

## Department 29 – Child Development

Superintendents:

**Entry/Judging Day-** 1 p.m. – 8 p.m. Tuesday of the fair

**Entry/Judging Time-** 1 p.m. - 8 p.m., Tuesday face to face judging only

**Location** – Exhibition Building

**Check Out** – Exhibits will be released between 3:00 pm to 6:00 pm on Sunday of the fair

**Requirements:**

- Youth eligible to exhibit in this department are those enrolled in a 4-H Child Development Project, or other youth groups carrying a similar program as their supervised project.
- All entries not entered correctly will be judged and placed in the pink ribbon group.
- All posters, diagrams or photo displays must be on sturdy poster board 14"x 22" in size and scrapbooks are to be 8½" x 11" or 12" x 12" in size.

<b>PREMIUMS</b>	<b><u>1<sup>st</sup></u></b>	<b><u>2<sup>nd</sup></u></b>	<b><u>3<sup>rd</sup></u></b>	<b><u>4<sup>th</sup></u></b>
	2.50	2.25	2.00	1.75

### **CLASS A – Child Development**

Lot Numbers:

1. Home Alone board game
2. A personal self-care plan for when you're home alone
3. Picture showing unsafe conditions and how you dealt with them
4. Age-appropriate toy chart
5. Friendship chain
6. Friendly Fringe Flyer Kit
7. Child development puzzle
8. Family tree or mobile
9. Family rules worksheet
10. Family meal report and photos
11. Home checklist
12. Baby's toy box
13. Street Smart game
14. Child Development Career Watch game
15. Child Development Observation record sheet
16. Evaluation of T.V. programs for kids
17. Accessibility checklist or report
18. Friendship Guidebook
19. Display on the diversity of families in your community
20. Intergenerational community service project poster or scrapbook
21. Report on the roles and responsibilities of parenthood
22. Display on your teaching experience
23. Puppet show on teaching discipline to toddlers
24. Playground safety plan
25. Playground first aid kit

### **CLASS B – CHILD DEVELOPMENT SELF-DETERMINED - Project Code 191**

Self-determined project exhibits are records of projects not listed in the premium list or an expansion of a traditional project beyond limits of the project or in greater depth than the project outlines.

- Posters **MUST** be 14" x 22".
- Scrapbooks **MUST** be 8 ½"x 11" or 12" x 12".

<b>PREMIUMS</b>	<b><u>1<sup>st</sup></u></b>	<b><u>2<sup>nd</sup></u></b>	<b><u>3<sup>rd</sup></u></b>	<b><u>4<sup>th</sup></u></b>
	2.50	2.25	2.00	1.75

Lot Numbers:

1. A poster promoting your self-determined project
2. An article made during the current year with a 3 x 5 inch card attached identifying resources. The article should be of reasonable size to exhibit in the Expo building
3. A collection made during current year with a 3 x 5 inch card identifying work done
4. A scrapbook with story or essay, drawings, and photos of project work done during the current enrollment year.
5. Any other self-determined project not listed above.

