Department 20 - Photography
Project Number 30001, 30002, 30003, 30005

Superintendents: Carol Reinhard, Mary Woods

Entry/Judging Day - 1 p.m. -8 p.m. Wednesday before entry day of the fair
Entry/Judging Time - 1 p.m. - 8 p.m., face to face judging only
Location - Exhibit Building
Check Out- Begins at 4:00 p.m. on Sunday with loading of Steers from Sale of Champions to be leaving before all other animals. All animals must be removed by 6:30 p.m. except for the Swine that leave Monday morning.

ADDITIONAL RULES OF ENTRY

- Youth eligible to exhibit in this department are those enrolled in a 4-H Photography Project, or other youth groups carrying a similar program as their supervised project.
- Exhibitor's Photography project year starts with entry day of last year's Fair and ends with entry day of this year's Fair.
- Entries may be from either film or digital cameras; all entries must be unenhanced except for Class A, Lot 16.
- Exhibitors are limited to entering no more than 10 items each in Classes A and C .
- All photos must be mounted on sturdy, plain white, undecorated poster board ( 11 "x 14 ") unless otherwise indicated. Use only rubber cement or photography glue-do not use photo corners. Matting or frames are not allowed.
- Each exhibit may have a heading or caption under photo.
- Exhibits will be judged on the basis of composition, (35\%); story-telling ability (35\%); technical quality (20\%), and mounting (10\%).
- The exhibitor's entry tag must be stapled by the string to the upper right-hand corner of display.
- Exhibitor's name, grade, class letter and lot number should be printed on the back of the poster board. Also include: Name and type of camera used, film speed, flash used/not used, and filter used/not used (if used, describe what type)
- All slides must be placed in plastic slide sheet (available at most photography stores). A 3 "x 5 " card with the same information called for on posters must be attached.
- All entries may be either color or black and white; do not mix within an item. Photographs may be made with or without flash.
- Posters not to exceed 14 " x 22 "

| PREMIUMS | $\frac{\text { 1st }}{}$ | $\frac{\text { 2nd }}{}$ | 3rd | 4th |
| :--- | :--- | :--- | :--- | :--- | :--- |
| CLASSES A - D | $\frac{2.50}{2.25}$ | $\frac{2.00}{1.75}$ |  |  |

CLASS A--PHOTOGRAPHY - PROJECT CODE 30001, 30002, 30003
Lot Numbers

1. 3-4 Photos of Building (any type of lighting)
2. 3-4 Photos of People (any type of lighting)
3. 3-4 Photos of Animals (birds, mammals, insects, etc.) (any type of lighting)
4. 3-4 Photos of Nature (any type of lighting)
5. 3-4 Action Photos (available light or flash, may be mixed)
6. 3-4 Photos of Sport Scenes (any type of lighting)
7. 3-4 Photos of Agricultural Scenes (any type of lighting)
8. 3-4 Photos - half horizontal, half vertical, using the same subject
9. 3-4 Photos of 4-H Project, Activities, or Community Events
10. 3 Photos that tell a story (Beginning, Middle and End)
11. Photos that tell a story or show a sequence of an event, 3-5 pictures must be displayed to tell your story.
12. 3-4 Photos of still life
13. 3-4 Photos of landscape
14. 3-4 Photos of Flowers/Flowerbeds
15. 3-4 Photos of any other category
16. Enhanced Digital Display - must include both the original, unenhanced photo(s) and the enhanced photo(s).
17. 5 color slide/transparencies - any subject.

## CLASS B-VIDEOGRAPHY - PROJECT CODE -30005

Lot Numbers

1. Equipment study
2. Video tape (3-5 minutes), using four basic principles of composition, lighting, focus and framing to tell a
story. CD player available. Any other media - bring you own player.
3. Edited Program
4. Any other related exhibit

## CLASS C-ENLARGEMENTS

Open to Photography project members grades 3 and up

## ADDITIONAL ENTRY REQUIREMENTS:

- Enlargements must be 5 "x 7 ", 8 "x 10 " or $8 " x 12$ " - one enlargement per lot number.
- All enlargements are to be mounted on sturdy poster board following requirements in General Instructions, with the following size guidelines:
- 1 ( $5^{\prime \prime} \times 7$ ") enlargement on 7 " $\times 11^{\prime \prime}$ poster board
- 1 ( $8^{\prime \prime} \times 10^{\prime \prime}$ ) enlargement on $11^{\prime \prime} \times 14^{\prime \prime}$ poster board
- 1 ( 8 " $\times 12^{\prime \prime}$ ) enlargement on $11^{\prime \prime} \times 14$ " poster board
- May be black \& white, or color

Lot Numbers

1. Landscape
2. Sunset-Sunrise
3. Clouds (clouds center of interest)
4. Flowers - Plants
5. Portrait
6. Animal, Bird, or Insect
7. Night picture (no flash)
8. Still life
9. Agricultural - Industrial
10. Sports - Hobbies
11. Humorous
12. Holiday
13. Weather
14. Architecture or Buildings
15. Action
16. Any other category

## CLASS D-PANORAMA

Open to Photography project members grades 3 and up

## Lot Numbers

1. 2 Photos Building (any type of light) $31 / 2^{\prime \prime} \times 10$ " or $4 " x$ 12"
2. 2 Photos People (any type of light) $31 / 2 \times 10^{\prime \prime}$ or 4 " $x$ 12"
3. 2 Photos Animals (any type of light) $31 / 2^{\prime \prime} \times 10$ " or $4 " x$ 12"
4. 2 Photos in Nature (any type of light) $31 / 2^{\prime \prime} \times 10^{\prime \prime}$ or 4 " x 12"
5. 2 Action Photos $31 / 2^{\prime \prime} \times 10$ " or 4 " $\times 12$ "

## CLASS E - PHOTOGRAPHY SELF-DETERMINED - Project Code 191

Self-determined project exhibits are records of projects not listed in the premium list or an expansion of a traditional project beyond limits of the project or in greater depth than the project outlines.

- Posters MUST be 14 " x 22 ".
- Scrapbooks MUST be $8 \frac{1}{2}$ "x $11^{\prime \prime}$ or 12 " x 12 ".
PREMIUMS $\quad \frac{\text { 1st }}{2.50} \quad \frac{\text { 2nd }}{2.25} \quad \frac{\text { 3rd }}{2.00} \quad \frac{\mathbf{4}^{\text {th }}}{1.75}$

Lot Numbers:

1. A poster promoting your self-determined project
2. An article made during current year with a $3 \times 5$-inch card attached identifying resources. The article should be of reasonable size to exhibit in the Expo building
3. A collection made during current year with a $3 \times 5$-inch card identifying work done
4. A scrapbook with story or essay, drawings, and photos of project work done during the current enrollment year.
5. Any other self-determined project not listed above.
