## WASHINGTON COUNTY 4-H

PROJECT SHEET DOG PROJECT


Pre-Project Planning: What new ideas/skills/experiences do you want to learn, try and/or discover? These are your project goals:
$\qquad$
$\qquad$
Project Meetings
Number of years in Project: $\qquad$ Dog Project Youth Leader: $\square$ Yes $\square$ No

Number of Dog Project meetings attend: $\qquad$

| Information About Your Dog |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Dog 1 | Dog 2 | Dog 3 |
| Dog's Name |  |  |  |  |
| Sex |  |  |  |  |
| Dog's Birthday |  |  |  |  |
| Breed | $\square$ Purebred $\square$ crossbred |  | $\square$ Purebred $\quad \square$ crossbred | $\square$ Purebred $\square$ crossbred |
| Registration Number | $\square$ American Kennel Club$\square$ United Kennel Club |  | $\square$ American Kennel Club <br> $\square$ United Kennel Club | $\square$ American Kennel Club <br> $\square$ United Kennel Club |
| Ownership of Dog | $\square$ Myself <br> $\square$ Co-Owne Borrow f | $\qquad$ | $\square$ Myself $\quad \square$ Parents <br> $\square$ Co-Owned with <br> $\square$ Borrow from | $\square$ Myself $\quad \square$ Parents <br> $\square$ Co-Owned with <br> $\square$ Borrow from |
| Veterinary Records |  |  |  |  |
| Date of Last Doctor Visit |  |  |  |  |
| Date of Rabies Immunization |  |  |  |  |
| Date of DHL/Parvo |  |  |  |  |
| Date of Bordetella |  |  |  |  |
| Dog Training Classes |  |  |  |  |
| What obedience class you trained in? |  |  |  |  |
| What Rally class you trained in? |  |  |  |  |
| What Agility clas trained in? |  |  |  |  |


| Labor Record |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hours Spent | September | October | November | December | January | February | March | April | May | June | July | August |
| Training |  |  |  |  |  |  |  |  |  |  |  |  |
| Grooming |  |  |  |  |  |  |  |  |  |  |  |  |
| Exercising |  |  |  |  |  |  |  |  |  |  |  |  |
| Expenses for taking care of your dog(s) |  |  |  |  |  |  |  |  |  |  |  |  |
| Food |  |  |  |  |  |  |  |  |  |  |  |  |
| Vet Bills |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc. |  |  |  |  |  |  |  |  |  |  |  |  |


| Date | Location | Activity <br> Examples: Demonstrations, Fun Match, County Fair, <br> State Dog Show, AKC matches, UKC Matches, etc. |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |


| Exhibit Record |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name of Show | Date | Class | Number dogs in <br> Class | Placing | Score |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

Non - Animal Exhibits

| Item | Where | Placing/Award |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  | 2 | $05 / 18$ |

Post-Project Reflection: You must answer the following questions

Did you meet your goal? Why or Why not?

What did you learn this year in project? Be specific about the knowledge and skills you learned or improved in this project.

What was your favorite part of this project?

What problems or challenges did you have? How did you solve them?

Explain your leadership and/or teaching responsibilities in this project, if any. If none, write "not applicable"
*On additional pages, add pictures and/or news articles to show what you did in the project this year.

