater depth than the project outlines.
• Posters MUST be 14” x 22”.
• Scrapbooks MUST be 8 ½” x 11” or 12” x 12”.

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Lot Numbers:
1. A poster promoting your self-determined project
2. An article made during current year with a 3 x 5 inch card attached identifying resources. The article should be of reasonable size to exhibit in the Expo building
3. A collection made during current year with a 3 x 5 inch card identifying work done
4. A scrapbook with story or essay, drawings, and photos of project work done during the current enrollment year.
5. Any other self-determined project not listed.

Department 25 – Food Preservation
Project Code: 451
Superintendent: Kay Effenberger

Entry Day- 1 pm – 8 pm Wednesday before entry day of the fair
Judging Day- Wednesday before entry day of the fair
Judging Time- 1 p.m.- 8 p.m., face to face judging only
Check Out- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

Requirements:
• Youth enrolled in a 4-H, FHA, FFA, or other youth group in a supervised food preservation project are eligible to participate in this project.
• Only exhibits processed after last year’s fair may be entered. All canned food shall be processed in standard clear glass canning jars with self-sealing, two-piece lids.
• All vegetables, fruits, juices, jams, jellies, etc., shall be processed using research based food preservation instructions from these resources:
  o Ball Blue Book, most recent edition
  o National Center for Home Food Preservation http://www.uga.edu/nchfp/index.html
  o University of WI-Extension http://foodsafety.wisc.edu/preservation.html
• For the latest publications, contact the UW-Extension office at (920) 834-6845. If using recipe from these sources please bring a copy with your entry.
• All jars must be properly labeled.
Example Label:

Product: __________________________
Date Canned: Mo. _____ Day _____ Year _________
Method of Preparing (Check One) Hot Pack _____
                      Cold Pack _____
Method of Processing (Check One)
Boiling Water Bath _______
Pressure Canner _______ Pounds pressure_______
                      Dial _____                Jiggle _____
Processing Time: Quart _______ Pint _______
Recipe Source: 

• Appropriate head-space requirements must be followed.
  Fruits: 1 inch
  Vegetables: ½" to 1 inch
  Jams & Jellies: 1/4 inch
  Pickles: ½ inch
  Meat: 1 inch

• The size of Mason canning jar and product must meet USDA Guidelines:
  o Fruits, vegetables- pints or quarts (exception: corn only in pint jars)
  o Tomatoes- pints or quarts
  o Jams or Jellies- half pints (no pints)
  o Meats- pints or quarts
• All non-acid vegetables and meats must be canned in a pressure canner.
• Entries may be dried or canned.
• Judge will disqualify entries with incorrect canning times or procedures.
• Members of the same family will not be allowed to enter an item in the same class.
• Dried foods – bring ¼ cup in clear jar or pint zipper sealed bag, identifying contents on 3”x 5” card with date and process used and processing time.

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CLASS J - CANNED FRUIT: Headspace 1 inch
Lot Numbers:
1. Applesauce
2. Apricots
3. Blackberries, Tame or Wild
4. Blueberries
5. Cherries
6. Peaches
7. Pears
8. Plums, red or blue
9. Raspberries, red, tame
10. Rhubarb, no coloring
11. Fruit salsa or Chutney, any 13. Any other fruit not listed
12. Fruit Pie Filling, any

**CLASS K - CANNED VEGETABLES: Headspace ½ - 1 inch**
Lot Numbers:
1. Beans, cut green
2. Beets
3. Carrots
4. Salsa (pint or half pint)
5. Sauerkraut
6. Spaghetti sauce (no meat)
7. Tomato Catsup
8. Tomato Juice
9. Tomato, stewed
10. Tomato, whole or quartered
11. Mixed vegetables
12. Any other vegetables not listed

**CLASS L - JAMS AND JELLIES – Headspace ¼ inch**
Lot Numbers:
1. Apple Jelly
2. Blueberry Jelly
3. Currant Jelly
4. Grape Jelly
5. Raspberry Jelly
6. Peach Jam
7. Blueberry Jam
8. Plum Jam
9. Raspberry Jam
10. Strawberry Jam
11. Marmalade, any
12. Cherry Jelly
13. Blackberry Jelly
14. Any other jelly not listed
15. Apple Butter
16. Peach Butter
17. Pumpkin Butter
18. Two fruit jam, Strawberry/Rhubarb, etc.
19. Three fruit jam, Triple Berry, etc.
20. Any other jam not listed
21. Conserves

**CLASS M - PICKLES AND RELISHES – Headspace ¼ inch**
Lot Numbers:
1. Beet pickles
2. Bread and Butter pickles
3. Dill pickles
4. Sweet Gherkin or chunk pickles
5. Any other pickle not listed
6. Cucumber relish
7. Zucchini relish
8. Pepper Relish
9. Fruit Salsa
10. Vegetable Salsa
11. Tomato Relish
12. Chili Sauce

**CLASS N - DRIED FOOD**
Exhibit must include 1/4 cup of product in clear jar or pint-sized, clear zipper locked bag and 3"x 5" card with product identity, date and process used, and processing time.
Lot Numbers:
1. Dried fruit
2. Dried fruit mixed
3. Dried herbs
4. Dried meats
5. Dried vegetable
6. Fruit leather (2 rolls/same fruit)

**CLASS O - CANNED MEAT (wild game, beef, pork, poultry, fish)**
Lot Nos.
1. Stew Meat
2. Ground Meat products (i.e. Sloppy Joe mix, meat balls, etc.)
3. Meat Pieces or chunks
4. Any other canned meat

**CLASS P – FOOD PRESERVATION SELF-DETERMINED - Project Code 191**
Self-determined project exhibits are records of projects not listed in the premium list or an expansion of a traditional project beyond limits of the project or in greater depth than the project outlines.

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</table>
1. A poster promoting your self-determined project
2. An article made during current year with a 3 x 5 inch card attached identifying resources.
The article should be of reasonable size to exhibit in the Expo building
3. A collection made during current year with a 3 x 5 inch card identifying work done
4. A scrapbook with story or essay, drawings, and photos of project work done during the current enrollment year.
5. Any other self-determined project not listed above.

Department 26 – Clothing and Textiles
Project Number 20381, 40201, 40202, 40203, 40851, 40852, 40853
Superintendent: Robin Dickson

Entry/Judging Day – 1 p.m. – 8 p.m. Wednesday before entry day of the fair
Entry/Judging Time – 1 p.m. - 8 p.m., face to face judging only
Location – Exhibit Building
Check Out- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

Requirements:
- Youth eligible to exhibit in this department are those enrolled in a 4-H Clothing Project, or other youth groups carrying a similar program as their supervised project.
- All clothing is judged face-to-face
- No entry will be judged without the entrant present
- All entries not entered correctly will be judged and placed in the pink ribbon group.
- Posters to be 14” x 22”, titled, labeled and contain descriptive information as necessary to convey desired message.
- Poster size 14” x 22”; scrapbook sizes 8 ½” x 11” or 12” x 12”; cards 3” x 5”
- Scrap books should be multiple pages.

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CLASS A -- CLOTHES HORSE – PROJECT CODE -20381
Lot Numbers
1. Horse Accessory
2. Riding apparel
3. Riding accessory
4. Saddle pad or stable blanket
5. Any other article

CLASS B -- CLOTHING--PROJECT CODE- 40201, 40202, 40203
Lot Numbers
1. Apron
2. Sleepwear
3. Simple skirt/split skirt
4. Blouse or shirt
5. Pullover top
6. Simple dress or jumper
7. Sportswear (must be worn as a complete outfit)
8. Robe or lounging apparel
9. Top with creative design applied by member (top may be purchased)
10. Outerwear (mitten, hat, etc.)
11. Sewn article for use in home (pillow, placemat, pot holder, etc.)
12. Simple carryall (tote bag, laundry bag, gym bag, purse, etc.)
13. Fleece garment to be worn
14. Fleece outerwear (hat, mittens, scarf, jacket, etc.)
15. Felted item from new materials (slippers, hat, mittens, etc.)
16. Felted item from recycled article (Include card/picture stating original item)
17. Evening or formal wear
18. Two-piece suit (jacket/skirt, vest/skirt, jacket/pants, vest/pants)
19. Sewn outfit for doll. Must consist of 3 or more pieces. Display on doll or on foam core board. (Baby doll, 18 inch doll, 11’ fashion doll, etc.)
20. Simple slacks or shorts
21. Slacks or shorts with fly front
22. Simple vest  
23. Unlined jacket  
24. Lined jacket  
25. Quilted vest  
26. Quilted jacket  
27. Quilted skirt  
28. Any other quilted item  
29. Any embellished article of clothing  
30. Any sewn holiday item  
31. Any machine embroidered item of clothing  
32. Any other sewn item to be worn  
33. Any other sewn item - non wearable  
34. Costume  

**CLASS C -- CONSUMER SAVY-- PROJECT CODES - 40851, 40852, 40853**  
Lot Numbers  
1. An exhibit on the selection of socks or pantyhose “I chose these because. . .”  
2. An exhibit of 5 items (clothing and accessories) that coordinate into 1 outfit. Items may be purchased. Attach card explaining cost and use.  
3. Scrapbook, poster, report, display or photo story “Putting on the Ritz”. Plan and describe what you’d wear for a special occasion, wedding, prom, family portrait.  
4. Display a sports outfit. Pick your favorite sport and dress for the occasion. Shoes and equipment may be a picture, but the outfit should be on a hanger. This outfit may be sewn, purchased, or a combination. Explain your choices.  
5. An exhibit on the selection of ready-to-wear using one good buying practice; should stress one idea, i.e. what to look for in labels to ensure against shrinkage, coordinate color to get more mileage out of the wardrobe. The exhibit may be: poster, actual article or a mobile.  
6. An exhibit on selection of TWO items of underclothing (panties, bras, slips, pantyhose, etc.) “I chose these because. . .”  
7. An exhibit on good grooming using one good grooming principle; should stress one idea. The exhibit may be: poster, actual article or a mobile.  
8. Exhibit wardrobe planning using one wardrobe planning principle; should stress one idea. The exhibit may be: poster, actual article, or mobile.  

**CLASS D – CLOTHING SELF-DETERMINED - Project Code 191**  
Self-determined project exhibits are records of projects not listed in the premium list or an expansion of a traditional project beyond limits of the project or in greater depth than the project outlines.  
- Posters MUST be 14” x 22”.  
- Scrapbooks MUST be 8 ½”x 11” or 12” x 12”.  

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Lot Numbers:  
1. A poster promoting your self-determined project  
2. An article made during current year with a 3 x 5 inch card attached identifying resources. The article should be of reasonable size to exhibit in the Expo building  
3. A collection made during current year with a 3 x 5 inch card identifying work done  
4. A scrapbook with story or essay, drawings, and photos of project work done during the current enrollment year.  
5. Any other self-determined project not listed above.  

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**Department 27 – Crocheting and Knitting**  
Project Number 431, 481  
Superintendent: Robin Dickson  

**Entry/Judging Day** - 1 – 8 p.m. Wednesday before entry day of the fair  
**Entry/Judging Time** - 1 - 8 p.m., face to face judging only  
**Location** – Exhibit Building  
**Check Out**- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.
Requirements:
Youth eligible to exhibit in this department are those enrolled in a 4-H Knitting & Crocheting Project, or other youth groups carrying a similar program as their supervised project.

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CLASS A - CROCHETING
Lot Numbers
1. Hat or Cap
2. Scarf
3. Vest or shell
4. Simple holiday article
5. Pillow top
6. Slippers
7. Two potholders (each a minimum of 6" diameter)
8. Sweater
9. Poncho, shawl or stole
10. Afghan (at least 36" square)
11. Simple toy (stuffed)
12. Purse
13. Baby Set
14. Two doilies under 10"
15. Doily above 10"
16. Basket of handspun yarns (at least 3 different balls/hanks - must have been spun by exhibitor)
17. Doll outfit (display on doll or foam core board)
18. Socks (pair)
19. Mittens (pair)
20. Dishcloths (2)
21. Simple toy
22. Any other article not listed above (no potholders, pincushions, or headbands)

CLASS B - KNITTING
Lot Numbers
1. Slippers or bed socks (pair)
2. Scarf
3. Dishcloths (2)
4. Two needle mittens (pair)
5. Purse or tote bag
6. Pair of potholders
7. Hat
8. Pair of four needle mittens
9. Sleeveless sweater/vest
10. Afghan (at least 36" square)
11. Simple toy (stuffed)
12. Pillow top
13. Sweater - Cardigan
14. Sweater - Pullover
15. Socks (pair)
16. Poncho, shawl or stole
17. Doll outfit (display on doll or foam core board) (at least 2 pieces to outfit)
18. Basket of handspun yarns (must have been spun by exhibitor, at least 3 different balls or hanks)
19. Any other article not listed above

CLASS C – CROCHETING AND KNITTING SELF-DETERMINED - Project Code 191
Self-determined project exhibits are records of projects not listed in the premium list or an expansion of a traditional project beyond limits of the project or in greater depth than the project outlines.
- Posters MUST be 14” x 22”.
- Scrapbooks MUST be 8 ½” x 11” or 12” x 12”.

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<td>3. A collection made during current year with a 3 x 5 inch card identifying work done</td>
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<td>4. A scrapbook with story or essay, drawings, and photos of project work done during the current enrollment year</td>
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<td>5. Any other self-determined project not listed above</td>
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Department 28 – Home Environment
Project Codes 471, 472, 473
Superintendents: Robin Dickson

Entry/Judging Day- 1 pm – 8 pm Wednesday before entry day of the fair
Entry/Judging Time- 1 p.m.-8 p.m., face to face judging only
Location – Exhibition Building
Check Out- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

Requirements:
- Youth eligible to exhibit in this department are those enrolled in a 4-H Home Environment Project or other youth groups carrying a similar program as their supervised project.
- All exhibits must be the result of exhibitor’s work in the current exhibit year.
- Projects made from kits are not accepted unless indicated.

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CLASS A – HOME ENVIRONMENT

Lot Numbers:
1. Poster showing redecorated or remodeled room (Pictures and sample of fabrics included)
2. Scale drawing or display of any room (include furniture arrangement, sample of material to illustrate combination of fabrics, colors, and finishes)
3. Poster or display of a table setting planned around a party or special event (include menu ideas, table decorations, etc.)
4. Poster or list of home environment safety rules
5. Decorative pillow
6. Floor pillow or beanbag
7. Pillow cover
8. Finish applied to a small wood project
9. Decorative article for the home (small lamp, decorative candle, candle holder, etc.)
10. Refinished or remodeled accessory for the home (must include photo of before)
11. Refinished or remodeled piece of furniture for the home (must include photo of before)
12. Decorative floral arrangement from artificial materials (centerpiece, swag wreath, etc.– ready to set or hang)
13. Decorative floral arrangement from natural materials (fresh flowers, driftwood, dried flowers, etc.–read to set or hang)
14. Decorative container for plants (recycled item, bottle, can, etc.)
15. Desk set (letter holder, pencil holder, wastebasket)
16. Bulletin board for any room
17. Decorative wall hanging (stitchery, appliqué’ quilted, tie-dyed, batik, block or screen printed, stenciled, etc. (ready to hang, kits accepted)
18. Curtains or draperies for any room, placed on curtain rod
19. Fitted slipcover for chair or sofa
20. Dresser scarf
21. Upholstered item
22. Decorative towel set for bathroom or kitchen
23. Four placemats, made by exhibitor, for dining table, one to be exhibited with a place setting (one glass and one plate only)
24. Set of two matching potholders or potholder and mitt. (Each minimum of 6 inches)
25. Decorative tablecloth with 4 coordinating napkins
26. Item used for storage made from cloth for any room of the home
27. Area rug or floor cloth (woven, crochet, knit, braided, stenciled, etc.)
28. Article made from fabric that exhibitor designed (tie-dyed, batik, photo, crayon, etc.)
29. Tied fleece blanket (not three layers of fabric)
30. Item from recycled material (include before photo
31. Any item for the home environment not listed above

CLASS B – QUILTS

Lot Numbers:
1. Quilted pillow top with pillow insert
2. Quilted table runner or table cover (Hand or machine quilted)
3. Quillow (any size, any fabric)
4. Small quilt (smaller than crib size, which is 45 x 60 inches), tied
5. Small quilt (smaller than crib size, which is 45 x 60 inches), machine quilted
6. Small quilt (smaller than crib size, which is 45 x 60 inches), hand quilted
7. Baby or lap quilt, tied
8. Baby or lap quilt, machine quilted
9. Baby or lap quilt, hand quilted
10. Large quilted comforter, tied
11. Large quilt, patchwork- hand quilted
12. Large quilt, patchwork - machine quilted
13. Large quilt, patchwork - tied
14. Appliquéd quilt, any size, hand or machine quilted, (not a wall hanging)
15. Any other quilted item not listed above

CLASS C – HOME ENVIRONMENT SELF-DETERMINED - Project Code 191
Self-determined project exhibits are records of projects not listed in the premium list or an expansion of a traditional project beyond limits of the project or in greater depth than the project outlines.
- Posters MUST be 14” x 22”.
- Scrapbooks MUST be 8½”x 11” or 12” x 12”.

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Department 29 – Child Development
411, 412, 413
Superintendents: Robin Dickson

Entry/Judging Day- 1 p.m. – 8 p.m. Wednesday before entry day of the fair
Entry/Judging Time- 1 p.m. - 8 p.m., face to face judging only
Location – Exhibition Building
Check Out- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

Requirements:
- Youth eligible to exhibit in this department are those enrolled in a 4-H Child Development Project, or other youth groups carrying a similar program as their supervised project.
- All entries not entered correctly will be judged and placed in the pink ribbon group.
- All posters, diagrams or photo displays must be on sturdy poster board 14”x 22” in size and scrapbooks are to be 8½” x 11” or 12” x 12” in size.

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<td>A personal self-care plan for when you’re home alone</td>
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<td>Picture showing unsafe conditions and how you dealt with them</td>
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<td>Family tree or mobile</td>
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<td>Age-appropriate toy chart</td>
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<td>Family rules worksheet</td>
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<td>5.</td>
<td>Friendship chain</td>
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<td>Family meal report and photos</td>
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<td>11.</td>
<td>Home checklist</td>
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<td>Baby’s toy box</td>
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13. Street Smart game
14. Child Development Career Watch game
15. Child Development Observation record sheet
16. Evaluation of T.V. programs for kids
17. Accessibility checklist or report
18. Friendship Guidebook
19. Display on the diversity of families in your community
20. Intergenerational community service project poster or scrapbook
21. Report on the roles and responsibilities of parenthood
22. Display on your teaching experience
23. Puppet show on teaching discipline to toddlers
24. Playground safety plan
25. Playground first aid kit

CLASS B – CHILD DEVELOPMENT SELF-DETERMINED - Project Code 191
Self-determined project exhibits are records of projects not listed in the premium list or an expansion of a traditional project beyond limits of the project or in greater depth than the project outlines.

- Posters MUST be 14" x 22".
- Scrapbooks MUST be 8 ½"x 11" or 12" x 12".

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Lot Numbers:
1. A poster promoting your self-determined project
2. An article made during current year with a 3 x 5 inch card attached identifying resources. The article should be of reasonable size to exhibit in the Expo building
3. A collection made during current year with a 3 x 5 inch card identifying work done
4. A scrapbook with story or essay, drawings, and photos of project work done during the current enrollment year.
5. Any other self-determined project not listed above.

Department 31 – Demonstrations
Held Prior To The Fair
Project Code 310

Entry Day- Entry deadline determined by the Extension Office
Judging Day- Date determined by the Extension Office
Judging Time- Time determined by the Extension Office

Requirements:
- Members may demonstrate on any topic of their choice. A demonstration relating to a project the demonstrator(s) are enrolled in will be most beneficial to the participant.
- A member may enter two demonstrations—an individual demonstration and a team demonstration.
- Demonstrations include an introduction, a presentation and a summary.
- An individual or team may not give the same demonstration a second time in the county contest.
- A demonstration team shall consist of two members with the age of the older member determining the age class.

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CLASS A – INDIVIDUAL DEMONSTRATION
Lot Numbers:
1. Home Economics Demonstration
2. General Demonstration
3. Agricultural Demonstration
4. Scout Demonstration

CLASS B - TEAM DEMONSTRATION
Lot Numbers:
1. Home Economics Demonstration
2. General Demonstration
3. Agricultural Demonstration

4. Scout Demonstration

**Department 32 – Club Booths**
Superintendents:

**Entry/Judging Day** - Booth set-up Monday 12 p.m. through Wednesday 1 p.m. of fair week

**Judging Time** - 1 p.m. – 8 p.m. Wednesday of the Fair (Judged Danish)

**Location** – Commercial Tent

**Check Out**- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

**Requirements:**
- To enter a booth the group leader must submit a Fair entry form in the name of the group in care of the leader.
- Booths will be allocated on a first-come, first-served basis, because of the limited number of booths available.
- No part of a display may protrude out of the group’s booth area. Failure to comply will result in the group’s entry receiving a pink ribbon.
- Booth spaces are 40 inches wide by 47 inches high by 47 inches deep and are set on tabletops.

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Lot Numbers:

1. 4-H
2. FFA, FBLA, Skills USA, and other CTE youth groups
3. Boy and Girls Scouts
4. Other youth groups qualified to exhibit in the Junior Fair division

**Department 33 - Youth Leadership**
Project Codes 121, 122, 123, 175A, 175B, 181, and 191
Superintendents: Robin Dickson

**Entry/Judging Day** - 1 – 8 p.m. Wednesday before entry day of the fair

**Judging Time**- 1 - 8 p.m., face to face judging only

**Location** – Exhibition Building

**Check Out**- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

**Requirements:**
- Open to all 4-H members in the Youth Leadership and Self-Determined projects, or members of other youth groups involved in leadership development projects.
- All posters, diagrams, collages or photo displays must be on sturdy poster board 14” x 22” in size. Scrapbook dimensions must be 8½ by 11 or 12 by 12 inches.

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**CLASS A - Promoting Membership or Improving Awareness of Youth Organizations**

Lot Numbers:

1. A poster designed to promote youth membership or improve club awareness
2. A written speech or outline to promote youth membership or improve club awareness
3. A display promoting membership or improving youth awareness. Attach 3 x 5 card to explain use
4. A 3 to 5 minute video to promote membership or improve youth awareness
5. A 3 to 5 minute Power Point presentation to promote membership or improve youth awareness.
6. A poster designed to teach a specific youth project
7. A display to teach a specific youth project with a 3 x 5 card explaining use
8. A written speech or outline teaching a specific youth project
9. A 3 to 5 minute video teaching a specific youth project skill
10. A written outline for at least 4 project meetings in a selected project or activity
11. A display or scrapbook used to plan, evaluate, or review a specific role you played as a youth leader
12. A 3 to 5 minute video used to plan or for evaluation on review of a specific role you played as a youth leader, editing allowed.
13. Any other item related to youth leadership not listed above.

Department 34 – Health, Social, and Political Science
Project Codes 401, 492, 493, 494A & B, 495, 916, 917, 918
Superintendents: Robin Dickson

Entry/Judging Day - 1 p.m. – 8 p.m. Wednesday before entry day of the fair
Judging Time - 1 p.m. - 8 p.m., face to face judging only
Location – Exhibition Building
Check Out- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

Requirements:
• All posters, diagrams, collages or photo displays must be mounted on sturdy poster board 14”x 22” in size.

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CLASS A--INTERGENERATIONS
Lot Numbers
1. A taped interview, written report, poster or scrapbook that promotes understanding of older people gained through their sharing their experiences.
2. A display on what it feels like to grow older, what happens to our bodies as we age or truths and falsehoods about aging and older people.

CLASS B--HEALTH
Lot Numbers
1. Display on a healthy diet
2. Display on fitness
3. Display on how smoking affects lungs
4. Poster that illustrates individual uniqueness
5. Display on how to reduce stress
6. Display on personal study-space analysis
7. Display on home safety hazards
8. Display on how smoking affects lung capacity
9. Display on calculating target heart rate
10. Display on the effects of alcohol
11. Display on handling sports injuries
12. Display on stress management
13. Display on injury and accident prevention
14. Display on the effects of chewing tobacco and snuff
15. Display on how media can affect self-image
16. Poster on nutrient values of a fast food meal
17. A personal physical activity plan
18. Display on preventing sexual assault
19. Display on eating disorders
20. Display on stress management
21. Display on study tips
22. Display on time management
23. Personal letter written to a legislator on health issue
24. Display on skin cancer prevention
25. Public service announcement on violence prevention
26. Poster on blood alcohol content
27. Poster on non-violent way to resolve conflict
28. Personal resume
29. Personal and family health history
30. Tanning survey and results

Home Spa – Taking Care of Me
For lots 31 through 51 - Include a 3"x5" index card stating what the item is and why it is beneficial to use.
31. Handmade Lip Balm, include recipe
32. Handmade Lotion or Body Cream, include recipe
33. Homemade Facial or Body Scrub, include recipe
34. Handmade Herbal Soap Bar, include recipe
35. Handmade Bath Salt Soap Bar, include recipe
36. Handmade Soap On A Rope, include recipe
37. Any Other Handmade Soap Not Listed, include recipe
38. Handmade Bath Bombs, include recipe
39. Tinted Bath Salts, include recipe
40. Handmade Bubble Bath or Bubble Jelly, include recipe
41. Handmade Soft Soap, include recipe
42. Collection of Handmade Spa Items (3 or more), include recipes
43. Bath Mitt or Glove
44. Bath Robe or Body Wrap
45. Hooded Towel
46. Hair Wrap
47. Eye Mask
48. Manicure or Pedicure Kit
49. Spa Gift Basket containing at least 1 handmade spa item, include recipes of handmade items
50. An exhibit of a Spa Wardrobe consisting of 5 items
51. Any Other Spa Item Not Listed

CLASS C – INTERNATIONAL
Lot Numbers
1. Poster, diagram, collage or photo display on global citizenship responsibilities in today's interdependent world.
2. Poster, diagram, collage or photo display on similarities and differences among families around the world.
3. Poster, diagram, collage or photo display on current world challenges and interdependence, including the environment, economics, hunger and health.
4. Photo display documenting a trip to a foreign country that focuses on similarities and differences between its culture and ours.
5. Any other related exhibit

Department 35 – Educational and School Exhibit

Judging/Entry Day - Booth set-up Monday 12 p.m. through Wednesday 1 p.m. of fair week
Judging Time – After 1 p.m. Wednesday (Judged Danish)
Location – Exhibition Building
Check Out – Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

Requirements:
• School booth displays may represent an entire school building or a subject matter taught within a school, and are limited to one entry per school building.
• Subject matter exhibits may be in the field of Art, Civics, Crafts, Geography, History, Family and Consumer Science, Technical Education, Agricultural Education, Languages, Mathematics, Science, Special Education, or any other subject taught in the school during the school year.
• Judging is based on such factors as arrangements, theme, entry, eye appeal and creativity.
• Submit entries directly to the Secretary of the Fair. Premiums will be paid to the school. Regular judging will be used for this class.
• School booth spaces are on tables and are 40 inches wide by 47 inches deep by 47 inches tall.

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CLASS A – School Exhibit
Lot Number:
1. School Exhibit