Department 21 – Computers

Superintendents:

Entry/Judging Day – 1 p.m. – 8 p.m. Tuesday of the fair **Entry/Judging Time –** 1 p.m.- 8 p.m., Tuesday face to face judging only **Location –** Exhibit Building

Check Out – Exhibits will be released between 3:00 pm to 6:00 pm Sunday

Requirements:

- Youth eligible to exhibit in this department are those enrolled in a 4-H Computer Project, or other groups carrying a similar program as their supervised project.
- Posters must be 14" x 22".
- Scrapbooks must be 8½" x 11" or 12" x 12". The scrapbook should describe the work done in the project. Pictures and sketches are encouraged.

 PREMIUMS
 1st
 2nd
 3rd
 4th

 CLASS A
 2.50
 2.25
 2.00
 1.75

CLASS A - COMPUTERS - PROJECT CODE 30801, 30802, 30803

Lot Numbers

- 1. Exhibit on Mechanics of the Computer
- 2. EMail Display
- 3. Exhibit of Word processing or Desktop publishing
- 4. Graphics Exhibit
- 5. Database Exhibit
- 6. Spreadsheet Exhibit
- 7. Display of the parts of a computer
- 8. A program written by the exhibitor
- 9. Display on how to set up a web page
- 10. Booklet discussing how to surf the internet
- 11. Any other project related to the internet
- 12. Any other computer-related exhibit

CLASS B - COMPUTERS SELF-DETERMINED - Project Code 191

Self-determined project exhibits are records of projects not listed in the premium list or an expansion of a traditional project beyond limits of the project or in greater depth than the project outlines.

- Posters MUST be 14" x 22".
- Scrapbooks MUST be 8 ½"x 11" or 12" x 12".

PREMIUMS	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	4 th
	2.50	2.25	2.00	1.75

Lot Numbers:

- 1. A poster promoting your self-determined project
- 2. An article made during the current year with a 3 x 5 inch card attached identifying resources. The article should be of reasonable size to exhibit in the Expo building
- 3. A collection made during current year with a 3 x 5 inch card identifying work done
- 4. A scrapbook with story or essay, drawings, and photos of project work done during the current enrollment year.
- 5. Any other self-determined project not listed above.