## Department 22 – Woodworking

Entry/Judging Day – 1 p.m. – 8 p.m. Tuesday of the fair Entry/Judging Time – 1 p.m.- 8 p.m., Tuesday face to face judging only Location – Exhibit Building Check Out – Exhibits will be released between 3:00 pm to 6:00 pm Sunday of the fair

## **Requirements:**

- Youth eligible to exhibit in this department are those enrolled in a 4-H Woodworking project or other youth groups carrying a similar program as their supervised project.
- Exhibits may be made with either hand or power tools and must be finished and ready to use.
- A 3"x 5" card must accompany each entry, describing the article, its intended use, the method used in making the project, and any other information that would help in judging.
- Projects will be judged on woodworking skills, materials and finish appropriate to its use and if the project is ready to use
- Posters must be 14" x 22"

PREMIUMS	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	4th
	2.50	2.25	2.00	1.75

Class A WOODWORKING - PROJECT CODES - 50801, 50802, 50803, 50804, 50805 Lot numbers

- 1. Articles made from a kit (Grades 3-5 only)
- 2. Display of different species of wood
- 3. Display of different finishes
- 4. Display of different wood fasteners
- 5. Display of different types of wood clamps
- 6. Display of different types of wood stains
- 7. Whistle by Design
- 8. Display of different adhesives
- 9. Sawhorse
- 10. Birdhouse
- 11. Tool box
- 12. Foot stool
- 13. Puzzle
- 14. Boomerang
- 15. Belt Buckle
- 16. Bookshelf
- 17. Picture frame with mitered corners
- 18. Toy
- 19. Table-top hockey board/any table-top game
- 20. Step stool/chair/bench
- 21. Trellis/plant support
- 22. Door knocker
- 23. Corner bookcase
- 24. Article made in Tech Ed or Ag Ed class as part of class work. Include plans.
- 25. Any other wood article

## CLASS B – WOODWORKING SELF-DETERMINED - Project Code 191

Self-determined project exhibits are records of projects not listed in the premium list or an expansion of a traditional project beyond limits of the project or in greater depth than the project outlines.

- Posters MUST be 14" x 22".
- Scrapbooks MUST be 8 ½"x 11" or 12" x 12".

PREMIUMS	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	4 <sup>th</sup>
	2.50	2.25	2.00	1.75

Lot Numbers:

- 1. A poster promoting your self-determined project
- 2. An article made during the current year with a 3 x 5 inch card attached identifying resources. The article should be of reasonable size to exhibit in the Expo building
- 3. A collection made during current year with a 3 x 5 inch card identifying work done

- A scrapbook with story or essay, drawings, and photos of project work done during the current enrollment year.
  Any other self-determined project not listed above.